

The Second Sunday in Lent

March 16, 2025



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

A nurturing community of faith, serving Christ, and open to all... wherever you are in your journey with God.

4400 Barranca Parkway, Irvine, CA 92604
949.559.4699
email: office@standrewsirvine.org

The ministers enter in silence.

PENITENTIAL ORDER

All standing

Celebrant Blessed be the God of our salvation:
People ***Who bears our burdens and forgives our sins.***

DECALOGUE

The people kneel.

Hear the commandments of God to God's people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,***

**and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE ELEISON (8:00 AM)

Celebrant Lord, have mercy.
People **Christ, have mercy.**
Celebrant Lord, have mercy.

KYRIE ELEISON (10:00 AM)

s96

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score consists of two systems of staves. Each system has a vocal line (Soprano and Bass) and a piano accompaniment line. The lyrics are: 'Lord, have mercy. Lord, have mercy.' for the first system, and 'Christ, have mercy. Christ, have mercy. Lord, have mercy.' for the second system. The piano accompaniment features a steady bass line and chords in the right hand.

all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 27



Dominus illuminatio

- 1 The LORD is my light and my salvation;
whom then shall I **fear**? *
the LORD is the strength of my life;
of whom then shall I be **afraid**?
- 2 When evildoers came upon me to eat up my **flesh**, *
it was they, my foes and my adversaries, who stumbled and **fell**.
- 3 Though an army should encamp **against me**, *
yet my heart shall not be **afraid**;
- 4 And though war should rise up **against me**, *
yet will I put my **trust in him**.
- 5 One thing have I asked of the LORD;
one thing I **seek**; *
that I may dwell in the house of the LORD all the days of my **life**;
- 6 To behold the fair beauty of the **LORD** *
and to seek him in his **temple**.
- 7 For in the day of trouble he shall keep me safe in his **shelter**; *
he shall hide me in the secrecy of his dwelling
and set me high upon a **rock**.
- 8 Even now he lifts up my **head** *
above my enemies round **about me**.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great **gladness**; *
I will sing and make music to the **LORD**.

- 10 Hearken to my voice, O LORD, when I **call**; *
have mercy on me and **answer me**.
- 11 You speak in my heart and say, "Seek my **face**." *
Your face, LORD, will I **seek**.
- 12 Hide not your face **from me**, *
nor turn away your servant in **displeasure**.
- 13 You have been my helper;
cast me not **away**; *
do not forsake me, O God of my **salvation**.
- 14 Though my father and my mother **forsake me**, *
the LORD will **sustain me**.
- 15 Show me your way, O **LORD**; *
lead me on a level path, because of my **enemies**.
- 16 Deliver me not into the hand of my **adversaries**, *
for false witnesses have risen up against me,
and also those who speak **malice**.
- 17 What if I had not believed
that I should see the goodness of the **LORD***
in the land of the **living**!
- 18 O tarry and await the LORD's pleasure;
be strong, and he shall comfort your **heart**; *
wait patiently for the **LORD**.

SECOND READING

Philippians 3:17-4:1

A Reading from Paul's letter to the Church in Philippi.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

SEQUENCE HYMN

Now let us all with one accord

Hymnal 147



1 Now let us all with one ac - cord, in
2 The cov - e - nant, so long re - vealed to
3 Your love, O Lord, our sin - ful race has
4 Re - mem - ber, Lord, though frail we be, in
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
2 those of faith in for - mer time, Christ by his own ex -
3 not re - turned, but fal - si - fied; au - thor of mer - cy,
4 your own i - mage were we made; help us, lest in anx -
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.
2 am - ple sealed, the Lord of love, in love sub - lime.
3 turn your face and grant re - pent - ance for our pride.
4 i - e - ty, we cause your Name to be be - trayed.
5 ev - er live, in love and u - ni - ty and peace.

HOLY GOSPEL

Luke 13:31-35

All Stand.

Priest
People

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Priest
People

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

The Very Rev. Peter Browning

NICENE CREED

All stand and together say

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

PRAYERS OF THE PEOPLE

In this holy season let us turn to God in prayer, saying:

Lord, have mercy.

For all the holy people of God, that we may heed the voice of the Lord and reform our ways and our deeds, let us pray to the Lord.

Lord, have mercy.

For the peoples and leaders of nations, that we may preserve and care for the blessings of this world, let us pray to the Lord.

Lord, have mercy.

For outcasts and those without home or land, that a place of refuge, shelter, and belonging will be theirs, let us pray to the Lord.

Lord, have mercy.

For this community, that God may grant us the grace to lift our minds above the things of earth and to stand firm in the Lord, let us pray to the Lord.

Lord, have mercy.

For our own needs and those of others, that we may find shelter and protection under God's wings, let us pray to the Lord.

Lord, have mercy.

People may add their own intercessions at this time.

The Celebrant continues

Come to our aid, Lord God, and grant, by your grace, that we may walk in the footsteps of the crucified Lord and so come with him to the glory you have promised. We ask this through Christ our Lord. ***Amen.***

PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS *See back of bulletin for announcements.*

OFFERTORY HYMN

Praise the Lord through every nation

Hymnal 484

1 Praise the Lord through ev - ery na - tion; his ho - ly
2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and

arm hath wrought sal - va - tion; ex - alt him on his
death, and hell vic - to - rious, wis - dom and might to

Fa - ther's throne. Praise your King, ye Chris - tian le -
thee be - long: we con - fess, pro - claim, a - dore

gions, who now pre - pares in heaven - ly re -
thee; we bow the knee, we fall be - fore

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It consists of four systems of music. Each system has a vocal line (Soprano and Bass) and a piano accompaniment line. The lyrics are printed below the vocal lines. The key signature is one sharp (F#) and the time signature is 4/4. The music is in a hymn style with a steady, rhythmic accompaniment.

gions un - fail - ing man - sions for his own: with
thee; thy love hence - forth shall be our song. The

voice and min - strel - sy, ex - tol his ma - jes -
cross mean-while we bear, the crown ere-long to

ty: Al - le - lu - ia! His praise shall sound all
wear: Al - le - lu - ia! Thy reign ex - tend world

na - ture round, and hymns on ev - ery tongue a - bound.
with - out end; let praise from all to thee a - scend.

Words: Rhijnvis Feith (1753-1824); para. James Montgomery (1771-1854), alt.
Music: *Wachet auf*; melody Hans Sachs (1494-1576); adapt. Philip Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750)

Representatives of the congregation bring the people's offerings to the celebrant. The people stand while the offerings are presented and placed on the Altar.

GREAT THANKSGIVING

Eucharistic Prayer C

All remain standing.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

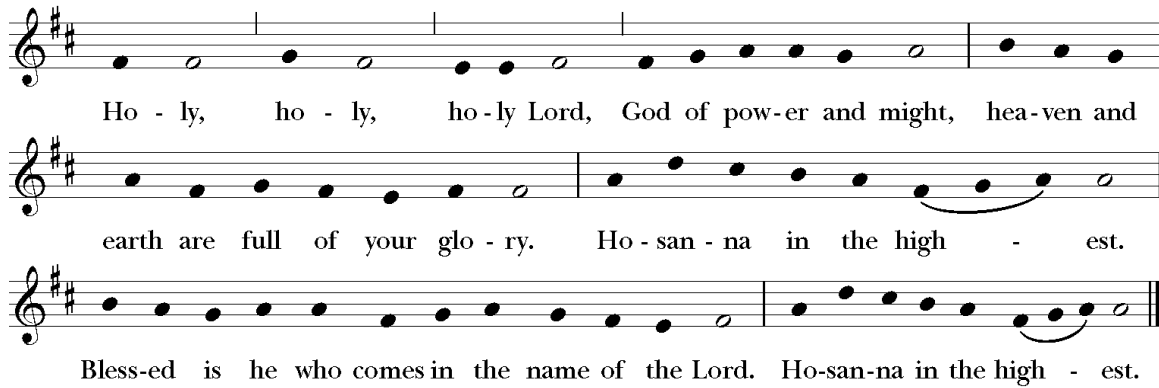
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS (8AM SAID, 10AM SUNG)

S124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our ancestors; God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Celebrant then continues

And now, as our Savior
Christ has taught us,

we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

A period of silence is kept.

8AM Said

Celebrant Lamb of God, you take away the sins of the world
People **have mercy on us.**
Celebrant Lamb of God, you take away the sins of the world
People **have mercy on us.**
Celebrant Lamb of God, you take away the sins of the world
People **grant us peace.**

10AM Sung

S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

SPIRITUAL COMMUNION PRAYER

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)


Everyone is invited to come to the altar. If you do not wish to receive the bread, simply cross your arms over your chest to receive a blessing. Gluten free wafers are available upon request.

COMMUNION HYMN

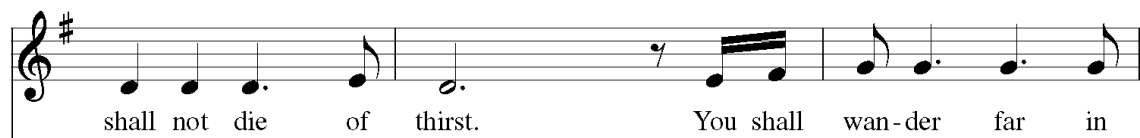
You shall cross the barren desert

WLP 811

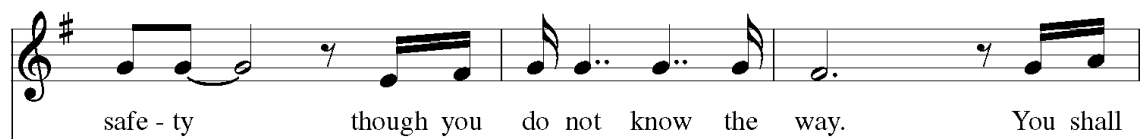
Verse 1




1. You shall cross the bar-ren des-ert, but you




shall not die of thirst. You shall wan-der far in



safe - ty though you do not know the way. You shall




speak your words in for-eign lands and all will un - der - stand.

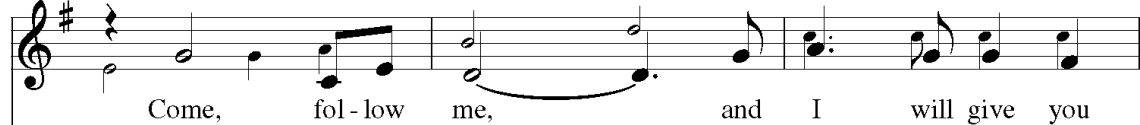


You shall see the face of God and live.

Refrain




Be not a - fraid. I go be - fore you al-ways.




Come, fol - low me, and I will give you


Verse 2



rest. 2. If you



pass through rag - ing wa - ters in the sea, you shall not



drown, If you walk a - mid the burn - ing flames, you shall not be

harmed. If you stand be-fore the pow'r of hell and
 death is at your side, know that I am with you through it
To refrain Verse 3
 all. *To refrain* 3. Bless-ed are your poor, for the
 king - dom shall be theirs. Blest are you that
 weep and mourn, for one day you shall laugh. And if
 wick-ed men in - sult and hate you all be-cause of me,
 bless-ed, bless-ed are you!
Final Refrain
 Be not a - fraid. I go be - fore you al-ways.
 Come, fol-low me, and I will give you
 rest.

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

SOLEMN COLLECT

The Celebrant says

Bow down before the Lord.

The people kneel and the Celebrant says

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

POST COMMUNION HYMN

O holy city

Hymnal 583



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,
2 O shame to us who rest con - tent while lust and greed for gain
3 Give us, O God, the strength to build the ci - ty that hath stood
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



with - in whose four - square walls shall come no night, nor need, nor pain,
in street and shop and ten - e - ment wring gold from hu - man pain,
too long a dream, whose laws are love, whose crown is ser - vant - hood,
lo, how its splen - dor chal - leng - es the souls that great - ly dare—



and where the tears are wiped from eyes that shall not weep a - gain!
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"
and where the sun that shin - eth is God's grace for hu - man good.
yea, bids us seize the whole of life and build its glo - ry there.

DISMISSAL

LEM
People

Let us go forth in the name of Christ.
Thanks be to God.

Prayer List *Please take this list home to remember those who need your daily prayers.*

For the Church

Archbishop of Canterbury
Sean, Presiding Bishop
John, Bishop of the Diocese
Hosam E. Naoum, Archbishop of Jerusalem

For the Vestry
Kathy, Tom, Wardens
Peter, Thomas, Priests
Ministry of Canterbury Irvine
Saint Andrew's Children's Center

For the Government and the Nations of the World:

Donald, our President
Supreme Court of the United States

Congress of the United States
Gavin, our Governor

For Those in College: Audrey, Tess, Allece, Aidan, Zachary, Jonathan, Caitlin, Matthew, Gram, Emma, Haven, Catherine, Bryce

Guidance: Andrea, Jacob, Rebecca, Jose, Dominick

Healing

Corinne Lakes
Mitsuye
Sandy Wilson
Bernice

Judi Matthews
Louise
Mary Baker
Lisa R

John Salistean
Ethan Lockwood
Jemma & Emma
Peter & Laurie Lufft

Staci DeNatali
Mary Dennis
Carl Barton
Heather Harris

Paige & Steve
Gabriel

Long Term Needs

AA Groups
Bob Mitchell
Chris Bennett
Donna Westlund
Jack & John Selman
Merrilee Gardner
Patti
Susan D'Zmura
Lyle Menzel
Julie
Carl

Stacy Watson
Nora
Patti Patel
Dana Hollinger
Wanda Lay
Our Refugee Family
Scott Perrin
Nancy Perrin
Tyler Hudson
Mike Catalano
Leslie Ennis

Dominick Pellegrino
Brian Kingsfield
Rich & Libby Cook
Mel Ricketts
Lynne Raftery
Roy Nichols
Peggy E.
Kevin & Cole Madden
Mollie
Patsy

Pets: Marcel, Luna, Shiso

Rest of the Soul: Ted Morse, Lynn, Gayle Durham

Comfort for: Taylor, Cate & Rory, Cynthia Morse, Donna McCune, Sami, Cyrene Pellegrino, Don, Elizabeth, Eleanor, McNeal, and Yates Cook

For those in the Military: 1st LT. Ryan Hane

Celebration of Birth: Amelia (Mia) Parker Hanson

Ongoing Scheduled Activities

Monday

10:30 a.m. **Volunteer at Woodbridge Manor**
St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00 a.m. followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the **office** to be added to the Zoom invitation.

Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook.

Community Groups

Al-Anon - Mon 7 p.m., Fellowship Court

Brothers in Sobriety - Fri 7:30 p.m., Fellowship Court

Sunrise Sobriety - Daily 6:30 a.m., Fellowship Court

Monthly

First Monday of the Month

- **Grief Support Group** meets at 4 p.m. in Fellowship Court. All who are seeking support are welcome.

Second Tuesday of the Month

- **Prayer Shawl Ministry** meets at 3 p.m. in Fellowship Court Patio. Some ministry members who cannot attend the monthly meeting knit or crochet shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl, please contact Donna Catalano at donnajcatalano@gmail.com. If you are in need of a prayer shawl, send a message to Donna or ask any Prayer Shawl member.



Third Saturday of the Month

- **Men's Group** will meet at 8:30 a.m. at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

High School Performance Group - Wednesday 6-8 p.m. (Sept. – Dec.)

Korean Orchestra - Saturday 6 – 8 p.m.

Pneuma Chapel - Sunday 12:30 p.m., Church.
Saturday 6:00-7:00 a.m.

Announcements



Sunday School News

Day care for infants and children 3 yrs old and younger during the 10 a.m. service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. **Sunday School** for children 4 yrs and up will be taught by Tammy Smecker-Hane during the 10 a.m. service. Both will happen together in the Kangaroo Room of the Children's Center, whose entrance is located in the far left-hand corner of the courtyard (just follow the sign). Please drop your children off there before church begins.

In honor of Jesus' sacrifice, our Sunday School children are using the UTO Lenten Calendar for children to make weekly sacrifices. They are tracking their progress on a seascape bulletin board. Their chosen sea creatures move downward toward the sea floor each week if they complete at least 2 items on the calendar for that week, and they can track their progress in their Lenten notebooks. Please have the children bring the notebooks in for Sunday School each week so we can see their progress and help them plan for the week ahead. Pick up a UTO Lenten calendar for adults in the Narthex if you would like to journey with us over the 40 days of Lent. If you have any questions about Sunday School, please email Tammy Smecker-Hane (tsmecker@cox.net).

"Light in the Darkness" Quilt Project



Many parishioners were inspired by the words of the Right Rev. Mariann Edgar Budde, the Episcopal Bishop of Washington, DC, in her sermon at the National Prayer Service the morning after the Presidential inauguration at Washington National Cathedral (<https://www.youtube.com/watch?v=xwwaEuDeqM8>), when she prayed for unity in our country and asked President Trump to show mercy to vulnerable immigrants and LGBTQ+ people. Her words were prophetic, and we wanted to show our support and deep appreciation by creating a "Light in the Darkness" quilted wall hanging (as pictured here) to send to her. We also made one to keep at Saint Andrew's church. The quilts are finished, and we give a big "Thank You!" to everyone who donated fabric, cut fabric pieces, sewed the quilt or donated to cover the costs of materials and shipping. We'll be blessing the quilts during the 10 a.m. service. We invite parishioners to sign the card that will be mailed to Bishop Budde.

Outreach News for March



For the month of March from the 2nd – 30th, we will be collecting toiletries and socks for the young people at Orangewood. The Orangewood Foundation is a nonprofit organization and one of the leading providers of services to youth in Orange County.

They help almost 2,000 youth annually prepare for independent adulthood. Please drop your donated items into the baskets provided in the Narthex.

Thank you on behalf of the struggling youth in our community.

“We are truly God’s outreaching hands in the world!” 

Lenten Study Group 2025

When we are initiated into the church with the water of baptism, we (or our sponsors) answer a series of questions called the Baptismal Covenant. The first three questions echo the words of our creeds, our beliefs about God and the church. The last five questions focus on action. They each begin with the words: "Will You?"

These "Will You" questions articulate how we are to animate our baptism, to follow Christ's example in our relationships with others, our communities, and the world. These questions move from a "gathering in" to a "sending out"—they are a call to embrace and practice evangelism by proclaiming the Good News of Christ in all we do and say.

This five-week Lenten small group study offers daily reflections, examples of evangelism in action, and an invitation to think in new ways about the promises we make to God, each other, and ourselves in baptism.

We will be meeting via zoom on Monday night’s at 6 p.m. If you would like to participate, please contact Peter at his email address.

Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.



As you begin planning your children's summer activities, please consider **Camp Stevens**, an amazing sleep-away **summer camp** and retreat center run by the Episcopal Church in the mountains east of San Diego just outside the historic town of Julian. Camp Stevens is renowned for their inclusivity, celebration of diversity, fabulous outdoor experiences, and their farm-to-table kitchen. The week-long Summer Camps in July are for children ages 8 to 15. Children are grouped by age into different Adventure Groups, and each group cooks out over a campfire and sleeps under the stars at least once a week. Older campers can challenge themselves on the high ropes course, and younger campers aim for new heights on the climbing wall. All campers have the option to try classic camp activities such as swimming, hiking, archery, and arts & crafts. In the first week of August, International Odyssey Camp is offered for teens aged 12 to 17. In addition, when your teen is 16+ years old, they can sign up for Counselor Training and apply to become a camp counselor.

A great way to introduce young children to Camp Stevens and make them comfortable with sleep-away camp is to take your entire family to Camp Stevens for one of their **weekend Family Camps**. You'll stay together in bunk beds in a room in one of the lodges and explore what's growing in the gardens, visit the farm animals, and enjoy counselor-led activities like hiking or archery. The next Family Camps happen over Mother's Day weekend (May 9-11) and Memorial Day weekend (May 24-26).

For more information about Camp Stevens programs or to register for camp, please visit them on the web at <https://campstevens.org>. You can make pick-up/drop-off easy by signing your campers up for the bus that departs/returns from Saint Michael's Episcopal Church in Anaheim. Plan to register early because sessions fill up very quickly.

A Look Ahead...

APRIL 2025

- 4/13 – Palm Sunday – 8:00 a.m. & 10:00 a.m.
- 4/17 – Maundy Thursday – 6:00 p.m.
- 4/18 – Good Friday – 12:00 p.m. & 6:00 p.m.
- 4/19 – Holy Saturday, Easter Vigil – 7:00 p.m.
- 4/20 – Easter – 8:00 a.m. & 10:00 a.m.



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

Clergy & Staff

The Very Rev. Peter Browning, Rector
The Rev. Thomas Lee, Assistant (Korean)
Paul Sammon, Minister of Music
Brandy Lemon, Accountant
Kim Jensen, Office Administrator
Office Administration Hours:
In-office: Monday & Thursday 10 a.m. – 2 p.m.
Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

Vestry

Kathy Cartelli, Senior Warden
Tom Pietryga, Junior Warden
Bill Langsdorf, Treasurer
Carolyn Ybarra, Clerk
Susanna Brown
Mary Ann Frericks
Sue Ha
Grace Marcotrigiano
Larry Wheeler

Today's Service

8:00 A.M.

Celebrating: The Very Rev. Peter Browning
LEM: Alissa Poston

10:00 A.M.

Celebrating: The Very Rev. Peter Browning
LEMS: Nick Baldasari, Gail Suda
Lectors: Ellen Quandahl, Carolyn Ybarra
Acolytes: Jackson Bradley, Timmy Meadows,
Matthew Trimpey



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-711276. All rights reserved. Hymn permission used by Rite Song a one-time use reprint license for congregational use.

All Anthem music used with permission by St. James Music Press, license No. #5555555.