

The Twenty-third Sunday after Pentecost

October 27, 2024



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

*A nurturing community of faith, serving Christ, and open
to all... wherever you are in your journey with God.*

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PRAYER OF MEDITATION

As people gather before the service begins, we encourage you to use the following prayer for meditation.

Holy God, be in my mind that I might let go of all that diminishes the movement of Your Spirit within me. Discerning God, be in my eyes, that I might see You in the midst of all the busyness that fills my life. Loving God, be in my heart, that I can be open to those I love, to those with whom I share ministry and to the whole human family. Gracious God, be in that grace-filled silence that lies deep within me, that I might live in Christ as Christ lives in me. Amen.

ENTRANCE HYMN

O bless the Lord, my soul

Hymnal 411

Versus 1-6

The image shows a musical score for the hymn "O bless the Lord, my soul". It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal line of each system.

1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103. Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

OPENING ACCLAMATION AND COLLECT FOR PURITY

All standing, the Celebrant says

Celebrant Blessed be the one, holy, and living God.
People ***Glory to God for ever and ever.***

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

GLORY TO GOD

S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The congregation is seated for the reading of the lessons.

FIRST READING

-Job 42:1-6,10-17

A Reading from the book of Job.

Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as

Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Reader
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

PSALM 34:1-8(19-22)



Benedicam Dominum

- 1 I will bless the LORD at all **times**; *
his praise shall ever be in my **mouth**.
- 2 I will glory in the **LORD**; *
let the humble hear and **rejoice**.
- 3 Proclaim with me the greatness of the **LORD**;
let us exalt his Name **together**.
- 4 I sought the LORD, and he **answered me** *
and delivered me out of all my **terror**.
- 5 Look upon him and be **radiant**, *
and let not your faces be **ashamed**.
- 6 I called in my affliction and the LORD **heard me** *
and saved me from all my **troubles**.
- 7 The angel of the LORD encompasses those who **fear him**, *
and he will **deliver them**.
- 8 Taste and see that the LORD is **good**; *
happy are they who **trust in him**!
- 19 Many are the troubles of the **righteous**, *
but the LORD will deliver him out of them **all**.
- 20 He will keep safe all his **bones**; *
not one of them shall be **broken**.

21 Evil shall slay the **wicked**, *
and those who hate the righteous will be **punished**.

22 The LORD ransoms the life of his **servants**, *
and none will be punished who **trust in him**.

SECOND READING

-Hebrews 7:23-28

A Reading from the Letter to the Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader
People

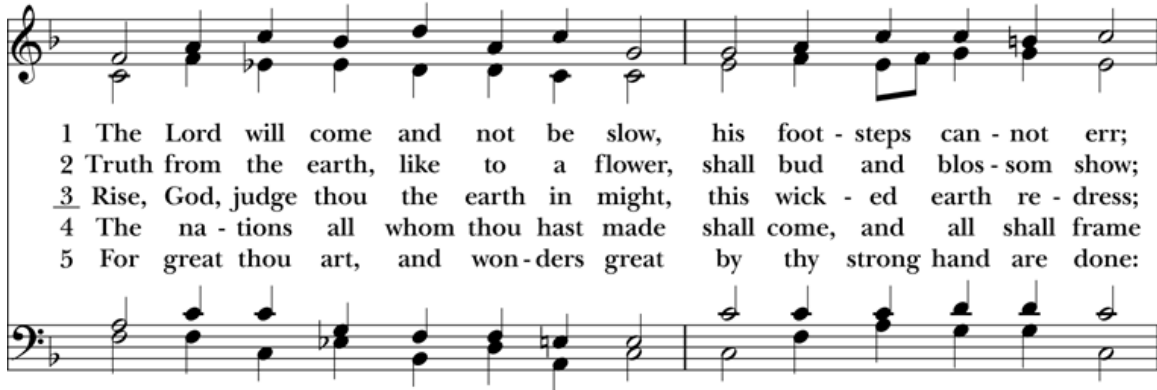
Hear what the Spirit is saying to God's people.
Thanks be to God.

SEQUENCE HYMN

All stand.

The Lord will come and not be slow

Hymnal 462



1 The Lord will come and not be slow, his foot - steps can - not err;
2 Truth from the earth, like to a flower, shall bud and blos - som show;
3 Rise, God, judge thou the earth in might, this wick - ed earth re - dress;
4 The na - tions all whom thou hast made shall come, and all shall frame
5 For great thou art, and won - ders great by thy strong hand are done:



1 be - fore him right - eous - ness shall go, his roy - al har - bin - ger.
2 and jus - tice, from her heaven - ly bower, look down on us be - low.
3 for thou art he who shalt by right the na - tions all pos - sess.
4 to bow them low be - fore thee, Lord, and glo - ri - fy thy Name.
5 thou in thy ev - er - last - ing seat re - main - est God a - lone.

Words: John Milton (1608-1674), alt. Music: York, melody from *The CL Psalmes of David*, 1615; adapt. *The Whole Booke of Psalmes*, 1621; harm, John Milton, Sr. (1563?-1647).

HOLY GOSPEL

-Mark 10:46-52

All stand.

Priest
People

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do

you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Priest The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

SERMON

-The Rev. Jeannie Martz

NICENE CREED

All stand and together say

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

PRAYERS OF THE PEOPLE

All remain standing.

Our faith is centered on Christ, who revealed to us the healing touch of God's justice and mercy. We now call on God to continue that same healing and justice in our lives and in our world, saying:

Lord, have mercy.

May the leaders of governments see the needs of the oppressed and respond in justice. For this we pray:

Lord, have mercy.

May ministers continue Christ's mission of healing for all that is blind in their communities. For this we pray:

Lord, have mercy.

May those who are in need of healing find in Christ a source of strength in their struggles. For this we pray:

Lord, have mercy.

May those who cannot discover ways to be of service be challenged in their lives of faith. For this we pray:

Lord, have mercy.

May those who have died live eternally in the presence of God, in whom all find comfort and peace. For this we pray:

Lord, have mercy.

Let us pray to the Lord for ourselves and on behalf of others, and let us offer our thanksgivings.

Other intercessions may now be offered.

The Celebrant continues

Almighty God, we seek your face in our lives. Touch us with your Spirit of justice and healing, through Christ your Son, in whom we pray. ***Amen.***

CONFESSION OF SIN

Let us confess our sins to God.

Silence.

Minister and People together say

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,**

**in ourselves, and in the world you have created.
 We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf.
 Forgive, restore, and strengthen us
 through our Savior Jesus Christ,
 that we may abide in your love
 and serve only your will. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS *See back of bulletin for announcements.*

OFFERTORY HYMN

Thine arm, O Lord, in days of old

Hymnal 567

1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
 strength, and sight; and youth re - newed and fren - zy calmed
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

Words: Edward Hayes Plumptre (1821-1891), alt. Music: *St. Matthew*, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

GREAT THANKSGIVING

Enriching Our Worship Eucharistic Prayer 2

The people remain standing.

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

SANCTUS (8AM Said, 10AM Sung)

S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of

sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Celebrant then continues

As our Savior Christ
has taught us,
we are bold to say,

People and Celebrant

***Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,***

***and the glory,
for ever and ever. Amen.***

BREAKING OF THE BREAD

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION PRAYER

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

Everyone is invited to come to the altar. If you do not wish to receive either bread or wine but would like a blessing simply cross your arms over your chest. Gluten-free wafers are available upon request.

COMMUNION HYMN

Amazing grace! how sweet the sound

Hymnal 671

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 * 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Harmonization Copyright © 1974 by Abingdon Press.

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.***

BLESSING

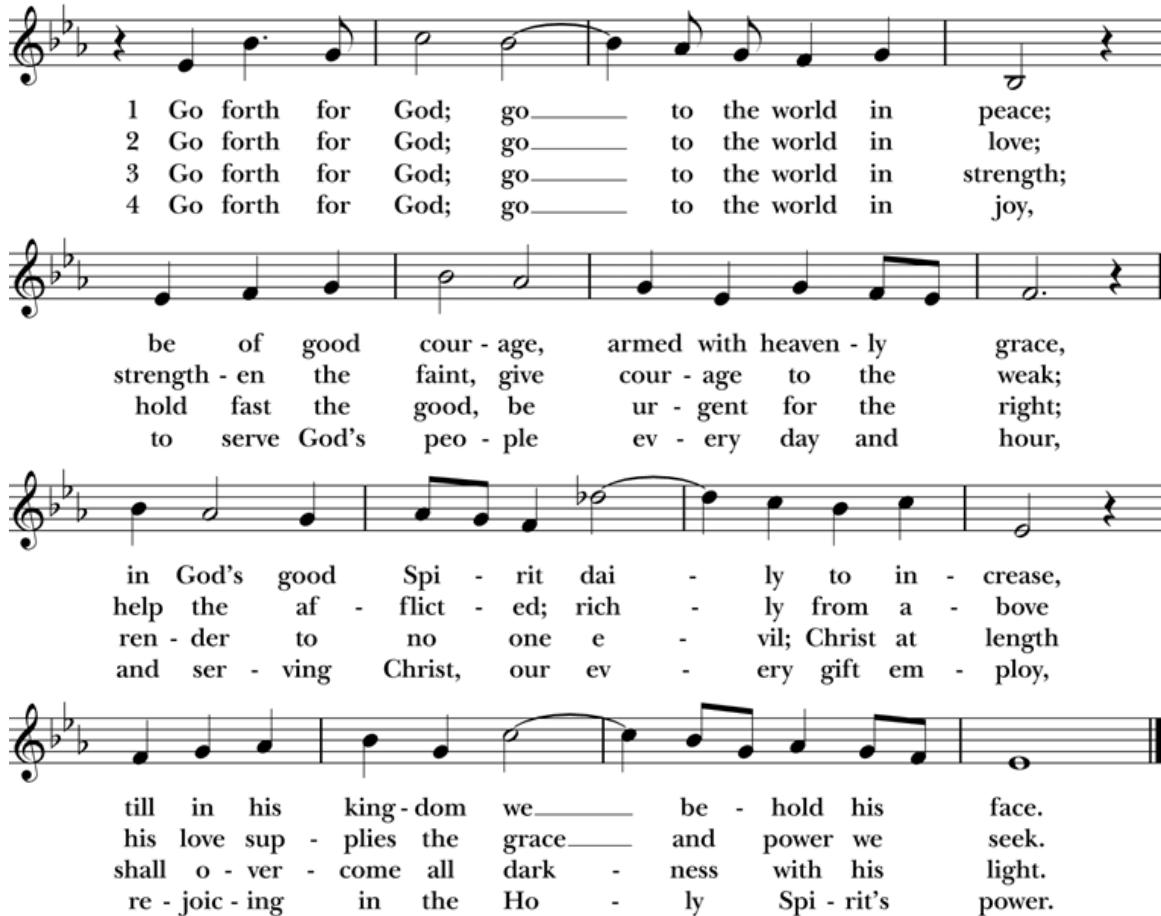
The priest blesses the people, saying

Go forth into the world in peace; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit. And the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.** *(adapted from early Episcopal Prayer Books and inspired by 1 Thessalonians 5:13-22)*

POST COMMUNION HYMN

Go forth for God; go to the world in peace

Hymnal 347



1 Go forth for God; go _____ to the world in peace;
2 Go forth for God; go _____ to the world in love;
3 Go forth for God; go _____ to the world in strength;
4 Go forth for God; go _____ to the world in joy,

be of good cour - age, armed with heaven - ly grace,
strength - en the faint, give cour - age to the weak;
hold fast the good, be ur - gent for the right;
to serve God's peo - ple ev - ery day and hour,

in God's good Spi - rit dai - ly to in - crease,
help the af - flict - ed; rich - ly from a - bove
ren - der to no one e - vil; Christ at length
and ser - ving Christ, our ev - ery gift em - ploy,

till in his king - dom we _____ be - hold his face.
his love sup - plies the grace _____ and power we seek.
shall o - ver - come all dark - ness with his light.
re - joic - ing in the Ho - ly Spi - rit's power.

Words: J.R. Peacey (1896-1971) and *English Praise*, 1975, alt. Copyright © 1984 by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Litton*, Erik Routley (1917-1982). Copyright © 1984 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission.

DISMISSAL

LEM
People

Let us go forth in the name of Christ.
Thanks be to God.

Prayer List *Please take this list home to remember those who need your daily prayers.*

For the Church

Justin, Archbishop of Canterbury
Michael, Presiding Bishop
Sean, Presiding Bishop-elect
John, Bishop of the Diocese
Hosam E. Naoum, Archbishop of Jerusalem

For the Bishop's Committee
Kathy, Grace, Wardens
Peter, Thomas, Priests
Ministry of Canterbury Irvine
Saint Andrew's Children's Center

For the Government and the Nations of the World:

Joseph, our President
Supreme Court of the United States

Congress of the United States
Gavin, our Governor

For Those in College: Audrey, Tess, Allece, Aidan, Zachary, Jonathan, Caitlin, Matthew, Gram, Emma, Haven, Catherine, Bryce

Guidance: Andrea, Jacob, Rebecca, Jose, Dominick

Healing

Corinne Lakes
Mitsuye
Mollie
Sandy Wilson
Dirk
Katrina
Bernice

Judi Matthews
Jim B
Anthony
Susan
Stephanie
Sandy Christiansen
Louise

Mary Baker
Kelli Grace
Francey Grossman
Deb
Digette Trask
Lisa R

Charlie
Shirley
Vivian Cook
John Salistean
Carole Hurst
Ethan Lockwood

Jemma & Emma
Tony
Linda
Peter Luft
Tim Walker
Todd

Long Term Needs

AA Groups
Bob Mitchell
Chris Bennett
Donna Westlund
Hilda Rubin
Jack Selman
John Selman
Merrilee Gardner
Patti
Susan D'Zmura
Lyle Menzel
Jerry Lay
Julie

Carl
Stacy Watson
Sue Lawyer
Jan Wingerter
Nora
Ted
Patti Patel
Jennie
Dana Hollinger
Wanda Lay
Ann Hitchcock
Our Refugee Family
Scott Perrin

Nancy Perrin
Tyler Hudson
Mike Savee
Mike Catalano
Leslie Ennis
Dominick Pellegino
Brian Kingsfield
Rich & Libby Cook
Mel Ricketts
Lynne Raftery
Roy Nichols
Peggy E.
Kevin & Cole Madden

Pets: Smudges, Maggie, Wolfie, Chloe, Marcel, Barnaby, Luna, Pippa, Shiso

Rest of the Soul: Sue Selman, Muriel

Comfort for: Susan, Selman family

For those in the Military: 1st LT. Ryan Hane

Celebration of Birth: Rylee Ellerie Mae Hamilton

Ongoing Scheduled Activities

Monday

10:30am **Volunteer at Woodbridge Manor**
St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30am. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty cardboard egg cartons and plastic fruit boxes (like the ones raspberries come in). Please bring what you can to the church.

Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00am followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the **office** to be added to the Zoom invitation.

Thursday

6pm **Virtual Evening Prayer** livestreamed via Facebook.

Community Groups

Al-Anon - Mon 7pm, Fellowship Court

Brothers in Sobriety - Fri 7:30pm, Fellowship Court

Sunrise Sobriety - Daily 6:30am, Fellowship Court

Monthly

First Monday of the Month

- **Grief Support Group** meets at 4pm in Fellowship Court. All who are seeking support are welcome.

Second Tuesday of the Month

- **Prayer Shawl Ministry** meets at 3pm in Fellowship Court Patio. Some ministry members who cannot attend the monthly meeting knit or crochet shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl, please contact Sharon Brooks at sharonemi99@gmail.com. If you are in need of a prayer shawl, send a message to Sharon or ask any Prayer Shawl member.



Third Saturday of the Month

- **Men's Group** will meet at 8:30am at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

High School Performance Group - Wednesday 6-8pm (Sept. – Dec.)

Korean Orchestra - Saturday 6 - 8pm

Pneuma Chapel - Sunday 12:30pm, Church.
Thursday, Friday 5:30-6:30am, Saturday 6:00-7:00am

Announcements



Sunday School News

Expert **day care for infants and children** 3 yrs old and younger during the 10 am service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. Drop-off will be in the courtyard of the Children's Center.

Sunday School for children 4 yrs and up will be taught by Tammy Smecker-Hane, and drop off is in the courtyard of the Children's Center. Sunday we will be putting the finishing touches on our costumes and practicing our speeches for the **Parade of Saints** and notable people in the Episcopal Church's Great Cloud of Witnesses that we will celebrate next week (Sunday, Nov 3). If your child wants to participate, please attend at least once beforehand to learn about a saint and try on their costume. If you have any questions about Sunday School, please email Tammy at tsmecker@cox.net.

Climate Connections



In Q3, we reduced our paper usage by 2837 sheets—almost six reams saved compared to Q2. Great job, St. Andrew's!

We will be printing fewer bulletins in an effort to reduce our carbon footprint. We realize that using a device to read the bulletin may be a daunting task, but we have several congregants who are ready to help if you need it. If we are able to purchase less paper over time, we will donate the savings to our outreach efforts. If you don't have a device to use, but are willing to share a bulletin with your neighbor, that helps us reach our goal too.

Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.

Stewardship 2024 - Walk in Love

Our 2024 stewardship season is upon us. This year our theme is “Walk in Love.” As we walk in love together on the next leg of our journey as St. Andrew’s, we encourage everyone to reflect on the gift that St. Andrew’s has been in our lives. To be good stewards of this community that gives us life, love, and hope is to recognize the gifts of grace that we have been given and offer up some of these gifts - our time, our talents, and our treasure - to God and to one another with a generous and grateful heart. It is to remember that the gifts we give transform and enrich ourselves, our community, and our relationship to God. Stewardship is more than numbers on a pledge card or budget spreadsheet, but is how we relate to and care for each other, nurturing our relationships. We invite you to prayerfully consider how you can help sustain our life-giving community whether by getting involved in a new ministry or pledging more financial support to our congregation.



Formal pledge cards will be mailed in early November, but we would like to hear your reflections on the theme of stewardship, by considering **how giving or receiving a gift has transformed your life**. You can share your experiences and reflections by scanning this QR code:



SCAN ME

We will be sharing these reflections with the congregation over the course of this month.

Yours in fellowship,
Deb Calkins and Chris Sardo
Stewardship Co-Chairs

All Saint's Day



The celebration of All Saint's Day will be on Sunday, Nov 3. Please print the names of departed loved-ones in the Book of Remembrance in the Narthex so that we can honor their memories in our prayers that day.

Webinar on Climate Change

Internationally renowned climate scientist [Katharine Hayhoe](#) will keynote a diocese-wide webinar set for **6:30 p.m. on Wednesday, Nov. 20** by the Bishop's Commission on Climate Change. Attendees are asked to register: <https://us06web.zoom.us/meeting/register/tZckfuiqqTloHtbn1nqShMzZCWgY2R55sYGi?os=ipad#/registration>.



Hayhoe is chief scientist for The Nature Conservancy and a Paul Whitfield Horn Distinguished Professor and the Political Science Endowed Chair in Public Policy and Public Law in the Department of Political Science at Texas Tech University, where she is also an associate in the Public Health program of the Graduate School of Biomedical Sciences. In addition, she is a principal investigator for the Department of Interior's South-Central Climate Adaptation Science Center and the National Science Foundation's Global Infrastructure Climate Network.

Hayhoe notes that her research "currently focuses on establishing a scientific basis for assessing the regional to local-scale impacts of climate change on human systems and the natural environment. To this end, I analyze observations, compare future scenarios, evaluate global and regional climate models, build and assess statistical downscaling models, and constantly strive to develop better ways of translating climate projections into information relevant to agriculture, ecosystems, energy, infrastructure, public health, and water resources."

A Look Ahead...

OCTOBER

- 10/27 - UTO Boxes are distributed

NOVEMBER

- 11/3 - Daylight Savings Time Ends
- 11/3 - All Saints Day / Parade of Saints
- 11/9 - Diocesan Convention – Riverside Convention Center
- 11/11 - Veterans Day (Monday)
- 11/17 - St. Andrew's Day

DECEMBER

- 12/1 - Advent Begins
- 12/8 - UTO Ingathering – Bring your UTO Boxes back to church
- 12/8 - Alternative Gift Fair – Day 1 – 8am & 10am services
- 12/12 – Women's Advent Gathering – 5pm to 7pm
- 12/15 - Alternative Gift Fair – Day 2 – 10am service
- **12/21 - Blue Christmas 5pm**
- 12/22 - Advent 4, Greening of the Church
- 12/24 - Tuesday-Christmas Eve – 5pm Holy Eucharist with Choir / Children's Pageant
- 12/25 - Wednesday-Christmas Day (Service: 10am Said Holy Eucharist)



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

Clergy & Staff

The Rt. Rev. John Taylor, Bishop
The Very Rev. Peter Browning, Vicar
The Rev. Thomas Lee, Assistant (Korean)
Paul Sammon, Minister of Music
Brandy Lemon, Accountant
Kim Jensen, Office Administrator
Office Administration Hours:
In-office: Monday & Thursday 10 a.m. – 2 p.m.
Remote: Tuesday & Wednesday 1 p.m. – 5 p.m.

Bishop's Committee

Kathy Cartelli, Bishop's Warden
Grace Marcotrigiano, People's Warden
Bill Langsdorf, Treasurer
Carolyn Ybarra, Clerk
Susanna Brown
Don Calkins
Mary Ann Frericks
David Hatton
Chris Sardo

Today's Service

8:00 A.M.

Celebrating: The Rev. Jeannie Martz
LEM: Cheri Tomcheck

10:00 A.M.

Celebrating: The Rev. Jeannie Martz
LEMS: Carolyn Ybarra, Debbie Calkins
Lectors: Myrna Dillon, Ellen Quandahl
Acolytes: Micah Char, Isaac Char



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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Convention Hymn – for November 9, 2024 - Riverside

I.

We sing a song of St. Andrew's folk,
Patient and kind and true,
In faith and love they built our church
For a city that was then new.
And one was a leader and one was a guide
And one taught children far and wide
They are all of them saints of God,
And we sing, we love them and thank them
too.

II.

St. Andrew's mission at its humble start
Was to know and worship God,
To learn and teach through our whole life,
And to love and care for you.
And some have been builders and some
taught peace,
And some made sure that our hope would
increase,
And we walked in faith with hearts filled with
love,
To becoming a parish too.

III.

Saints lived not only in ages past
But here in the present too.
With deepest thanks to our diocese
Who surely helped us through:
And one trusted deeply and one was inspired
And one lifted us when our spirits tired.
They are all of them saints of God,
And we mean, God helping, to be saints too.

IV.

We sing a song of the saints of God
Patient and brave and true.
We honor the years, the joys, and tears,
And we burned that mortgage too!
And one was compassion and one was joy,
And one found faith in our great alloy,
Now 'all are welcome' is what we sing
With these saints who are so true.