

Trinity Sunday

May 26, 2024



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

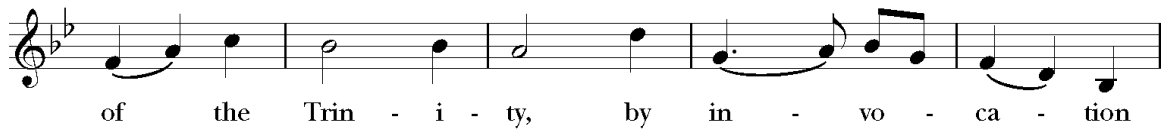
*A nurturing community of faith, serving Christ, and open
to all... wherever you are in your journey with God.*

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ENTRANCE HYMN

I bind unto myself today

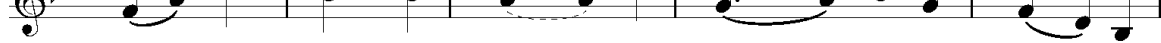
Hymnal 370



*3. I bind un - to my - self the power of the great

*4. I bind un - to my - self to - day the vir - tues

*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim; the sweet "Well done" in
of the star - lit heaven the glo - rious sun's life -
God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;
judg - ment hour; the ser - vice of the ser - a - phim;
giv - ing ray, the white - ness of the moon at even,
might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - ed tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
the wis - dom of my God to teach, his hand to

up the heaven - ly way; his com - ing at the
 prayers, the pro - phets' scrolls; all good deeds done un -
 wind's tem - pes - tuous shocks, the sta - ble earth, the
 guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.
 to the Lord, and pu - ri - ty of vir - gin souls.
 deep salt sea, a - round the old e - ter - nal rocks.
 give me speech, his heaven - ly host to be my guard.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et,
 Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name
 of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.

All standing, the Celebrant says

<i>Celebrant</i>	Blessed be the one, holy, and living God.
<i>People</i>	<i>Glory to God for ever and ever.</i>

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORY TO GOD

S280

1. Glo - ry to God in the high - est, and

peace to God's peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
<i>Celebrant</i>	Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who

with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

FIRST READING

Isaiah 6:1-8

All sit.

A Reading from the book of the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

PSALM 29



Afferte Domino

- 1 Ascribe to the LORD, you **gods**, *
ascribe to the LORD glory and **strength**.
- 2 Ascribe to the LORD the glory due his **Name**; *
worship the LORD in the beauty of **holiness**.
- 3 The voice of the LORD is upon the waters;
the God of glory **thunders**; *
the LORD is upon the mighty **waters**.
- 4 The voice of the LORD is a powerful **voice**; *
the voice of the LORD is a voice of **splendor**.
- 5 The voice of the LORD breaks the **cedar trees**; *
the LORD breaks the cedars of **Lebanon**;
- 6 He makes Lebanon skip like a **calf**, *
and Mount Hermon like a young wild **ox**.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the **wilderness**; *
the LORD shakes the wilderness of **Kadesh**.
- 8 The voice of the LORD makes the oak trees **writhe** *
and strips the forests **bare**.
- 9 And in the temple of the **LORD** *
all are crying, "**Glory!**"
- 10 The LORD sits enthroned above the **flood**; *
the LORD sits enthroned as King for ever**more**.
- 11 The LORD shall give strength to his **people**; *
the LORD shall give his people the blessing of **peace**.

SECOND READING

Romans 8:12-17

A Reading from Paul's letter to the Church in Rome.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you

have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader
People

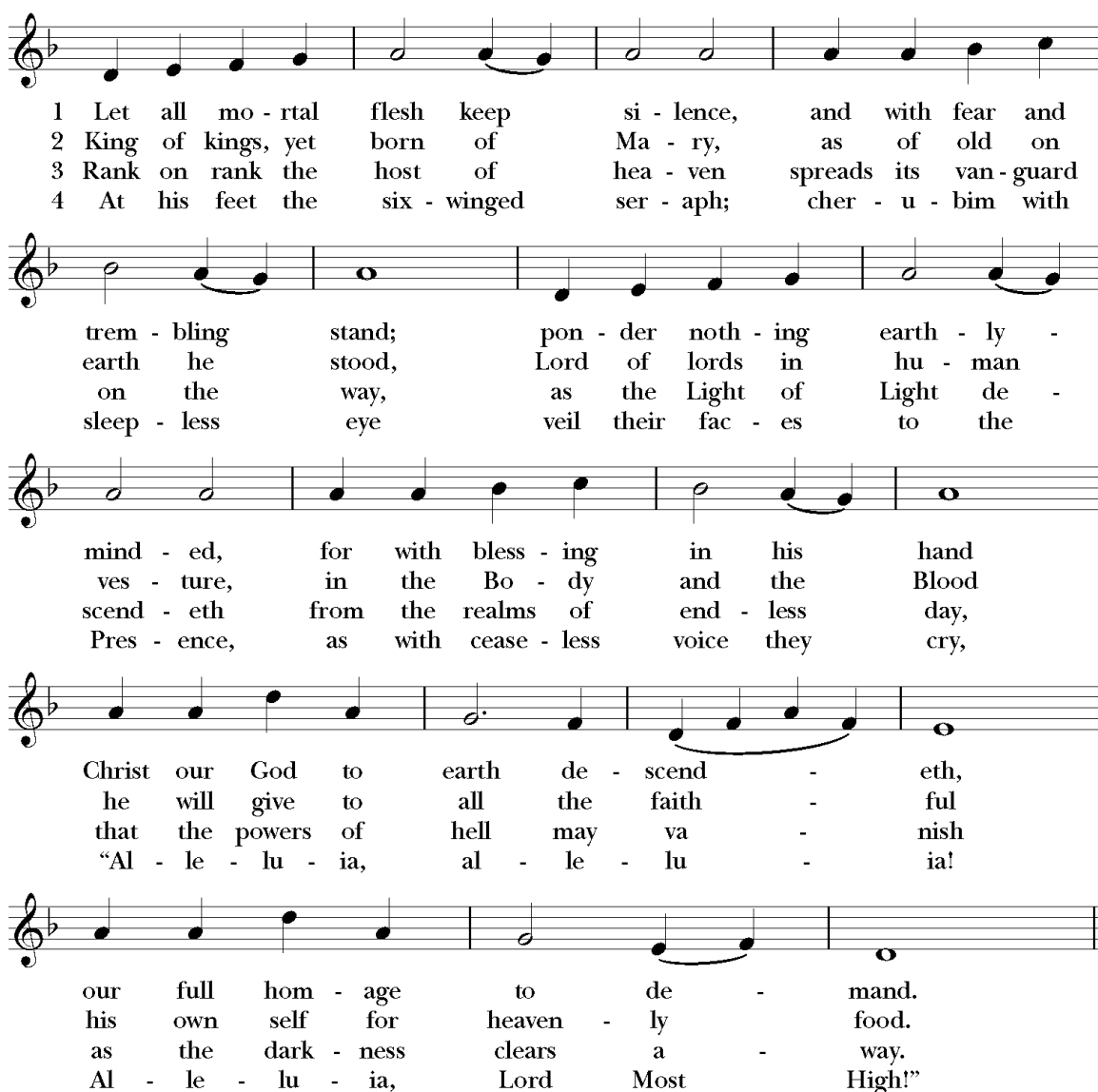
Hear what the Spirit is saying to God’s people.
Thanks be to God.

SEQUENCE HYMN

All stand.

Let all mortal flesh keep silence

Hymnal 324



1 Let all mo - rtal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 “Al - le - lu - ia, al - le - lu - ia!

our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a way.
 Al - le - lu - ia, Lord Most High!”

HOLY GOSPEL

John 3:1-17

All stand.

*Priest
People*

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

*Priest
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

The Very Rev. Peter Browning

NICENE CREED

All stand and together say

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,***

*of one Being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE

All remain standing.

Inspired by the Spirit, we now offer our Sunday prayers to God in the name of Jesus Christ, saying:

Lord, have mercy.

For the fulfillment of the mission of the church, let us pray to the Lord.

Lord, have mercy.

For the liberation of the children of God from the bondage of fear, let us pray to the Lord.

Lord, have mercy.

For the consolation of all those who struggle with doubts or disbelief, let us pray to the Lord.

Lord, have mercy.

For renewed witness to the gospel among Christian people in positions of public trust, let us pray to the Lord.

Lord, have mercy.

For our assembly as we hand on the faith of our ancestors from one generation to another, let us pray to the Lord.

Lord, have mercy.

For the power to live out the promises of our baptism, let us pray to the Lord.

Lord, have mercy.

For all the sick and the suffering, the lonely and the dying, let us pray to the Lord.

Lord, have mercy.

In the communion of the Holy Spirit, with Mary, the mother of the Son of God, and with all the saints in light, let us commend our lives and the lives of one another to the Lord.

Lord, have mercy.

Let us pray to the Lord for ourselves and on behalf of others, and let us offer our thanksgivings.

Other intercessions may now be offered.

The Celebrant continues

Almighty God, with tender love we call you our Abba. Answer the prayers of your children gathered here, for we rely on you and have confidence in you. We ask this through Christ our Lord, in the unity of the Holy Spirit, now and forever. ***Amen.***

CONFESSION OF SIN

The Celebrant says

Let us confess our sins to God.

Ministers and People together say

***God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.***

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

All stand.

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS *See back of bulletin for announcements.*

OFFERTORY HYMN

Holy, holy, holy! Lord God Almighty

Hymnal 645

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system contains the first four lines of the hymn, and the second system contains the remaining lines. The lyrics are printed below the corresponding musical staves. The score includes various musical notations such as notes, rests, and bar lines.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

GREAT THANKSGIVING

Enriching Our Worship Eucharistic Prayer 1

The people remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

Celebrant continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SANCTUS (8AM Said, 10AM Sung)

S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my

Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Andrew and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***Amen.***

The Celebrant then continues

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

***Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen***

BREAKING OF THE BREAD

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION PRAYER

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

Everyone is invited to come to the altar. If you do not wish to receive either bread or wine, simply cross your arms over your chest. Gluten-free wafers are available upon request.

COMMUNION HYMN

Eternal Father, strong to save

Hymnal 608

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of two systems of staves. The first system contains the first four lines of the hymn, and the second system contains the next four lines. The lyrics are printed below the vocal staves. The piano accompaniment is shown on the bottom staff of each system.

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
at thy word, who walk - edst on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace; O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt. Music: *Melita*, John Bacchus Dykes (1823-1876).

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***God of abundance,
 you have fed us with the bread of life
 and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.***

BLESSING

The priest blesses the people, saying

The Lord bless you and keep you. **Amen.**

The Lord make his face to shine upon you, and be gracious to you. **Amen.**

The Lord lift up his countenance upon you, and give you peace. **Amen.**

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. **Amen.**

POST COMMUNION HYMN

Led on their way by this triumphant sign

Hymnal 473

Refrain

Lift high the cross, the love of Christ pro - claim
till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

DISMISSAL

LEM
People

Let us go forth in the name of Christ.
Thanks be to God.

Prayer List *Please take this list home to remember those who need your daily prayers.*

For the Church

Justin, Archbishop of Canterbury
Michael, Presiding Bishop
John, Bishop of the Diocese
Hosam E. Naoum, Archbishop of Jerusalem

For the Bishop's Committee
Kathy, Grace, Wardens
Peter, Thomas, Priests
Ministry of Canterbury Irvine
Saint Andrew's Children's Center

For the Government and the Nations of the World:

Joseph, our President
Supreme Court of the United States

Congress of the United States
Gavin, our Governor

For Those in College: Hank, Kate, Shannon, Audrey, Tess, Allece, Aidan, Zachary,
Jonathan, Caitlin, Matthew, Gram. Emma, Haven, Catherine, Bryce, Maya, Louis

Guidance: Stephanie Watson, Kathleen, Andrea, Bjorn, Jacob

Healing

Corinne Lakes
Knox
Mitsuye
Mollie
Sandy Wilson
Dirk

Katrina
Bernice
Judi Matthews
Jim B
Anthony
Susan

Stephanie
Sandy Christiansen
Louise
Mary Baker
Cecily Wright
Kelli Grace

Francey Grossman
Andrea Morris
Deb
Digette Trask
Lisa R

Charlie
Shirley
Vivian Cook
Thomas Griffin Hill
John Salistean

Long Term Needs

AA Groups
Bob Mitchell
Chris Bennett
Donna Westlund
Hilda Rubin
Jack Selman
John Selman
Merrilee Gardner
Patti
Susan D'Zmura
Lyle Menzel
Jerry Lay

Julie
Carl
Stacy Watson
Sue Lawyer
Jan Wingerter
Nora
Ted
Patti Patel
Jennie
Dana Hollinger
Wanda Lay
Ann Hitchcock

Our Refugee Family
Scott Perrin
Nancy Perrin
Tyler Hudson
Mike Savee
Mike Catalano
Leslie Ennis
Dominick Pellegino
Brian Kingsfield
Rich & Libby Cook
Mel Ricketts
Lynne Raftery

Pets: Smudges, Maggie, Wolfie, Chloe, Marcel, Barnaby, Luna, Pippa

Repose of the Soul: Greg Slavik, Brenna McDonald, Karen Cook

Comfort for: Eryn Bennett & family, Vikki Slavik & the Slavik family, the McDonald and Menzel family,
the Cook and Langsdorf family

For those in the Military: 1st LT. Ryan Hane

Celebration of Birth:

Ongoing Scheduled Activities

Monday

10:30am **Volunteer at Woodbridge Manor**

St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30am. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty cardboard egg cartons and plastic fruit boxes (like the ones raspberries come in). Please bring what you can to the church.

Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00am followed by noonday prayer. We are currently reading "**The Amen Effect: Ancient Wisdom to Mend Our Broken Hearts and World**" by **Rabbi Sharon Brous**. Scroll down to Events and Activities on our website home page for the current reading, and contact the office to be added to the Zoom invitation.

Thursday

6pm **Virtual Evening Prayer** livestreamed via Facebook.

Monthly

First Monday of the Month

- **Grief Support Group** meets at 4pm in Fellowship Court. All who are seeking support are welcome.

Second Tuesday of the Month

- **Prayer Shawl Ministry** meets at 3pm in Fellowship Court Patio. Some ministry members who cannot attend the monthly meeting knit or crochet shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl, please contact Sharon Brooks at sharonemi99@gmail.com. If you are in need of a prayer shawl, send a message to Sharon or ask any Prayer Shawl member.



Third Saturday of the Month

- **Men's Group** will meet at 8:30am at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

Community Groups

Al-Anon - Mon 7pm, Fellowship Court

Brothers in Sobriety - Fri 7:30pm, Fellowship Court

Sunrise Sobriety - Daily 6:30am, Fellowship Court

High School Performance Group - Wednesday 6-8pm (Sept. – Dec.)

Korean Orchestra - Saturday 6 - 8pm

Pneuma Chapel - Sunday 12:30pm, Church.
Thursday, Friday 5:30-6:30am, Saturday 6:00-7:00am

Announcements



Expert **day care for infants and children younger than 4 yrs** during the 10 a.m. service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. Drop-off will be at the courtyard of the Children's Center.

Sunday School for children 4 years and older during the 10 a.m. service will take place in the courtyard of the Children's Center. We will be working on crafts for Moms & Dads this Sunday and on June 9 (Note: Mother's Day crafts were delayed because of the stepping stone project.). Father's Day brunch is on June 16. The last day of Sunday School for 2023-2024 will be June 23. Sunday School will be on hiatus from Jun 30 - Aug 25, but, just like last year, we will have coloring books and art supplies stored in church for each child to use that follow each week's readings over the Summer. If you have any questions or feedback about Sunday School, please contact our Sunday School teacher, Tammy Smecker-Hane (tsmecker@cox.net).

Outreach News



May 5 began our May Baby Shower Event for Families Forward. We will be collecting diapers, wipes, and baby formula throughout the month of May.

On **Friday, June 14** we will provide a pasta dinner with all the trimmings for the residents at the Friendship Shelter. If you are interested in participating by either donating funds, or cooking, or coming to serve, please let Grace (gmarco1121@gmail.com) know. An e-mail with more details will be sent out to all who are interested in serving this coming **June 14**. Thank you for your continued support of the Friendship Shelter.

"We are truly God's outreaching hands in the world."

Women's Gathering



Sunday, May 26 - 5:00 p.m. in Fellowship Court

We will be ordering a mixture of food from Luna Grill, including vegetarian and gluten-free options. Estimated cost \$10-\$15 per person.

Please bring a drink or a dessert to share.

Everyone welcome! Please RSVP at:

<https://docs.google.com/spreadsheets/d/1P12wsuwQoKGSDuKf-x4psk7H6HSGbx2CHYStee2dptM/edit#gid=0>

Church Directory Update



We are beginning the process of updating our pictorial church directory. Please watch for a Constant Contact message in your inbox on **Friday, May 24**, inviting members to provide up-to-date contact information and photos. That message will provide a Google form to submit to the church office. We will also have paper copies of the form available in the narthex.

The new directory will be available as a downloadable pdf, which people may save or print on their home computers. One of our goals is to save paper used by the office, though we can print copies for those who need that assistance. We hope everyone will help us with this important project, enabling us to keep in touch with our church family.

Media Release



We've made some modifications to our media release form and ask that you fill it out if you are new to St. Andrew's or a parent of a minor. We've added some clarification on what is posted on our site and on the St. Andrew's Facebook page. If you prefer to complete it online go to <https://forms.gle/DPKwCGSUVFmHtNv7>



Starting this week, we will be printing fewer bulletins in an effort to reduce our carbon footprint. We realize that using a device to read the bulletin may be a daunting task, but we have several congregants who are ready to help if you need it. If we are able to purchase less paper over time, we will donate the savings to our outreach efforts. If you don't have a device to use, but are willing to share a bulletin with your neighbor, that helps us reach our goal too.

Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.



Saint Andrew's EPISCOPAL CHURCH & CHILDREN'S CENTER

Clergy & Staff

The Rt. Rev. John Taylor, Bishop
The Very Rev. Peter Browning, Vicar
The Rev. Thomas Lee, Assistant (Korean)
Paul Sammon, Minister of Music
Brandy Lemon, Accountant
Kim Jensen, Office Administrator
Office Administration Hours:
In-office: Monday & Thursday 10 a.m. – 2 p.m.
Remote: Tuesday & Wednesday 1 p.m. – 5 p.m.

Bishop's Committee

Kathy Cartelli, Bishop's Warden
Grace Marcotrigiano, People's Warden
Bill Langsdorf, Treasurer
Carolyn Ybarra, Clerk
Susanna Brown
Don Calkins
Mary Ann Frericks
David Hatton
Chris Sardo

Today's Service

8:00 A.M.

Celebrating: The Very Rev. Peter Browning
LEM: Cheri Tomcheck

10:00 A.M.

Celebrating: The Very Rev. Peter Browning
LEMS: Mike Caprini, Kathy Cartelli
Lectors: Chuck Coe, Grace Marcotrigiano
Acolytes: Micah Lakes-Kay, Micah Char,
Isaac Char

Altar Flowers: Flowers donated in memory of Barbara Noel



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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