

# The Fifth Sunday after Epiphany

February 9, 2025



**Saint Andrew's**  
EPISCOPAL CHURCH  
& CHILDREN'S CENTER

*A nurturing community of faith, serving Christ, and open to all... wherever you are in your journey with God.*

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# ENTRANCE HYMN

*Praise to the living God*

Hymnal 372

1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.

## OPENING ACCLAMATION & COLLECT FOR PURITY

*All standing, the Celebrant says*

*Celebrant* Blessed be the one, holy, and living God.

*People* ***Glory to God for ever and ever.***

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### GLORY TO GOD (8AM SAID, 10AM SUNG)

S280

1. Glo - ry to God in the high - est, and  
peace to God's peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

## COLLECT OF THE DAY

*Celebrant*            The Lord be with you.  
*People*                **And also with you.**  
*Celebrant*            Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## FIRST READING

Isaiah 6:1-13

A Reading from the book of the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears,

and comprehend with their minds, and turn and be healed.” Then I said, “How long, O Lord?” And he said: “Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled.” The holy seed is its stump.

*Reader* Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

## PSALM 138



### *Confitebor tibi*

- 1 I will give thanks to you, O LORD, with my whole **heart**; \*  
before the gods I will sing your **praise**.
- 2 I will bow down toward your holy temple  
and praise your **Name**, \*  
because of your love and **faithfulness**;
- 3 For you have glorified your **Name** \*  
and your word above all **things**.
- 4 When I called, you **answered me**; \*  
you increased my strength **within me**.
- 5 All the kings of the earth will praise you, O **LORD**, \*  
when they have heard the words of your **mouth**.
- 6 They will sing of the ways of the **LORD**, \*  
that great is the glory of the **LORD**.
- 7 Though the LORD be high, he cares for the **lowly**; \*  
he perceives the haughty from **afar**.
- 8 Though I walk in the midst of trouble, you keep me **safe**; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall **save me**.
- 9 The LORD will make good his purpose for **me**; \*  
O LORD, your love endures for ever;  
do not abandon the works of your **hands**.

**SECOND READING**

1 Corinthians 15:1-11

A Reading from Paul’s First letter to the Church in Corinth.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader* Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

**SEQUENCE HYMN**

*Blessed Jesus, at thy word*

Hymnal 440

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
 shroud - ed, till thy Spi - rit breaks our night  
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy  
pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).

## HOLY GOSPEL

Luke 5:1-11

*All Stand.*

*Priest  
People*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
***Glory to you, Lord Christ.***

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

*Priest  
People*

The Gospel of the Lord.  
***Praise to you, Lord Christ.***

## SERMON

The Very Rev. Peter Browning

## NICENE CREED

*All stand and together say*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
through him all things were made.***

***For us and for our salvation***

***he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and became truly human.***

***For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.***

***On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.***

***We believe in one holy catholic and apostolic Church.***

***We acknowledge one baptism for the forgiveness of sins.***

***We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

## PRAYERS OF THE PEOPLE

*All remain standing.*

Taught by God's word we pray for the church and the world, saying:

***Lord, have mercy.***

For peace in all lands and in the hearts of all people, we pray:



***Lord, have mercy.***

For all who are Disciples, that they may be strong in their love and faith and may work together for greater unity, we pray:

***Lord, have mercy.***

For those preparing for ministry and for all who guide them, that they may be teachers of God's light and love, we pray:

***Lord, have mercy.***

For all members of our civic community, that we may live together with justice and understanding, we pray:

***Lord, have mercy.***

For the sick and the dying and for the dead and the bereaved, we pray:

***Lord, have mercy.***

Let us pray to the Lord for ourselves and on behalf of others, and let us offer our thanksgivings.

*Other intercessions may now be offered.*

*The Celebrant continues*

God of wisdom and love, hear the prayers of your beloved children in this community of faith. Bring you help to all in need, granting our prayers through Christ our Lord. **Amen.**

## **CONFESSION OF SIN**

Let us confess our sins to God.

*Silence.*

*Minister and People together say*

***God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## PEACE

All stand.

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

**ANNOUNCEMENTS** See back of bulletin for announcements.

## OFFERTORY HYMN

*Be thou my vision, O Lord of my heart*

Hymnal 488

1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,  
all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!  
thou my best thought, — by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, — what - ev - er be - fall,  
wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948). By permission of Oxford University Press.

*Representatives of the congregation bring the people's offerings to the celebrant. The people stand while the offerings are presented and placed on the Altar.*

## GREAT THANKSGIVING

*Eucharistic Prayer B*

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** (8AM SAID, 10AM SUNG)

S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the

world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

*The Celebrant then continues*

As our Savior Christ  
has taught us,  
we now pray,

*People and Celebrant*

***Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen***

### **BREAKING OF THE BREAD**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

***Therefore let us keep the feast. Alleluia.***

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **SPIRITUAL COMMUNION PRAYER**

***Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen.*** (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

*Everyone is invited to come to the altar. If you do not wish to receive either bread or wine but would like a blessing simply cross your arms over your chest. Gluten free wafers are available.*

# COMMUNION HYMN

*Lord, make us servants of your peace*

Hymnal 593

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems, each with a vocal line and a piano accompaniment line. The lyrics are arranged in five numbered stanzas across the systems.

1 Lord, make us ser - vants of your peace: where there is  
2 Where all is doubt, may we sow faith; where all is  
3 Je - sus, our Lord, may we not seek to be con -  
4 May we not look for love's re - turn, but seek to  
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -  
2 gloom, may we sow hope; where all is night, may we sow  
3 soled, but to con - sole, nor look to un - der - stand - ing  
4 love un - self - ish - ly, for in our giv - ing we re -  
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.  
2 light; where all is tears, may we sow joy.  
3 hearts, but look for hearts to un - der - stand.  
4 ceive, and in for - giv - ing are for - given.  
5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226) Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman a division of Cassell, Ltd. Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979) Copyright ©1962, Theodore Presser Co. All rights reserved. Used with permission.

## **POST COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***God of abundance,  
you have fed us with the bread of life  
and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.***

## **BLESSING**

*The priest blesses the people, saying*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

# POST COMMUNION HYMN

*All hail the power of Jesus' Name*

Hymnal 450

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
2 Crown him, ye mar - tyrs of our God, who from his al - tar  
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
\* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
\* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and  
2 call: praise him whose way of pain ye trod, and  
3 call, the God in - car - nate, Man di - vine, and  
4 fall, hail him who saves you by his grace, and  
5 gall, go, spread your tro - phies at his feet, and



crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939) Copyright ©1979, G.I.A. Publications, Inc. All right reserved. Used with permission.

## DISMISSAL

LEM  
 People

Let us go forth in the name of Christ.  
**Thanks be to God.**

## **Prayer List** *Please take this list home to remember those who need your daily prayers.*

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### **For the Church**

Archbishop of Canterbury  
Sean, Presiding Bishop  
John, Bishop of the Diocese  
Hosam E. Naoum, Archbishop of Jerusalem

For the Vestry  
Kathy, Grace, Wardens  
Peter, Thomas, Priests  
Ministry of Canterbury Irvine  
Saint Andrew's Children's Center

### **For the Government and the Nations of the World:**

Donald, our President  
Supreme Court of the United States

Congress of the United States  
Gavin, our Governor

**For Those in College:** Audrey, Tess, Allece, Aidan, Zachary, Jonathan, Caitlin, Matthew, Gram, Emma, Haven, Catherine, Bryce

**Guidance:** Andrea, Jacob, Rebecca, Jose, Dominick

### **Healing**

Corinne Lakes  
Mitsuye  
Sandy Wilson  
Bernice

Judi Matthews  
Louise  
Mary Baker  
Lisa R

John Salistean  
Ethan Lockwood  
Jemma & Emma  
Peter & Laurie Luff

Tim Walker  
Staci DeNatali  
Mary Dennis  
Carl Barton

Heather Harris  
Paige & Steve  
Patsy  
Lynn

### **Long Term Needs**

AA Groups  
Bob Mitchell  
Chris Bennett  
Donna Westlund  
Jack & John Selman  
Merrilee Gardner  
Patti  
Susan D'Zmura  
Lyle Menzel  
Julie  
Carl  
Stacy Watson

Sue Lawyer  
Jan Wingerter  
Nora  
Ted  
Patti Patel  
Dana Hollinger  
Wanda Lay  
Our Refugee Family  
Scott Perrin  
Nancy Perrin  
Tyler Hudson

Mike Catalano  
Leslie Ennis  
Dominick Pellegrino  
Brian Kingsfield  
Rich & Libby Cook  
Mel Ricketts  
Lynne Raftery  
Roy Nichols  
Peggy E.  
Kevin & Cole Madden  
Mollie

**Pets:** Marcel, Luna, Shiso

**Rest of the Soul:** Deb Geiger

**Comfort for:** Merrilee, Grace Marcotrigiano, Taylor, Cate & Rory, Jim Geiger

**For those in the Military:** 1st LT. Ryan Hane

**Celebration of Birth:**

## Ongoing Scheduled Activities

### Monday

10:30 a.m. **Volunteer at Woodbridge Manor**  
St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

### Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00 a.m. followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the **office** to be added to the Zoom invitation.

### Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook.

## Community Groups

**Al-Anon** - Mon 7 p.m., Fellowship Court

**Brothers in Sobriety** - Fri 7:30 p.m., Fellowship Court

**Sunrise Sobriety** - Daily 6:30 a.m., Fellowship Court

### Monthly

#### First Monday of the Month

- **Grief Support Group** meets at 4 p.m. in Fellowship Court. All who are seeking support are welcome.

#### Second Tuesday of the Month

- **Prayer Shawl Ministry** meets at 3 p.m. in Fellowship Court Patio. Some ministry members who cannot attend the monthly meeting knit or crochet shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl, please contact Donna Catalano at [donnajcatalano@gmail.com](mailto:donnajcatalano@gmail.com). If you are in need of a prayer shawl, send a message to Donna or ask any Prayer Shawl member.



#### Third Saturday of the Month

- **Men's Group** will meet at 8:30 a.m. at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

**High School Performance Group** - Wednesday 6-8 p.m. (Sept. – Dec.)

**Korean Orchestra** - Saturday 6 – 8 p.m.

**Pneuma Chapel** - Sunday 12:30 p.m., Church.  
Saturday 6:00-7:00 a.m.

## Announcements

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### Sunday School News

**Day care for infants and children** 3 yrs old and younger during the 10 am service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. **Sunday School** for children 4 yrs and up will be taught by Tammy Smecker-Hane during the 10 am service. Both will happen together in the Kangaroo Room of the Children's Center, whose entrance is located in the far left-hand corner of the courtyard (just follow the sign). Please drop your children off there before church begins.

This week in Sunday School children will be making Valentine's Day cards for family and friends. In addition, the children will be in the Children's Center kitchen making chicken noodle soup for our Souper Bowl lunch following the 10 am service and modeling Jesus' example of serving others. Please email Tammy Smecker-Hane, [tsmecker@cox.net](mailto:tsmecker@cox.net), if you have any questions about Sunday School.

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### Help for the victims of the Southern California fires

We are all shaken by the devastating destruction the fires have wrought in Los Angeles County. Many of you have asked how you can help. St. Andrew's will collect donations in a "Fire Relief" fund. Please make checks out to St. Andrew's with "fire relief" in the memo line. You can also donate via Zelle with the same notation of "fire relief". We'll donate the funds received to the diocesan One Body One Appeal fund or Episcopal Relief and Development. If you'd like to donate directly to the One Body One Appeal fund, here is the link: <https://diocesela.org/annual-appeal/>

The diocese also has some great resources that may be helpful to any friends or relatives affected by the fires. <https://diocesela.org/fire-response/>

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### Outreach News for February

The Outreach Ministry is looking for volunteers for this year, 2025. Our goal is to continue to cook and serve dinner to the residents at the Friendship Shelter in Laguna Beach every other month; have a yearly soup can drive in February, and Baby Shower in May for Families Forward; have a toiletries and socks drive twice a year, as well as a Backpack drive in July for Orangewood. This rewarding ministry serves those who are struggling in our community and brings basic necessities to our local neighbors and friends.

If you are interested in becoming a part of the Outreach Ministry, please contact Grace.

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## Souper Bowl - February 9



On February 9, after the 10:00 a.m. service, we will have an “all-you-can-eat” soup and bread luncheon for \$5.00 in the Fellowship Court. All monetary donations as well as the cans of soup we have collected will be donated to Families Forward. So, come and grab some soup, share your picks for the game with your fellow football fans, and enjoy a delicious lunch.

One of the fastest growing segments of the homeless population is working families with children struggling to make ends meet.

Located out of Irvine, their mission is to prevent and end family homelessness by providing access to housing and resources that create lasting stability.

Thank you for your generosity in helping families in crisis.

Please call Grace with any questions.

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### “Light in the Darkness” Quilt Project

Many parishioners were inspired by the words of the Right Rev. Mariann Edgar Budde, the Episcopal Bishop of Washington, DC, in her sermon at the National Prayer Service the morning after the Presidential inauguration at Washington National Cathedral (<https://www.youtube.com/watch?v=xwwaEuDeqM8>), when she prayed for unity in our country and asked President Trump to show mercy to vulnerable immigrants and LGBTQ+ people. Her words were prophetic and, similar to biblical prophets in the past, not everyone was pleased with her message. She received some very negative feedback and even death threats. Therefore we would like counter that message and show our support and deep appreciation to her by creating a quilted wall hanging (as pictured here) as a gift. Its intended reminder is that Christ, his church and his people can be the light in the darkness. If there is enough interest we will create one wall hanging to send to Bishop Budde and one to keep at our own church.

There are numerous ways you can help. If you would like to be a part of the group cutting the fabric and/or sewing the quilt, please let Tammy Smecker-Hane ([tsmecker@cox.net](mailto:tsmecker@cox.net)) know ASAP, and we’ll set up days/times to work on it. If you would like to donate cotton fabric – shades of blue from the very darkest to the lightest as well as whites are needed, and useful pieces can be as small as 15” x 5” – simply bring the fabric in and give it to Tammy on Sunday. If you wish to donate to defray the cost of materials and postage, please give it to Tammy or leave a check in the plate with “Quilt Project” in the memo line.

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## Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.

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## A Look Ahead...

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### MARCH 2025

3/5 – Ash Wednesday

### APRIL 2025

- 4/13 – Palm Sunday
- 4/17 – Maundy Thursday
- 4/18 – Good Friday
- 4/19 – Holy Saturday, Easter Vigil
- 4/20 – Easter



**Saint Andrew's**  
EPISCOPAL CHURCH  
& CHILDREN'S CENTER

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**Clergy & Staff**

The Very Rev. Peter Browning, Rector  
The Rev. Thomas Lee, Assistant (Korean)  
Paul Sammon, Minister of Music  
Brandy Lemon, Accountant  
Kim Jensen, Office Administrator  
Office Administration Hours:  
In-office: Monday & Thursday 10 a.m. – 2 p.m.  
Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

**Vestry**

Kathy Cartelli, Senior Warden  
Tom Pietryga, Junior Warden  
Bill Langsdorf, Treasurer  
Carolyn Ybarra, Clerk  
Susanna Brown  
Mary Ann Frericks  
Sue Ha  
Grace Marcotrigiano  
Larry Wheeler

**Today's Service**

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**8:00 A.M.**

Celebrating: The Very Rev. Peter Browning  
LEM: Cheri Tomcheck

**10:00 A.M.**

Celebrating: The Very Rev. Peter Browning  
LEMS: Kathy Cartelli, Chris Sardo  
Lectors: Erin Lockwood, Sue Ha  
Acolytes: Matthew Trimpey

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**Altar Flowers:** Flowers donated in memory of Barbara Noel

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Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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