

The Last Sunday after Pentecost Christ the King Sunday

November 24, 2024



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

*A nurturing community of faith, serving Christ, and open
to all... wherever you are in your journey with God.*

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PRAYER OF MEDITATION

As people gather before the service begins, we encourage you to use the following prayer for meditation.

God of abundant love, refresh us in the deep places of our being. Help us to find that still place where we can sense your presence and hear your call to us. Attune our senses to the beauty of your creation. Let us hear you in the healing sounds of winds and waters, and see your majesty in vistas of mountain peaks and valleys. Help us to know how deeply we are loved, and to rest in that love. Amen.

ENTRANCE HYMN

All hail the power of Jesus' Name

Hymnal 450

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939). Descant, Copyright © 1979, G.I.A. Publications, Inc.

OPENING ACCLAMATION AND COLLECT FOR PURITY

All standing, the Celebrant says

Celebrant Blessed be the one, holy, and living God.
People ***Glory to God for ever and ever.***

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORY TO GOD

1. Glo - ry to God in the high - est, and
peace to God's peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The congregation is seated for the reading of the lessons.

FIRST READING

- 2 Samuel 23:1-7

A Reading from the Second book of Samuel.

Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 132:1-13



Memento, Domine

- 1 Lord, remember **David**, *
and all the hardships he **endured**;
- 2 How he swore an oath to the **Lord***
and vowed a vow to the Mighty One of **Jacob**:
- 3 “I will not come under the roof of my **house**,” *
nor climb up into my **bed**;
- 4 I will not allow my eyes to **sleep**, *
nor let my eyelids **slumber**;
- 5 Until I find a place for the **Lord**, *
a dwelling for the Mighty One of **Jacob**.”
- 6 “The ark! We heard it was in **Ephratah**; *
we found it in the fields of **Jearim**.
- 7 Let us go to God’s **dwelling place**; *
let us fall upon our knees before his **footstool**.”
- 8 Arise, O Lord, into your **resting-place**, *
you and the ark of your **strength**.
- 9 Let your priests be clothed with **righteousness**; *
let your faithful people sing with **joy**.
- 10 For your servant David’s **sake**, *
do not turn away the face of your **Anointed**.
- 11 The Lord has sworn an oath to **David**; *
in truth, he will not **break it**:
- 12 “A son, the fruit of your **body** *
will I set upon your **throne**.
- 13 If your children keep my covenant
and my testimonies that I shall **teach them**, *
their children will sit upon your throne for ever**more**.”

SECOND READING

- Revelation 1:4b-8

A Reading from the Revelation of John.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

SEQUENCE HYMN

All stand.

Jesus came, adored by angels

Hymnal 454

Unison or harmony

The musical score is written for four voices (1-4) and includes a piano accompaniment. It consists of four systems of music. Each system has a vocal line with lyrics and a piano line. The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are as follows:

1 Je - sus came, a - dored by an - gels, came with peace from
2 Je - sus comes a - gain in mer - cy, when our hearts are
3 Je - sus comes to hearts re - joic - ing, bring - ing news of
4 Je - sus comes on clouds tri - um - phant, when the heavens shall

realms on high; Je - sus came for our re - demp - tion,
bowed with care: Je - sus comes a - gain in an - swer
sins for - given; Je - sus comes in sounds of glad - ness,
pass a - way; Je - sus comes a - gain in glo - ry;

low - ly came on earth to die: Al - le - lu - ia,
to our ear - nest heart - felt prayer; Al - le - lu - ia,
lead - ing souls re - deemed to heaven; Al - le - lu - ia,
let us then our hom - age pay: Al - le - lu - ia,

al - le - lu - ia! came in deep hu - mil - i - ty.
al - le - lu - ia! comes to save us from de - spair.
al - le - lu - ia! now the gate of death is riven.
al - le - lu - ia! till the dawn of end - less day.

HOLY GOSPEL

-John 18:33-37

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People ***Glory to you, Lord Christ.***

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Priest The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

SERMON

The Very Rev. Peter Browning

NICENE CREED

All stand and together say

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven***

***and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

PRAYERS OF THE PEOPLE

All remain standing.

On this the last Sunday of the liturgical year, we celebrate the feast of Christ the King. As we reflect on the meaning of Jesus' reign over our hearts, let us pray for ourselves and for the world, saying: May your reign come;

Lord, hear our prayer.

We pray for all those in positions of power, that they may govern with wisdom and integrity, serving the needs of their people. May your reign come;

Lord, hear our prayer.

We pray for the church, the sign of your reign, that it may extend your welcome to people of every race and background. May your kingdom come;

Lord, hear our prayer.

We pray for Christians of every denomination, that together we may come to understand the royal priesthood you bestowed on us in baptism. May your dominion come;

Lord, hear our prayer.

We pray for all those whose commitment to truth brings them into conflict with earthly powers, that they may have the courage to endure. May your rule come;

Lord, hear our prayer.

We pray for this community of faith, that attentive to your word, we may always worship in spirit and truth. May your reign come;

Lord, hear our prayer.

Let us pray to the Lord for ourselves and on behalf of others, and let us offer our thanksgivings.

Other intercessions may now be offered.

The Celebrant continues

Loving God, you have taught us that the power of the heart is greater than the power of wealth and might. Hear us as we pray for the fulfillment of your reign. We ask this through Jesus our King; to him be glory and power forever. **Amen.**

CONFESSION OF SIN

Let us confess our sins to God.

Silence.

Minister and People together say

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS *See back of bulletin for announcements.*

OFFERTORY HYMN

Immortal, invisible, God only wise

Hymnal 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

GREAT THANKSGIVING

-Eucharistic Prayer A

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

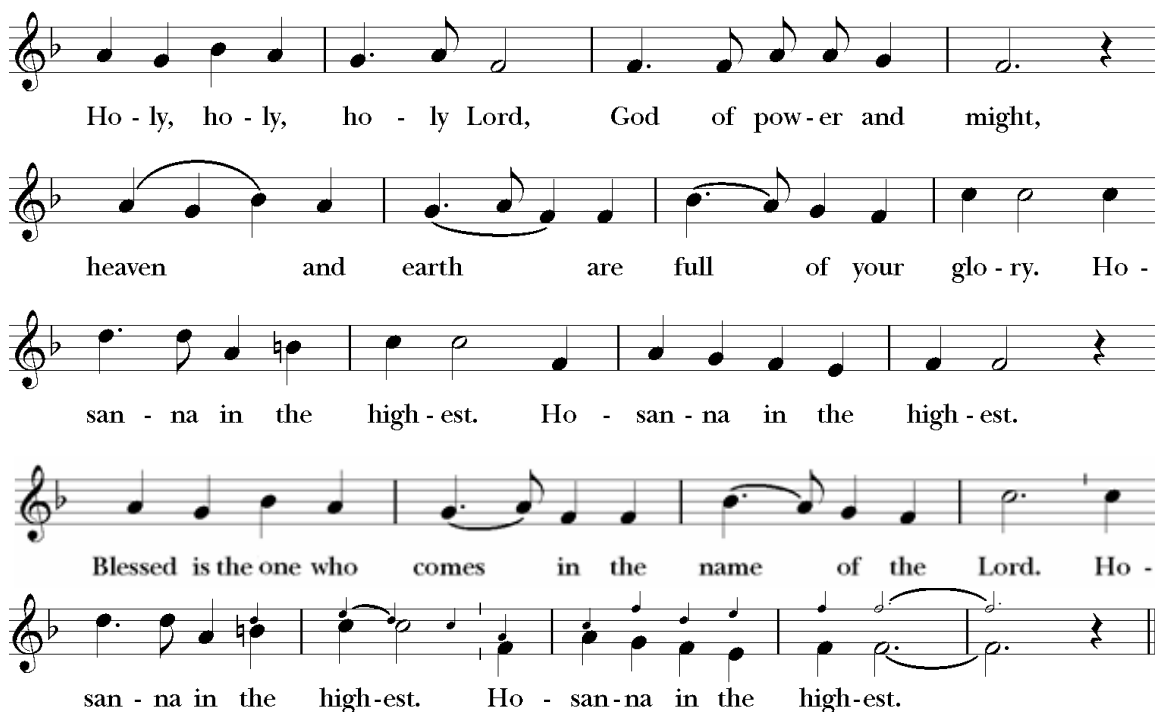
People **It is right to give our thanks and praise.**

Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

SANCTUS (8AM Said, 10AM Sung)

S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Celebrant then continues

As our Savior Christ
has taught us,
we are bold to say,

People and Celebrant

***Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
for ever and ever. Amen.***

BREAKING OF THE BREAD

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION PRAYER

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

Everyone is invited to come to the altar. If you do not wish to receive either bread or wine, simply cross your arms over your chest. Gluten-free wafers are available upon request.

COMMUNION HYMN

Let all mortal flesh keep silence

Hymnal 324



1 Let all mortal flesh keep silence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with



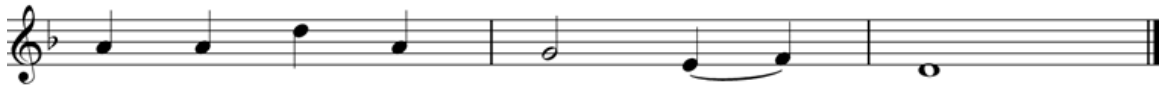
trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
"Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a way.
Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906.

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.***

BLESSING

The priest blesses the people, saying

Go forth into the world in peace; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit. And the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.** *(adapted from early Episcopal Prayer Books and inspired by 1 Thessalonians 5:13-22)*

POST COMMUNION HYMN

Lead on, O King eternal

Hymnal 555

1 Lead on, O King e - ter - nal, the day of march has come;
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3 Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con - quest thy tents shall be our home:
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad - ness breaks like morn - ing wher - e'er thy face ap - pears.

through days of prep - a - ra - tion thy grace has made us strong,
for not with swords loud clash - ing, nor roll of stir - ring drums,
Thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy, the heaven - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might!

The musical score consists of four systems, each with a treble and bass staff. The lyrics are placed between the staves. The key signature is one flat (B-flat), and the time signature is common time (C). The music is in a hymn style with a steady, march-like rhythm.

DISMISSAL

LEM
People

Let us go forth in the name of Christ.
Thanks be to God.

Prayer List *Please take this list home to remember those who need your daily prayers.*

For the Church

Archbishop of Canterbury
Sean, Presiding Bishop
John, Bishop of the Diocese
Hosam E. Naoum, Archbishop of Jerusalem

For the Vestry
Kathy, Grace, Wardens
Peter, Thomas, Priests
Ministry of Canterbury Irvine
Saint Andrew's Children's Center

For the Government and the Nations of the World:

Joseph, our President
Supreme Court of the United States

Congress of the United States
Gavin, our Governor

For Those in College: Audrey, Tess, Allece, Aidan, Zachary, Jonathan, Caitlin, Matthew, Gram, Emma, Haven, Catherine, Bryce

Guidance: Andrea, Jacob, Rebecca, Jose, Dominick

Healing

Corinne Lakes
Mitsuye
Mollie
Sandy Wilson
Dirk & Katrina
Bernice

Judi Matthews
Jim B
Anthony
Susan
Sandy Christiansen
Louise

Mary Baker
Francey Grossman
Deb
Digette Trask
Lisa R
Charlie

Shirley
Vivian Cook
John Salistean
Carole Hurst
Ethan Lockwood
Jemma & Emma

Tony
Linda
Peter Luft
Tim Walker

Long Term Needs

AA Groups
Bob Mitchell
Chris Bennett
Donna Westlund
Jack & John Selman
Merrilee Gardner
Patti
Susan D'Zmura
Lyle Menzel
Julie
Carl
Stacy Watson

Sue Lawyer
Jan Wingerter
Nora
Ted
Patti Patel
Dana Hollinger
Wanda Lay
Ann Hitchcock
Our Refugee Family
Scott Perrin
Nancy Perrin

Tyler Hudson
Mike Catalano
Leslie Ennis
Dominick Pellegino
Brian Kingsfield
Rich & Libby Cook
Mel Ricketts
Lynne Raftery
Roy Nichols
Peggy E.
Kevin & Cole Madden

Pets: Maggie, Wolfie, Chloe, Marcel, Barnaby, Luna, Pippa, Shiso

Rest of the Soul: Smudges

Comfort for: Merrilee

For those in the Military: 1st LT. Ryan Hane

Celebration of Birth: Rylee Ellerie Mae Hamilton

Ongoing Scheduled Activities

Monday

10:30am **Volunteer at Woodbridge Manor**

St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30am. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty cardboard egg cartons and plastic fruit boxes (like the ones raspberries come in). Please bring what you can to the church.

Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00am followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the **office** to be added to the Zoom invitation.

Thursday

6pm **Virtual Evening Prayer** livestreamed via Facebook.

Community Groups

Al-Anon - Mon 7pm, Fellowship Court

Brothers in Sobriety - Fri 7:30pm, Fellowship Court

Sunrise Sobriety - Daily 6:30am, Fellowship Court

Monthly

First Monday of the Month

- **Grief Support Group** meets at 4pm in Fellowship Court. All who are seeking support are welcome. **No meeting on Monday, December 2.**

Second Tuesday of the Month

- **Prayer Shawl Ministry** meets at 3pm in Fellowship Court Patio. Some ministry members who cannot attend the monthly meeting knit or crochet shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl, please contact Donna Catalano at donnajcatalano@gmail.com. If you are in need of a prayer shawl, send a message to Donna or ask any Prayer Shawl member.



Third Saturday of the Month

- **Men's Group** will meet at 8:30am at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

High School Performance Group - Wednesday 6-8pm (Sept. – Dec.)

Korean Orchestra - Saturday 6 - 8pm

Pneuma Chapel - Sunday 12:30pm, Church.
Saturday 6:00-7:00am

Announcements



Sunday School News

Expert **day care for infants and children** 3 yrs old and younger during the 10 a.m. service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. Drop-off will be in the courtyard of the Children's Center.

Sunday School for children 4 yrs and up will be taught by Tammy Smecker-Hane, and drop off is in the courtyard of the Children's Center. If your child still has his/her "Give Thanks" prayer book from last year (it has a yellow cover decorated with leaves and is bound with brown string), please have them bring it with them to Sunday School so we can add prayers to it. If not, then we will have some extras to give out. Remember to give thanks every day for the blessings you have using your UTO Box. We'll bring our filled UTO boxes them back to church on Dec 8, and every penny we donate will go to solving water problems in communities in the US and wider world. Also, we are coloring an advent poster, a gift to our parish in December. If you have any questions about Sunday School, please email Tammy at tsmecker@cox.net.

Women's Advent Gathering

On **Thursday, December 12** at 5:00 p.m. we will be gathering in the church for a program led by Susan Garrett and then share a potluck together. If possible, please bring your favorite dish or dessert to share! Please go to

https://docs.google.com/spreadsheets/d/12fiZp6MMvYAm_EndOugQwPV67d90XIRb/edit?usp=sharing&oid=113225395318672318859&rtpof=true&sd=true to R.S.V.P.

Please contact Melissa Browning at jonocrow2@cox.net or 760-953-9096 if you have any questions. Hope you can make it.



Outreach News - *We are truly God's outreaching hands in the world.*



The Outreach team will be providing "Breakfast For Dinner" for the residents at the Friendship Shelter on **Friday, December 13**.

Since it is the holiday season, I was hoping we could buy a small gift for the residents. Now that the weather is getting cooler, I believe a warm hat and gloves would be appropriate and appreciated. I found a set of 20 (hats and gloves) for \$50.99 at Amazon. We would need to purchase 2 sets for a total of \$101.98. If you would like to donate for the purchasing of the gifts, please place your CASH in an envelope with your name and Friendship Gift on the outside and deposit it into the offertory plate. The last day to donate will be **Sunday, December 8**.

Thank you for supporting our friends at the Friendship Shelter and giving them a little cheer during this holiday season. If you have any questions, please contact Grace.

Stewardship 2024 - Walk in Love



This year our stewardship campaign - Walk in Love - has reached the point where we ask you to prayerfully consider how you can support the ministries, worship, and outreach of St. Andrew's. Each of us hears this call differently, just as each of us has been blessed by God

differently. How will you feel God's call to walk in love this year? How will you determine how you will share your gifts with God's people in the world? Before you fill out the pledge card included in this letter, we invite you to pray, discuss, and discern how God is calling you to share your gifts. Whether it is increasing your annual pledge, volunteering your talents, or getting involved in a new ministry, all of us have an integral role to play in the life of St. Andrew's, especially this year as we transition from mission to parish.

You will be receiving physical pledge cards in the mail, but if you wish to pledge online, you can do so by following this link:

<https://forms.gle/LKAq2fXzotAfPAFe6>.

Alternative Gift Fair



Leave room in your Christmas shopping for the Alternative Gift Fair at Saint Andrew's on Sunday, Dec 8 (8 & 10 am services) and Sunday, Dec 15 (10 am service)! As in prior years, we'll have beautiful craft items from Concern America that are made by craftsmen in Guatemala, Mexico and Colombia and provide health care, clean water, education and income generation to

impoverished communities. Also, we will have soaps from Shima made in Navajoland and scented with native plants, which benefits teens and elderly. We also will give you the opportunity to donate to Episcopal Relief and Development in the name of a relative, and you'll receive a Christmas card to give to them. For example, you can purchase chickens for a family or a mosquito nets for a family from the ERD catalog. Lastly, we'll also have gift acknowledgement cards from United Thank Offering that you can send to friends or family members. If you are a crafter and are interested in donating your proceeds to a worthy cause and want to display them at the Alternative Gift Fair, please email Tammy Smecker-Hane (tsmecker@cox.net). Also, we need folks to man the tables at the Fair after the 8 am service on Dec 8 and before/after the 10am service on Dec 8 and 15, and if you would like to help then please email Tammy.

United Thank Offering



The United Thanks Offering (UTO) invites every Episcopalian to **NOTICE** the good things that happen each day, **GIVE** thanks to God for your blessings, **MAKE** an offering for each blessing by dropping a coin in a UTO box, and every penny you donate becomes **BLESSINGS** for others through UTO grants. These competitive annual grants power innovative solutions to problems facing people in the US and the wider world throughout the Anglican Communion. For over 130 years, we have empowered community leaders to hold vaccine clinics, build preschools, establish community gardens in food deserts, minister to incarcerated people and so much more! Motivated by the Beatitudes to focus on the least among us, the theme of this year's grants will be solving water problems.

Pick up your traditional blue or the new "color-your-own" **UTO box** in the Narthex. Then over the month challenge yourself and your family to notice the blessings in your daily lives and put a coin or dollar into your UTO box in gratitude.

We'll hold our **UTO Ingathering** on Sunday, **Dec 8**, when we bring our UTO boxes back to Saint Andrew's, combine our donations, and bless our offerings. Envelopes will be provided in the pews that day, too, in case you forget your box or want to donate by check. (Make it payable to Saint Andrew's Church with "UTO" in the memo line.) In addition to participating in the Ingathering, you can donate on-line or by text:

- Online at <https://unitedthankoffering.com/give>
- By texting INGATHERING to 41444

For more information about UTO, go their website <https://unitedthankoffering.com> or follow their Facebook page at <https://facebook.com/UnitedThankOffering> to get up-to-date news and highlights from UTO grants.

Adopt A Family Outreach



As part of our Annual Adopt A Family Outreach, we will be providing gifts for 4 families associated with our Children's Center. In the Thursday newsletter you can click on the link to see the list of items we are requesting or following this link:

<https://docs.google.com/spreadsheets/d/1LQ5tuCqiJblokIUFiN4hn-4brHFF4uCCsE27uDC3uY0/edit?usp=sharing>. There are clothing items, toys, books, and gift cards for groceries or department stores to select from. Once you have selected the gift you would like to donate, please enter your name and address on the form. All gifts need to be returned to St. Andrew's by Dec 15th so that we can ensure that the gifts are distributed to the families before Christmas. Please wrap the gifts and provide a tag on the gift that designates the family number & boy/girl and age. You may give gift cards to Carolyn Ybarra or put them in the offertory plate. If you have any questions, please contact Carolyn Ybarra at Carolynybarra@cox.net

Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted

A Look Ahead...

DECEMBER

- 12/1 - Advent Begins
- 12/8 - UTO Ingathering – Bring your UTO Boxes back to church
- 12/8 - Alternative Gift Fair – Day 1 – 8am & 10am services
- 12/12 – Women’s Advent Gathering – 5pm to 7pm
- 12/15 - Alternative Gift Fair – Day 2 – 10am service
- **12/21 - Blue Christmas 5pm**
- 12/22 - Advent 4, Greening of the Church
- 12/24 - Tuesday-Christmas Eve – 5pm Holy Eucharist with Choir / Children’s Pageant
- 12/25 - Wednesday-Christmas Day (Service: 10am Said Holy Eucharist)

JANUARY 2025

- 1/26 – Annual Meeting



Clergy & Staff Committee

The Rt. Rev. John Taylor, Bishop
The Very Rev. Peter Browning, Rector
The Rev. Thomas Lee, Assistant (Korean)
Paul Sammon, Minister of Music
Brandy Lemon, Accountant
Kim Jensen, Office Administrator
Office Administration Hours:
In-office: Monday & Thursday 10 a.m. – 2 p.m.
Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

Bishop's

Kathy Cartelli, Senior Warden
Grace Marcotrigiano, Junior Warden
Bill Langsdorf, Treasurer
Carolyn Ybarra, Clerk
Susanna Brown
Don Calkins
Mary Ann Frericks
David Hatton
Chris Sardo

Today's Service

8:00 A.M.

Celebrating: The Very Rev. Peter Browning
LEM: Carolyn Ybarra

10:00 A.M.

Celebrating: The Very Rev. Peter Browning
LEMS: Debbie Calkins, Chris Sardo
Lectors: Chuck Coe, Kathy Rowland
Acolytes: Micah Char, Isaac Char

Altar Flowers: Flowers donated in memory of Barbara Noel



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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