

The Fifth Sunday of Easter

April 28, 2024



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

A nurturing community of faith, serving Christ, and open to all... wherever you are in your journey with God.

4400 Barranca Parkway, Irvine, CA 92604
949.559.4699
email: office@standrewsirvine.org

ENTRANCE HYMN

O for a thousand tongues to sing

Hymnal 493

Versus 1 – 6

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

All standing, the Celebrant says

Celebrant

Alleluia. Christ is risen.

People

Christ is risen indeed. Alleluia.

The Celebrant says

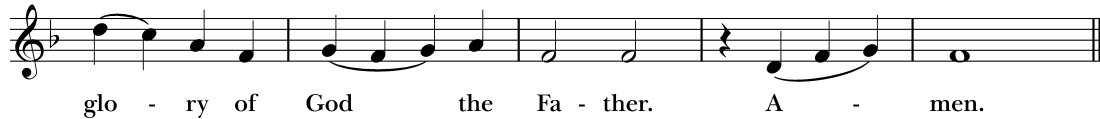
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORY TO GOD

Hymnal S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the

The musical score is written in a single system with ten staves. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some rests. There are three distinct triplet markings (indicated by a '3' above a bracket) in the fifth, sixth, and tenth staves. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Acts 8:26-40

All sit.

A Reading from the Acts of the Apostles.

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: “Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.” The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

PSALM 22:24-30



- 24 My praise is of him in the great *assembly*; *
I will perform my vows in the presence of those who
worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall *praise him*: *
“May your heart live for *ever*!”
- 26 All the ends of the earth shall remember and turn to
the *LORD*, *
and all the families of the nations shall bow *before him*.
- 27 For kingship belongs to the *LORD*; *
he rules over the *nations*.
- 28 To him alone all who sleep in the earth bow down
in *worship*; *
all who go down to the dust fall *before him*.
- 29 My soul shall live for him;
my descendants shall *serve him*; *
they shall be known as the LORD’s for *ever*.
- 30 They shall come and make known to a people yet *unborn* *
the saving deeds that he has *done*.

SECOND READING

1 John 4:7-21

A Reading from the First letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father

has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

SEQUENCE HYMN

All stand.

Christ, the vine

VF141

Em D/E Em A/E

Christ, the vine, and God, the gardener,

Em Em/G G/B Em

we the branches bearing fruit.

Em Bm7 Em D

We can bring forth shoots of promise

Am Bm Am Em
 when our lives in Christ take root.

Am F Am Em
 Christ, the fruit from Jesse springing,

Am F#m7 Em Bm7
 you fulfilled the prophet's trust.

Em Am7 Em D
 And you pray that we, your body,

G Am C D Em
 will fulfill your trust in us.

Words: Edith Sinclair Downing © 1996 Selah Publishing Company, Inc., Pittsburgh, PA 15227-3306.
 www.selahpub.com. All rights reserved. Used by permission.
 Music: *Ecce Deus*, Alfred Fedak © 1990 Selah Publishing Company, Inc., Pittsburgh, PA 15227-3306.
 www.selahpub.com. All rights reserved. Used by permission.

HOLY GOSPEL

John 15:1-8

All stand.

*Priest
People*

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Priest
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

The Very Rev. Peter Browning

NICENE CREED

All stand and together say

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.***

***On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

PRAYERS OF THE PEOPLE

All remain standing.

Let us join through prayer with everything that lives. Let us acknowledge to God the one life we share, saying:

O God, who makes us one, hear our prayer.

O God, your Holy Spirit is alive in all the earth. Your Spirit that moved and shaped land, sea, trees and beasts still moves and shapes us into creation. Through Christ we know your one Holy Spirit, for you are God of all. That all the world may know your Spirit, we pray:

O God, who makes us one, hear our prayer.

Open your world before our eyes, so that we see far and near. Show us newly what lives around us, over and behind and within. Give us the mind of Christ:

O God, who makes us one, hear our prayer.

Bring us to one another, that we may hear and understand each other. Bring trust and sympathy between the peoples of the world. Make all nations one household with many rooms:

O God, who makes us one, hear our prayer.

Heal us who are sick. Cheer us who are guilty. Love us who are alone. Join us who are distant. Call all the world to yourself:

O God, who makes us one, hear our prayer.

Enliven the church with the Spirit of Christ. Through us give your loving Spirit to a world in need of comfort. Make our many gifts one offering for the world:

O God, who makes us one, hear our prayer.

Other intercessions may now be offered.

The Celebrant continues

O God, keep our minds inside your love, for we are many parts and need to be one. We beg for this unity which only your Spirit can give, through Christ our Lord. **Amen.**

In keeping with the practice of the ancient Church, there is no kneeling or confession during our celebration of the Great 50 Days of Easter

PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS *See back of bulletin for announcements.*

OFFERTORY HYMN

Love divine, all loves excelling

Hymnal 657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor). The first system contains the first three lines of the hymn, and the second system contains the remaining lines. The lyrics are printed below the vocal line.

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

GREAT THANKSGIVING

Enriching Our Worship Eucharistic Prayer 3

The people remain standing.

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Celebrant continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out

from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS (8AM-SAID)

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

SANCTUS (10AM – SUNG)

S125

The musical score is written on five staves in a single system. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

The Celebrant then continues

As our Savior Christ
has taught us,
we are bold to say,

People and Celebrant

***Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
for ever and ever. Amen.***

BREAKING OF THE BREAD

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION PRAYER

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

Everyone is invited to come to the altar. If you do not wish to receive either bread or wine, simply cross your arms over your chest. Gluten-free wafers are available upon request.

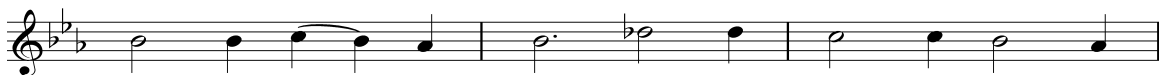
COMMUNION HYMNS

Come, my Way, my Truth, my Life

Hymnal 487



1 Come, my Way, my Truth, my Life: such a
2 Come, my Light, my Feast, my Strength: such a
3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
light as shows a feast; such a feast as mends in
joy as none can move; such a love as none can



strife; such a life as kill - eth death.
length; such a strength as makes _____ his guest.
part; such a heart as joys _____ in love.

Words: George Herbert (1593-1633). Music: *The Call*, Ralph Vaughan Williams (1872-1958).

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.***

BLESSING

The priest blesses the people, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

POST COMMUNION HYMN

Spirit divine, attend our prayers

Hymnal 509

1 Spi - rit di - vine, at - tend our prayers, and make this house thy home;
2 Come as the light; to us re - veal our emp - ti - ness and woe,
3 Come as the fire, and purge our hearts like sac - ri - fi - cial flame;
4 Come as the dove, and spread thy wings, the wings of peace - ful love;
5 Spi - rit di - vine, at - tend our prayers; make a lost world thy home;

1 de - scend with all thy gra - cious powers, O come, great Spi - rit, come!
2 and lead us in those paths of life where - on the right - eous go.
3 let our whole soul an of - fering be to our Re - deem - er's Name.
4 and let thy Church on earth be - come blest as the Church a - bove.
5 de - scend with all thy gra - cious powers; O come, great Spi - rit, come!

Words: Andrew Reed (1787-1862). Music: *Nun danket all und bringet Ehr*, melody att. Johann Cruger (1598-1662).

DISMISSAL

LEM
People

Let us go forth in the name of Christ. Alleluia, Alleluia.
Thanks be to God. Alleluia, Alleluia.

Prayer List *Please take this list home to remember those who need your daily prayers.*

For the Church

Justin, Archbishop of Canterbury
Michael, Presiding Bishop
John, Bishop of the Diocese
Hosam E. Naoum, Archbishop of Jerusalem

For the Bishop's Committee
Kathy, Grace, Wardens
Peter, Thomas, Priests
Ministry of Canterbury Irvine
Saint Andrew's Children's Center

For the Government and the Nations of the World:

Joseph, our President
Supreme Court of the United States

Congress of the United States
Gavin, our Governor

For Those in College: Hank, Kate, Shannon, Audrey, Tess, Allece, Aidan, Zachary, Jonathan, Caitlin, Matthew, Gram. Emma, Haven, Catherine, Bryce, Maya, Louis

Guidance: Stephanie Watson, Kathleen, Andrea, Bjorn, Jacob

Healing

Corinne Lakes
Knox
Mitsuye
Mollie
Sandy Wilson
Dirk
Katrina

Bernice
Judi Matthews
Jim B
Anthony
Susan
Stephanie

Sandy Christiansen
Louise
Mary Baker
Cecily Wright
Kelli Grace
Francey Grossman

Chantal Padmore
Andrea Morris
Deb
Judi Matthews
Myrna Dillon
Digette Trask

Lisa R.
Charlie
Melissa Gifford
Shirley
Vivian Cook
Cyrene Pellegrino

Long Term Needs

AA Groups
Bob Mitchell
Chris Bennett
Donna Westlund
Hilda Rubin
Jack Selman
John Selman
Merrilee Gardner
Patti
Susan D'Zmura
Lyle Menzel
Jerry Lay

Julie
Carl
Stacy Watson
Sue Lawyer
Jan Wingerter
Nora
Ted
Patti Patel
Jennie
Dana Hollinger
Wanda Lay
Ann Hitchcock

Our Refugee Family
Scott Perrin
Nancy Perrin
Tyler Hudson
Mike Savee
Mike Catalano
Leslie Ennis
Dominick Pellegino
Brian Kingsfield
Rich & Libby Cook
Mel Ricketts

Pets: Smudges, Maggie, Wolfie, Chloe, Marcel, Barnaby

Rest of the Soul: Mary Murphy, Greg Slavik

Comfort for: Eryn Bennett & family, Pietryga family & Murphy family, Vikki Slavik & the Slavik family

For those in the Military: 1st LT. Ryan Hane, Lieutenant Commander Ben Welch

Celebration of Birth:

EASTER FLOWERS



In memory of Lyle Cartelli by Kathy Cartelli

In memory of Ted & Fumi Matsuda by The Brooks

In memory of Janet E. Frericks
by Mary Ann Frericks

In memory of Kent Moore by Debbie Foret

In memory of John by Barbara Hall

In memory of Soule & Barton family members who have
passed by Wendy Barton

In memory of Priscilla Smecker
by Tammy Smecker-Hane

In memory of Mr. & Mrs. Lawrence M Taylor, Jr
by Louise M Taylor

In thanksgiving for The Community of Faith at
St. Andrew's Episcopal Church

In memory of Rev. Daniel Garrett
by Susan Garrett

In hope by Sue & Jack Selman

In memory of Pat & Virgil Ryder and Violet & Bill
Mitchell by Terri & Bob Mitchell

In memory of Barbara Noel by John

In thanksgiving for the lives of David Sharbaugh and
Ethel & Paul Raftery by Catherine Sharbaugh

In honor of Meghan and Eric Ruggio and
Mary Eileen and Joshua Hanson,
and in memory of John P. Lambert
by Mary & Bill Langsdorf

In memory of Anita Hampartsumian

In memory of Margaret & Ralph Taboada
by Tobi Taboada

In memory of Harold, Hans, Erika, Ulla, Jochen,
Dorothy and Charles by Marika Walter

In thanksgiving by Janet & Chuck Coe

In gratitude for our St. Andrew's family
by Griff Hill and Myrna Dillon

In thanksgiving for the people of St. Andrew's
by Peter & Melissa Browning

In memory of Fred Ybarra by Carolyn Ybarra

In memory of Joanne Bennett, Vincent & Josephine
Marcotrigiano by Grace

In thanksgiving for life's blessings
by Deb and Don Calkins

In thanksgiving by Jane Stoeber

In thanksgiving by Edward Morse

Ongoing Scheduled Activities

Monday

10:30am **Volunteer at Woodbridge Manor**

St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30am. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty cardboard egg cartons and plastic fruit boxes (like the ones raspberries come in). Please bring what you can to the church.

Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00am followed by noonday prayer. We are currently reading "Holy Envy" by Barbara Brown Taylor. Scroll down to Events and Activities on our website home page for the current reading, and contact the **office** to be added to the Zoom invitation.

Thursday

6pm **Virtual Evening Prayer** livestreamed via Facebook.

Community Groups

Al-Anon - Mon 7pm, Fellowship Court

Brothers in Sobriety - Fri 7:30pm, Fellowship Court

Sunrise Sobriety - Daily 6:30am, Fellowship Court

Monthly

First Monday of the Month

- **Grief Support Group** meets at 4pm in Fellowship Court. All who are seeking support are welcome.

Second Tuesday of the Month

- **Prayer Shawl Ministry** meets at 3pm in Fellowship Court Patio. Some ministry members who cannot attend the monthly meeting knit or crochet shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl, please contact Sharon Brooks at sharonemi99@gmail.com. If you are in need of a prayer shawl, send a message to Sharon or ask any Prayer Shawl member.



Third Saturday of the Month

- **Men's Group** will meet at 8:30am at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

High School Performance Group - Wednesday 6-8pm (Sept. – Dec.)

Korean Orchestra - Saturday 6 - 8pm

Pneuma Chapel - Sunday 12:30pm, Church. Thursday, Friday 5:30-6:30am, Saturday 6:00-7:00am

Announcements



Expert **day care for infants and children younger than 5** during the 10 a.m. church service is provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. Drop-off is upstairs in the Children's Center's 2nd floor Conference Room.

Sunday School for children ages 5 to 12 during the 10 am service will be happening outdoors on the grass in front of the church for our stepping stone project (see the article that follows for more information). The children themselves picked the designs for the stones based on listening to Genesis 1-2. Last week some of the children made their stepping stones and this Sunday they will unmold their stepping stone and clean the concrete off the tiles, while children who missed last week will lay out their mosaic tiles following a pre-made colored sketch and after church will mix and pour their concrete into the mold. Parents, we ask for your help in the concrete pouring stage so things go smoothly. Due to the potential for messiness, please have your child wear clothes that you wouldn't mind getting a little dirty. After the stones are done, we'll display them outside on the patio so everyone can admire them. Later we'll be placing the stepping stones in the landscaped beds that surround the church. If you would like information about the kits and tiles used to make the stepping stones so you can make these yourself at home or if you have any questions or feedback about Sunday School, please contact our Sunday School teacher, Tammy Smecker-Hane (tsmecker@cox.net).

Earth Day Activity – Stepping Stones



We have a special activity planned for families on Sunday, Apr 21, in celebration of Earth Day on the following Monday. The Sunday School children and families will be making mosaic stepping stones for the landscaping around the church! We will provide some sample designs that celebrate God's creation and the diversity of plants, animals, people and landscapes found on Earth. The children will plan out their designs and arrange the tiles during Sunday School and, after the 10 a.m. service, parents and children will get together to mix and pour the concrete to finish the job. It will be a fun and lasting way to celebrate nature and leave your individual artistic stamp on our church's landscape. We'll also have some extra kits for folks who want to join in the fun even if they don't have children in Sunday School. Families who cannot be with us on Apr 21 can make up the activity on the following week. Please let our Sunday School teacher, Tammy Smecker-Hane (tsmecker@cox.net), know if you have any questions or plan to need the make-up event. (Due to the potential for messiness, please wear clothes that you wouldn't mind getting a little dirty that week.)

CAMP STEVENS As you begin planning your children's summer activities, please consider **Camp Stevens**, an amazing **summer camp** and retreat center run by the Episcopal Church in the mountains east of San Diego just outside the historic town of Julian. Many young people at Saint Andrew's have gone to Camp Stevens repeatedly for summer camp, and some loved their experiences so much they could hardly wait to return as teens to work there as camp counselors. Feel free to ask, the Browning, Hane, Caprini and Trimpey families about their children's recent experiences.

Camp Stevens is renowned for their inclusivity, celebration of diversity, fabulous outdoor experiences, and their farm-to-table kitchen. As Camp Stevens website explains, "We work to ensure each camper leaves with a greater sense of self-love, confidence, spirituality, and creativity from a week of being accepted as they are in a compassionate community. We believe that by exploring together in a group they develop a greater sense of empathy and responsibility to others and ready to face new challenges in the future. We hope that they feel inspired by their time in nature and have a deeper desire to become stewards of the earth.

Summer Camp is for children ages 8 to 17, and they are grouped by age into different Adventure Groups. Each group cooks out over a campfire and sleeps under the stars at least once a week. Older campers may challenge themselves on the high ropes course, and younger campers aim for new heights on the climbing wall. All campers have the option to try classic camp activities such as swimming, hiking, archery, and arts & crafts. For the more adventurous youth, Wilderness Camp is available for teens aged 13 to 17 and, depending on the particular week, involves backpacking either in the mountains and valleys around San Diego County or kayaking around Catalina Island. In addition, you can make pick-up/drop-off easy by signing up for the bus that departs/returns from Saint Michael's Episcopal Church in Anaheim.

A great way to introduce young children to Camp Stevens and make them comfortable with sleep-away camp is to take your entire family to Camp Stevens for one of their **weekend Family Camps**. You'll stay together in bunk beds in a room in one of the lodges and explore what's growing in the gardens, visit the farm animals, and enjoy counselor-led activities like hiking or archery or maybe even go on a local winery tour. The next Family Camps happen over Mother's Day weekend (May 10-12) and Memorial Day weekend (May 25-27).

For more information about Camp Stevens programs or to register for camp, please visit them on the web at <https://campstevens.org>. Plan to register early because some sessions do fill up quickly.

Outreach News



Upcoming Events:

May is “Mommy and Baby Shower” month. All donations of diapers, wipes, and formula will be distributed to Families Forward.

“We are truly God’s outreaching hands in the world. “

Media Release



We’ve made some modifications to our media release form and ask that you fill it out if you are new to St. Andrew’s or a parent of a minor. We’ve added some clarification on what is posted on our site and on the St. Andrew’s Facebook page. If you prefer to complete it online go to <https://forms.gle/DPKwCGSUVfMHtNv7>



Starting this week, we will be printing fewer bulletins in an effort to reduce our carbon footprint. We realize that using a device to read the bulletin may be a daunting task, but we have several congregants who are ready to help if you need it. If we are able to purchase less paper over time, we will donate the savings to our outreach efforts. If you don’t have a device to use, but are willing to share a bulletin with your neighbor, that helps us reach our goal too.

Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.

A Look ahead.....

May 12 - Mother’s Day

May 19 - Pentecost

May 26 - Trinity Sunday



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

Clergy & Staff

The Rt. Rev. John Taylor, Bishop
The Very Rev. Peter Browning, Vicar
The Rev. Thomas Lee, Assistant (Korean)
Paul Sammon, Minister of Music
Brandy Lemon, Accountant
Kim Jensen, Office Administrator
Office Administration Hours:
In-office: Monday & Thursday 10 a.m. – 2 p.m.
Remote: Tuesday & Wednesday 1 p.m. – 5 p.m.

Bishop's Committee

Kathy Cartelli, Bishop's Warden
Grace Marcotrigiano, People's Warden
Bill Langsdorf, Treasurer
Carolyn Ybarra, Clerk
Susanna Brown
Don Calkins
Mary Ann Frericks
David Hatton
Chris Sardo

Today's Service

8:00 A.M.

Celebrating: The Very Rev. Peter Browning
LEM: Cheri Tomcheck

10:00 A.M.

Celebrating: The Very Rev. Peter Browning
LEMS: Mike Caprini, Debbie Calkins
Lectors: Kathy Cartelli, Ellen Quandahl
Acolytes: Micah Lakes-Kay, Micah Char
Isaac Char



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

"Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-711276. All rights reserved. Hymn permission used by Rite Song a one-time use reprint license for congregational use.