

The Fourth Sunday of Easter

A Liturgy for the Reconciliation of all Creation

April 21, 2024



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

A nurturing community of faith, serving Christ, and open to all... wherever you are in your journey with God.

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ENTRANCE HYMN

The Church's one foundation

Hymnal 525

1 The Church's one founda - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900). Music: *Aurelia*, Samuel Sebastian Wesley (1818-1876).

All standing, the Celebrant says

Celebrant Alleluia. Christ is risen.
People ***Christ is risen indeed. Alleluia.***

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE (*8AM Said, 10AM Sung*)

At 8:00 a.m. By St. Gregory Nazianzen, c.330-389

**You alone are unutterable,
from the time you created all things
that can be spoken of.
You alone are unknowable,
from the time you created all things
that can be known.
All things cry out about you;
those which speak,
and those which cannot speak.
All things honor you;
those which think,
and those which cannot think.
For there is one longing, one groaning,
that all things have for you ...
All things pray to you that comprehend
your plan
and offer you a silent hymn.
In you, the One, all things abide,
and all things endlessly run to you
who are the end of all.**

At 10:00 a.m.

A Song of Creation

WLP 885

1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.
2. All liv - ing things up - on the earth, green fer - tile hills and moun-tains,
3. O men and wo - men ev - ery - where, lift up a hymn of glo - ry;

Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.
sing to the God who gave you birth; be joy - ful, springs and foun-tains.
let all who know God's stead - fast care tell our sal - va - tion's sto - ry.

Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -
Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds: ex -
No tongue be si - lent; sing your part, you hum - ble souls and meek of heart: ex -

alt the God who made you.
alt the God who made you.
alt the God who made you.

The musical score is written in G major (one sharp) and 3/4 time. It consists of five systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are placed below the vocal line. The score includes three verses of lyrics, a central stanza, and a final chorus with three endings. The piano accompaniment features chords and some melodic lines.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

FIRST READING

Acts 4:5-12

All sit.

A Reading from the Acts of the Apostles.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is ‘the stone that was rejected by you, the builders; it has become the cornerstone.’ There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

Reader
People

Hear what the Spirit is saying to God’s people.
Thanks be to God.

PSALM 23



Dominus regit me

- 1 The Lord is my ***shepherd***; *
I shall not be in ***want***.
- 2 He makes me lie down in green ***pastures*** *
and leads me beside still ***waters***.
- 3 He revives my ***soul*** *
and guides me along right pathways for his ***Name’s sake***.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no ***evil***; *
for you are with me;
your rod and your staff, they ***comfort me***.
- 5 You spread a table before me in the presence of those
who ***trouble me***; *
you have anointed my head with oil,
and my cup is running ***over***.
- 6 Surely your goodness and mercy shall follow me all the days
of my ***life***, *
and I will dwell in the house of the Lord for ***ever***.

SECOND READING

1 John 3:16-24

A Reading from the First letter of John.

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader
People

Hear what the Spirit is saying to God’s people.
Thanks be to God.

SEQUENCE HYMN

All stand.

Christ is made the sure foundation

Hymnal 518

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter
bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.
help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

HOLY GOSPEL

John 10:11-18

All stand.

Priest
People

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Priest
People

The Gospel of the Lord.
Praise to you, Lord Christ.

NICENE CREED

All stand and together say

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

PRAYERS OF THE PEOPLE

All remain standing.

We give you thanks and praise, O God of creation, for the grandeur of all that you have made, saying

We thank you, God.

For the healing waters of creation, which bring pleasure and health, purity and life,

We thank you, God.

For the richness of the good Earth that brings forth fruits and flowers, a pleasure to taste and a joy to behold,

We thank you, God.

For the soaring birds of the air, the crawling creatures on the Earth, the gliding fishes in the seas, for all creatures great and small with whom we share this precious web of life,

We thank you, God.

For the invigorating sunlight of day, the deepening mystery of night, the wonder of the stars, and the call of the unknown in the universe,

We thank you, God.

From heedless misuse and dishonoring of the wonders of your hand,

Good Lord deliver us.

From squandering resources, abusing our companion species, and polluting the habitat we all share,

Good Lord deliver us.

From the folly of imagining ourselves free from the fate of your whole creation,

Good Lord deliver us.

For the courage and wisdom to confess how little we have cared for your gifts,

Strengthen us, O Spirit.

For the conviction that you have called us to love and restore the Earth,

Strengthen us, O Spirit.

For repentance and the determination to begin our stewardship anew,

Strengthen us, O Spirit.

Let us pray to the Lord for ourselves and on behalf of others, and let us offer our thanksgivings.

Other intercessions may now be offered.

The Celebrant continues

O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and grant that we, remembering the account that we must one day give, may be faithful stewards of your good gifts; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. ***Amen.***

In keeping with the practice of the ancient Church, there is no kneeling or confession during our celebration of the Great 50 Days of Easter

PEACE

All stand.

Celebrant
People

The peace of the Lord be always with you.
And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS *See back of bulletin for announcements.*

OFFERTORY HYMN

Shepherd of souls, refresh and bless

Hymnal 343

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1845), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876). Copyright © 1985, G.I.A. Publications.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

GREAT THANKSGIVING

Enriching Our Worship Eucharistic Prayer 3

The people remain standing.

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Celebrant continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS (8AM-SAID)

Celebrant and People

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

SANCTUS (10AM – SUNG)

S125

The musical score is written on five staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,". The second staff continues with: "heaven and earth are full of your glo - ry. Ho -". The third staff continues with: "san - na in the high - est. Ho - san - na in the high - est." The fourth staff continues with: "Blessed is he who comes in the name of the Lord. Ho -". The fifth staff concludes with: "san - na in the high - est. Ho - san - na in the high - est." The music features various note values including quarter, eighth, and half notes, with some notes beamed together and others held as half notes. There are also rests and a final double bar line at the end of the fifth staff.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

The Celebrant then continues

As our Savior Christ
has taught us,
we are bold to say,

People and Celebrant

***Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
for ever and ever. Amen.***

BREAKING OF THE BREAD

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION PRAYER

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

Everyone is invited to come to the altar. If you do not wish to receive either bread or wine, simply cross your arms over your chest. Gluten-free wafers are available upon request.

COMMUNION HYMNS

My Shepherd will supply my need

Hymnal 664



1 My Shep - herd will sup - ply my need, Je - ho - vah
 2 When I walk through the shades of death, thy pres - ence
 3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
 is my stay; _____ one word of thy sup -
 all my days; _____ oh, may thy house be



makes me feed be - side the liv - ing stream.____
 port - ing breath drives all my fears a - way.____
 mine a - bode and all my work be praise.____



He brings my wan - dering spi - rit back when I for -
 Thy hand, in sight of all my foes, doth still my
 There would I find a sett - led rest, while o - thers



sake his ways, _____ and leads me, for his
 ta - ble spread; _____ my cup with bless - ings
 go and come; _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace.____
 o - ver - flows, thy oil a - noints my head.____
 or a guest, but like a child at home.____

Words: Isaac Watts (1674-1748); para. of Psalm 23. Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950).

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.***

BLESSING

The priest blesses the people, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

POST COMMUNION HYMN

Savior, like a shepherd lead us

Hymnal 708

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792.

DISMISSAL

LEM
People

Let us go forth in the name of Christ. Alleluia, Alleluia.
Thanks be to God. Alleluia, Alleluia.

Prayer List *Please take this list home to remember those who need your daily prayers.*

For the Church

Justin, Archbishop of Canterbury
Michael, Presiding Bishop
John, Bishop of the Diocese
Hosam E. Naoum, Archbishop of Jerusalem

For the Bishop's Committee
Kathy, Grace, Wardens
Peter, Thomas, Priests
Ministry of Canterbury Irvine
Saint Andrew's Children's Center

For the Government and the Nations of the World:

Joseph, our President
Supreme Court of the United States

Congress of the United States
Gavin, our Governor

For Those in College: Hank, Kate, Shannon, Audrey, Tess, Allece, Aidan, Zachary, Jonathan, Caitlin, Matthew, Gram. Emma, Haven, Catherine, Bryce, Maya, Louis

Guidance: Stephanie Watson, Kathleen, Andrea, Bjorn, Jacob

Healing

Corinne Lakes
Knox
Mitsuye
Mollie
Sandy Wilson
Dirk
Katrina

Bernice
Judi Matthews
Jim B
Anthony
Susan
Stephanie

Sandy Christiansen
Louise
Mary Baker
Cecily Wright
Kelli Grace
Francey Grossman

Chantal Padmore
Andrea Morris
Deb
Judi Matthews
Myrna Dillon
Digette Trask

Lisa R.
Charlie
Melissa Gifford
Shirley
Vivian Cook
Cyrene Pellegrino

Long Term Needs

AA Groups
Bob Mitchell
Chris Bennett
Donna Westlund
Hilda Rubin
Jack Selman
John Selman
Merrilee Gardner
Patti
Susan D'Zmura
Lyle Menzel
Jerry Lay

Julie
Carl
Stacy Watson
Sue Lawyer
Jan Wingerter
Nora
Ted
Patti Patel
Jennie
Dana Hollinger
Wanda Lay
Ann Hitchcock

Our Refugee Family
Scott Perrin
Nancy Perrin
Tyler Hudson
Mike Savee
Mike Catalano
Leslie Ennis
Dominick Pellegino
Brian Kingsfield
Rich & Libby Cook

Pets: Smudges, Maggie, Wolfie, Chloe, Marcel, Barnaby

Rest of the Soul: Ethel May, Mary Murphy

Comfort for: Eryn Bennett & Family, Brandy Lemon and May family, Pietryga family and Murphy family

For those in the Military: 1st LT. Ryan Hane, Lieutenant Commander Ben Welch

Celebration of Birth:

EASTER FLOWERS



In memory of Lyle Cartelli by Kathy Cartelli

In memory of Ted & Fumi Matsuda by The Brooks

In memory of Janet E. Frericks
by Mary Ann Frericks

In memory of Kent Moore by Debbie Foret

In memory of John by Barbara Hall

In memory of Soule & Barton family members who have
passed by Wendy Barton

In memory of Priscilla Smecker
by Tammy Smecker-Hane

In memory of Mr. & Mrs. Lawrence M Taylor, Jr
by Louise M Taylor

In thanksgiving for The Community of Faith at
St. Andrew's Episcopal Church

In memory of Rev. Daniel Garrett
by Susan Garrett

In hope by Sue & Jack Selman

In memory of Pat & Virgil Ryder and Violet & Bill
Mitchell by Terri & Bob Mitchell

In memory of Barbara Noel by John

In thanksgiving for the lives of David Sharbaugh and
Ethel & Paul Raftery by Catherine Sharbaugh

In honor of Meghan and Eric Ruggio and
Mary Eileen and Joshua Hanson,
and in memory of John P. Lambert
by Mary & Bill Langsdorf

In memory of Anita Hampartsumian

In memory of Margaret & Ralph Taboada
by Tobi Taboada

In memory of Harold, Hans, Erika, Ulla, Jochen,
Dorothy and Charles by Marika Walter

In thanksgiving by Janet & Chuck Coe

In gratitude for our St. Andrew's family
by Griff Hill and Myrna Dillon

In thanksgiving for the people of St. Andrew's
by Peter & Melissa Browning

In memory of Fred Ybarra by Carolyn Ybarra

In memory of Joanne Bennett, Vincent & Josephine
Marcotrigiano by Grace

In thanksgiving for life's blessings
by Deb and Don Calkins

In thanksgiving by Jane Stoeber

In thanksgiving by Edward Morse

Ongoing Scheduled Activities

Monday

10:30am **Volunteer at Woodbridge Manor**

St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30am. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty cardboard egg cartons and plastic fruit boxes (like the ones raspberries come in). Please bring what you can to the church.

Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00am followed by noonday prayer. We are currently reading "Holy Envy" by Barbara Brown Taylor. Scroll down to Events and Activities on our website home page for the current reading, and contact the **office** to be added to the Zoom invitation.

Thursday

6pm **Virtual Evening Prayer** livestreamed via Facebook.

Community Groups

Al-Anon - Mon 7pm, Fellowship Court

Brothers in Sobriety - Fri 7:30pm, Fellowship Court

Sunrise Sobriety - Daily 6:30am, Fellowship Court

Monthly

First Monday of the Month

- **Grief Support Group** meets at 4pm in Fellowship Court. All who are seeking support are welcome.

Second Tuesday of the Month

- **Prayer Shawl Ministry** meets at 3pm in Fellowship Court Patio. Some ministry members who cannot attend the monthly meeting knit or crochet shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl, please contact Sharon Brooks at sharonemi99@gmail.com. If you are in need of a prayer shawl, send a message to Sharon or ask any Prayer Shawl member.



Third Saturday of the Month

- **Men's Group** will meet at 8:30am at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

High School Performance Group - Wednesday 6-8pm (Sept. – Dec.)

Korean Orchestra - Saturday 6 - 8pm

Pneuma Chapel - Sunday 12:30pm, Church. Thursday, Friday 5:30-6:30am, Saturday 6:00-7:00am

Announcements



Expert **day care for infants and children younger than 5** during the 10 a.m. church service is provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. Drop-off is upstairs in the Children's Center's 2nd floor Conference Room.

Sunday School for children ages 5 to 12 during the 10 a.m. service will be happening outdoors on the grass in front of the church for our stepping stone project (see the article that follows for more information). Last week children listened to Genesis 1-2 and chose designs for stepping stones that celebrate God's creation. This week during Sunday School each child will take a prepared sketch and lay out the colored mosaic tiles for their stepping stone. After the 10 a.m. service, we'll have parents and children mix the concrete and transfer their tiles onto it. We'll also repeat it next week in case anyone missed it. Due to the potential for messiness, please wear clothes that you wouldn't mind getting a little dirty. If you have any questions or feedback about Sunday School, please contact our Sunday School teacher, Tammy Smecker-Hane (tsmecker@cox.net).

Earth Day Activity – Stepping Stones



We have a special activity planned for families on Sunday, Apr 21, in celebration of Earth Day on the following Monday. The Sunday School children and families will be making mosaic stepping stones for the landscaping around the church! We will provide some sample designs that celebrate God's creation and the diversity of plants, animals, people and landscapes found on Earth. The children will plan out their designs and arrange the tiles during Sunday School and, after the 10 a.m. service, parents and children will get together to mix and pour the concrete to finish the job. It will be a fun and lasting way to celebrate nature and leave your individual artistic stamp on our church's landscape. We'll also have some extra kits for folks who want to join in the fun even if they don't have children in Sunday School. Families who cannot be with us on Apr 21 can make up the activity on the following week. Please let our Sunday School teacher, Tammy Smecker-Hane (tsmecker@cox.net), know if you have any questions or plan to need the make-up event. (Due to the potential for messiness, please wear clothes that you wouldn't mind getting a little dirty that week.)

CAMP STEVENS As you begin planning your children's summer activities, please consider **Camp Stevens**, an amazing **summer camp** and retreat center run by the Episcopal Church in the mountains east of San Diego just outside the historic town of Julian. Many young people at Saint Andrew's have gone to Camp Stevens repeatedly for summer camp, and some loved their experiences so much they could hardly wait to return as teens to work there as camp counselors. Feel free to ask, the Browning, Hane, Caprini and Trimpey families about their children's recent experiences.

Camp Stevens is renowned for their inclusivity, celebration of diversity, fabulous outdoor experiences, and their farm-to-table kitchen. As Camp Stevens website explains, "We work to ensure each camper leaves with a greater sense of self-love, confidence, spirituality, and creativity from a week of being accepted as they are in a compassionate community. We believe that by exploring together in a group they develop a greater sense of empathy and responsibility to others and ready to face new challenges in the future. We hope that they feel inspired by their time in nature and have a deeper desire to become stewards of the earth.

Summer Camp is for children ages 8 to 17, and they are grouped by age into different Adventure Groups. Each group cooks out over a campfire and sleeps under the stars at least once a week. Older campers may challenge themselves on the high ropes course, and younger campers aim for new heights on the climbing wall. All campers have the option to try classic camp activities such as swimming, hiking, archery, and arts & crafts. For the more adventurous youth, Wilderness Camp is available for teens aged 13 to 17 and, depending on the particular week, involves backpacking either in the mountains and valleys around San Diego County or kayaking around Catalina Island. In addition, you can make pick-up/drop-off easy by signing up for the bus that departs/returns from Saint Michael's Episcopal Church in Anaheim.

A great way to introduce young children to Camp Stevens and make them comfortable with sleep-away camp is to take your entire family to Camp Stevens for one of their **weekend Family Camps**. You'll stay together in bunk beds in a room in one of the lodges and explore what's growing in the gardens, visit the farm animals, and enjoy counselor-led activities like hiking or archery or maybe even go on a local winery tour. The next Family Camps happen over Mother's Day weekend (May 10-12) and Memorial Day weekend (May 25-27).

For more information about Camp Stevens programs or to register for camp, please visit them on the web at <https://campstevens.org>. Plan to register early because some sessions do fill up quickly.

Outreach News



Upcoming Events:

May is “Mommy and Baby Shower” month. All donations of diapers, wipes, and formula will be distributed to Families Forward.

“We are truly God’s outreaching hands in the world. “

Media Release



We’ve made some modifications to our media release form and ask that you fill it out if you are new to St. Andrew’s or a parent of a minor. We’ve added some clarification on what is posted on our site and on the St. Andrew’s Facebook page. If you prefer to complete it online go to <https://forms.gle/DPKwCGSUVPfMHtNv7>

Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

Clergy & Staff

The Rt. Rev. John Taylor, Bishop
The Very Rev. Peter Browning, Vicar
The Rev. Thomas Lee, Assistant (Korean)
Paul Sammon, Minister of Music
Brandy Lemon, Accountant
Kim Jensen, Office Administrator
Office Administration Hours:
In-office: Monday & Thursday 10 a.m. – 2 p.m.
Remote: Tuesday & Wednesday 1 p.m. – 5 p.m.

Bishop's Committee

Kathy Cartelli, Bishop's Warden
Grace Marcotrigiano, People's Warden
Bill Langsdorf, Treasurer
Carolyn Ybarra, Clerk
Susanna Brown
Don Calkins
Mary Ann Frericks
David Hatton
Chris Sardo

Today's Service

8:00 A.M.

Celebrating: The Very Rev. Peter Browning
LEM: Sue Selman

10:00 A.M.

Celebrating: The Very Rev. Peter Browning
LEMS: Kathy Cartelli, Bonnie Tucker
Lectors: Myrna Dillon, Yuichi Suda
Acolytes: Micah Lakes-Kay, Jackson-Bradley
Isaac Char



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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