

# The Fourth Sunday after Epiphany:

February 2, 2025



**Saint Andrew's**  
EPISCOPAL CHURCH  
& CHILDREN'S CENTER

*A nurturing community of faith, serving Christ, and open to all... wherever you are in your journey with God.*

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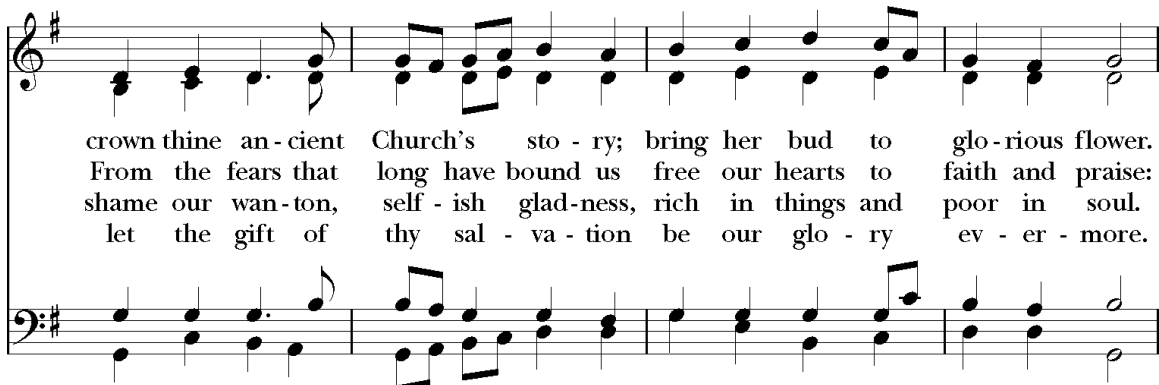
# ENTRANCE HYMN

*God of grace and God of glory*

Hymnal 594



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise:  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this  
grant us wis - dom, grant us cour - age, for the liv - ing of these  
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, for the fac - ing of this hour.  
days, for the liv - ing of these days.  
goal, lest we miss thy king - dom's goal.  
dore, serv - ing thee whom we a - dore.

## OPENING ACCLAMATION & COLLECT FOR PURITY

*All standing, the Celebrant says*

*Celebrant* Blessed be the one, holy, and living God.

*People* ***Glory to God for ever and ever.***

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### GLORY TO GOD (8AM SAID, 10AM SUNG)

S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

## COLLECT OF THE DAY

*Celebrant*                    The Lord be with you.  
*People*                        **And also with you.**  
*Celebrant*                    Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## FIRST READING

Malachi 3:1-4

A Reading from the book of the prophet Malachi.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

*Reader*                        Hear what the Spirit is saying to God’s people.  
*People*                        **Thanks be to God.**

## PSALM 24:7-10



- 7 Lift up your heads, O **gates**;  
lift them high, O everlasting doors; \*  
and the King of glory shall **come in**.
- 8 “Who is this King of **glory**?” \*  
“The LORD, strong and mighty,  
The LORD, mighty in **battle**.”
- 9 Lift up your heads, O **gates**;  
lift them high, O everlasting doors; \*  
and the King of glory shall **come in**.
- 10 “Who is he, this King of **glory**?” \*  
“The LORD of hosts,  
He is the King of **glory**.”

## SECOND READING

Hebrews 2:14-18

A Reading from the Letter to the Hebrews.

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

*Reader* Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

# SEQUENCE HYMN

Tell out, my soul

Hymnal 437

1 Tell out, my soul, the great - ness of the Lord!  
 2 Tell out, my soul, the great - ness of his Name!  
 3 Tell out, my soul, the great - ness of his might!  
 4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;  
 Make known his might, the deeds his arm has done;  
 Powers and do - min - ions lay their glo - ry by.  
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;  
 his mer - cy sure, from age to age the same;  
 Proud hearts and stub - born wills are put to flight,  
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.  
 his ho - ly Name— the Lord, the Might - y One.  
 the hun - gry fed, the hum - ble lift - ed high.  
 to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary* Copyright ©1962 by Hope Publishing Company. All rights reserved.  
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## HOLY GOSPEL

Luke 2:22-40

*All Stand.*

*Priest  
People*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
***Glory to you, Lord Christ.***

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.” Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, “Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.” And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.” There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

*Priest  
People*

The Gospel of the Lord.  
***Praise to you, Lord Christ.***

## SERMON

The Very Rev. Peter Browning

## NICENE CREED

*All stand and together say*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,***

***eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

## **PRAYERS OF THE PEOPLE**

*All remain standing.*

We are the beloved children of God. In faith and love we come to pray for the church and for the world, saying:

***Lord, hear our prayer.***

For peace on earth and in the hearts of national leaders, we pray to the Lord.

***Lord, hear our prayer.***

For all the people on earth, that they may listen to the prophets God sends, we pray to the Lord.

***Lord, hear our prayer.***

For all who teach God's word, that they may be faithful in guiding people to the light of truth and life, we pray to the Lord.

***Lord, hear our prayer.***



For parents, teachers, and youth workers, that they may live with the gospel each day, sharing their love with all, we pray to the Lord.

***Lord, hear our prayer.***

For the young people in our community, that they may be inspired by the ideals of Jesus and follow him in their daily living, we pray to the Lord.

***Lord, hear our prayer.***

For all who are afflicted with pain, sorrow, or loneliness and for all who care for them, we pray to the Lord.

***Lord, hear our prayer.***

Let us pray to the Lord for ourselves and on behalf of others, and let us offer our thanksgivings.

*Other intercessions may now be offered.*

*The Celebrant continues*

God of all nations, look with love on this world and on its people. Bless the work of your creation, and help us to be strong in following Jesus, who is our brother and our Lord, now and forever. **Amen.**

## **CONFESSION OF SIN**

Let us confess our sins to God.

*Silence.*

*Minister and People together say*

***God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## PEACE

All stand.

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

**ANNOUNCEMENTS** See back of bulletin for announcements.

## OFFERTORY HYMN

Spread, O spread, thou mighty word

Hymnal 530

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870).

Representatives of the congregation bring the people's offerings to the celebrant. The people stand while the offerings are presented and placed on the Altar.

## GREAT THANKSGIVING

*Eucharistic Prayer B*

The people remain standing.

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant  
People*

Let us give thanks to the Lord our God.  
***It is right to give our thanks and praise.***

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** (8AM SAID, 10AM SUNG)

S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

*The Celebrant then continues*

As our Savior Christ  
has taught us,  
we now pray,

*People and Celebrant*

***Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.***

***For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen***

## **BREAKING OF THE BREAD**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

***Therefore let us keep the feast. Alleluia.***

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **SPIRITUAL COMMUNION PRAYER**

***Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen.*** (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

*Everyone is invited to come to the altar. If you do not wish to receive either bread or wine but would like a blessing simply cross your arms over your chest. Gluten free wafers are available.*

## **COMMUNION HYMN**

*You shall cross the barren desert*

WLP 811

*Verse 1*

1. You shall cross the bar-ren des-ert, but you shall not die of thirst. You shall wan-der far in safe-ty though you do not know the way. You shall speak your words in for-eign lands and all will un-der-stand.

The image shows a musical score for a hymn. It consists of four staves of music in G major (one sharp). The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The lyrics are: "1. You shall cross the bar-ren des-ert, but you". The second staff continues: "shall not die of thirst. You shall wan-der far in". The third staff continues: "safe-ty though you do not know the way. You shall". The fourth staff concludes: "speak your words in for-eign lands and all will un-der-stand." The music is written in a simple, hymn-like style with various note values and rests.



wick-ed men in - sult and hate you all be-cause of me,  
 bless-ed, bless-ed are you!\_\_\_\_\_

*Final Refrain*  
 Be not a - fraid. I go be - fore you al-ways.  
 Come, fol - low me, and I will give you  
 rest.\_\_\_\_\_

## POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***God of abundance,  
 you have fed us with the bread of life  
 and cup of salvation;  
 you have united us  
 with Christ and one another;  
 and you have made us one  
 with all your people in heaven and on earth.  
 Now send us forth  
 in the power of your Spirit,  
 that we may proclaim your redeeming love to the world  
 and continue for ever  
 in the risen life of Christ our Savior. Amen.***

## BLESSING

*The priest blesses the people, saying*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## POST COMMUNION HYMN

*Where charity and love prevail*

Hymnal 581

1 Where char - i - ty and love pre - vail there God is ev - er found;  
2 With grate-ful joy and ho - ly fear his char - i - ty we learn;  
3 For - give we now each o - ther's faults as we our faults con - fess;  
4 Let strife a - mong us be un - known, let all con - ten - tion cease;  
5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.  
2 let us with heart and mind and strength now love him in re - turn.  
3 and let us love each o - ther well in Chris-tian ho - li - ness.  
4 be his the glo - ry that we seek, be ours his ho - ly peace.  
5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed  
if honored be God's Name;  
our common life embraces all  
whose Father is the same.

Words: Latin; tr. J. Clifford Evers (b. 1916) Copyright ©1961-62, World Library Publications. All rights reserved. Used with permission.  
Music: *Cheshire*, melody and bass from *The Whole Booke of Psalmes*, 1592, alt.; harm. *Hymns III*, 1979

## DISMISSAL

*LEM*  
*People*

Let us go forth in the name of Christ.  
**Thanks be to God.**



## **Prayer List** *Please take this list home to remember those who need your daily prayers.*

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### **For the Church**

Archbishop of Canterbury  
Sean, Presiding Bishop  
John, Bishop of the Diocese  
Hosam E. Naoum, Archbishop of Jerusalem

For the Vestry  
Kathy, Grace, Wardens  
Peter, Thomas, Priests  
Ministry of Canterbury Irvine  
Saint Andrew's Children's Center

### **For the Government and the Nations of the World:**

Donald, our President  
Supreme Court of the United States

Congress of the United States  
Gavin, our Governor

**For Those in College:** Audrey, Tess, Allece, Aidan, Zachary, Jonathan, Caitlin, Matthew, Gram, Emma, Haven, Catherine, Bryce

**Guidance:** Andrea, Jacob, Rebecca, Jose, Dominick

### **Healing**

Corinne Lakes  
Mitsuye  
Sandy Wilson  
Bernice  
Judi Matthews

Louise  
Mary Baker  
Deb  
Lisa R

John Salistean  
Ethan Lockwood  
Jemma & Emma  
Peter & Laurie Luff

Tim Walker  
Staci DeNatali  
Mary Dennis  
Carl Barton

Heather Harris  
Paige & Steve  
Patsy  
Lynn

### **Long Term Needs**

AA Groups  
Bob Mitchell  
Chris Bennett  
Donna Westlund  
Jack & John Selman  
Merrilee Gardner  
Patti  
Susan D'Zmura  
Lyle Menzel  
Julie  
Carl  
Stacy Watson

Sue Lawyer  
Jan Wingerter  
Nora  
Ted  
Patti Patel  
Dana Hollinger  
Wanda Lay  
Ann Hitchcock  
Our Refugee Family  
Scott Perrin  
Nancy Perrin  
Tyler Hudson

Mike Catalano  
Leslie Ennis  
Dominick Pellegrino  
Brian Kingsfield  
Rich & Libby Cook  
Mel Ricketts  
Lynne Raftery  
Roy Nichols  
Peggy E.  
Kevin & Cole Madden  
Mollie

**Pets:** Marcel, Luna, Shiso

### **Rest of the Soul:**

**Comfort for:** Merrilee, Grace Marcotrigiano, Gordon Hermes & Denise Sardo, Sami, Taylor, Cate & Rory

**For those in the Military:** 1st LT. Ryan Hane

### **Celebration of Birth:**

## Ongoing Scheduled Activities

### Monday

10:30 a.m. **Volunteer at Woodbridge Manor**  
St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

### Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00 a.m. followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the **office** to be added to the Zoom invitation.

### Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook.

## Community Groups

**Al-Anon** - Mon 7 p.m., Fellowship Court

**Brothers in Sobriety** - Fri 7:30 p.m., Fellowship Court

**Sunrise Sobriety** - Daily 6:30 a.m., Fellowship Court

### Monthly

#### First Monday of the Month

- **Grief Support Group** meets at 4 p.m. in Fellowship Court. All who are seeking support are welcome.

#### Second Tuesday of the Month

- **Prayer Shawl Ministry** meets at 3 p.m. in Fellowship Court Patio. Some ministry members who cannot attend the monthly meeting knit or crochet shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl, please contact Donna Catalano at [donnajcatalano@gmail.com](mailto:donnajcatalano@gmail.com). If you are in need of a prayer shawl, send a message to Donna or ask any Prayer Shawl member.



#### Third Saturday of the Month

- **Men's Group** will meet at 8:30 a.m. at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

**High School Performance Group** - Wednesday 6-8 p.m. (Sept. – Dec.)

**Korean Orchestra** - Saturday 6 – 8 p.m.

**Pneuma Chapel** - Sunday 12:30 p.m., Church.  
Saturday 6:00-7:00 a.m.

## Announcements

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### Sunday School News

**Day care for infants and children** 3 yrs old and younger during the 10 a.m. service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. **Sunday School** for children 4 yrs and up will be taught by Tammy Smecker-Hane during the 10 am service. Both will happen together in the Kangaroo Room of the Children's Center, whose entrance is located in the far left-hand corner of the courtyard (just follow the sign). Please drop your children off there before church begins.

This week in Sunday School children will be learning about Jesus' first miracle, turning water into wine at the Canan wedding feast, and we will be focusing on the life of Jesus over the next month. Next week on Sunday, Feb 9, the Sunday School children will be making chicken noodle soup for our Souper Bowl lunch after church following Jesus' example of serving others. Please email Tammy Smecker-Hane, [tsmecker@cox.net](mailto:tsmecker@cox.net), if you have any questions about Sunday School.

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### Help for the victims of the Southern California fires

We are all shaken by the devastating destruction the fires have wrought in Los Angeles County. Many of you have asked how you can help. St. Andrew's will collect donations in a "Fire Relief" fund. Please make checks out to St. Andrew's with "fire relief" in the memo line. You can also donate via Zelle with the same notation of "fire relief". We'll donate the funds received to the diocesan One Body One Appeal fund or Episcopal Relief and Development. If you'd like to donate directly to the One Body One Appeal fund, here is the link: <https://diocesela.org/annual-appeal/>

The diocese also has some great resources that may be helpful to any friends or relatives affected by the fires. <https://diocesela.org/fire-response/>

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### Outreach News for February

The Outreach Ministry is looking for volunteers for this year, 2025. Our goal is to continue to cook and serve dinner to the residents at the Friendship Shelter in Laguna Beach every other month; have a yearly soup can drive in February, and Baby Shower in May for Families Forward; have a toiletries and socks drive twice a year, as well as a Backpack drive in July for Orangewood. This rewarding ministry serves those who are struggling in our community and brings basic necessities to our local neighbors and friends.

If you are interested in becoming a part of the Outreach Ministry, please contact Grace.

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## Souper Bowl - February 9



On February 9, after the 10:00 a.m. service, we will have an “all-you-can-eat” soup and bread luncheon for \$5.00 in the Fellowship Court. All monetary donations as well as the cans of soup we have collected will be donated to Families Forward. So, come and grab some soup, share your picks for the game with your fellow football fans, and enjoy a delicious lunch.

One of the fastest growing segments of the homeless population is working families with children struggling to make ends meet.

Located out of Irvine, their mission is to prevent and end family homelessness by providing access to housing and resources that create lasting stability.

Thank you for your generosity in helping families in crisis.

Please call Grace with any questions.

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## Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.

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## A Look Ahead...

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### FEBRUARY 2025

- 2/9 – Souper Bowl

### MARCH 2025

3/5 – Ash Wednesday

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### APRIL 2025

- 4/13 – Palm Sunday
- 4/17 – Maundy Thursday
- 4/18 – Good Friday
- 4/19 – Holy Saturday, Easter Vigil
- 4/20 – Easter



**Saint Andrew's**  
EPISCOPAL CHURCH  
& CHILDREN'S CENTER

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**Clergy & Staff**

The Very Rev. Peter Browning, Rector  
The Rev. Thomas Lee, Assistant (Korean)  
Paul Sammon, Minister of Music  
Brandy Lemon, Accountant  
Kim Jensen, Office Administrator  
Office Administration Hours:  
In-office: Monday & Thursday 10 a.m. – 2 p.m.  
Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

**Vestry**

Kathy Cartelli, Senior Warden  
Tom Pietryga, Junior Warden  
Bill Langsdorf, Treasurer  
Carolyn Ybarra, Clerk  
Susanna Brown  
Mary Ann Frericks  
Sue Ha  
Grace Marcotrigiano  
Larry Wheeler

**Today's Service**

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**8:00 A.M.**

Celebrating: The Very Rev. Peter Browning  
LEM: Alissa Poston

**10:00 A.M.**

Celebrating: The Very Rev. Peter Browning  
LEMS: Bonnie Tucker, Madge Parker  
Lectors: Carolyn Ybarra, Ted Wright  
Acolytes: Micah Char

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Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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