



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

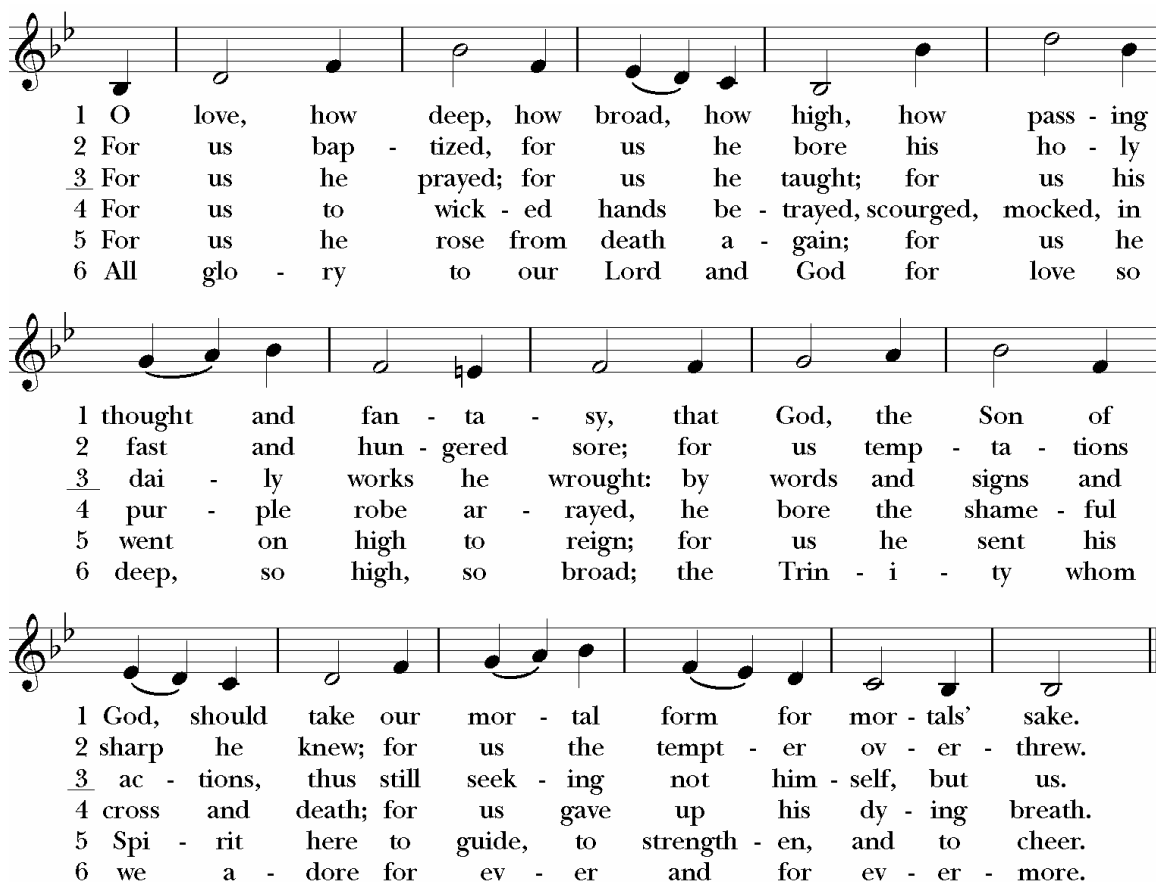
*A nurturing community of faith, serving Christ, and open
to all... wherever you are in your journey with God.*

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OPENING HYMN

O love, how deep, how broad, how high

Hymnal 448



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

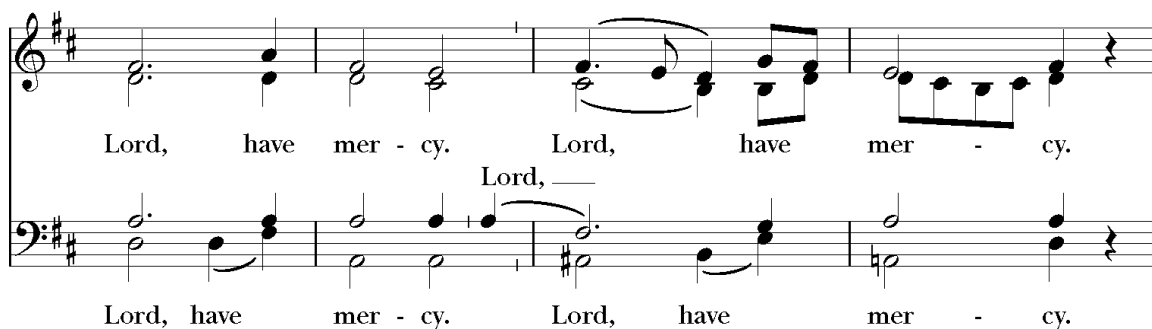
All standing.

Celebrant
People

Bless the Lord who forgives all our sins.
God's mercy endures for ever.

KYRIE ELEISON

S96



Lord, have mer - cy. Lord, have mer - cy.
 Lord, —

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, Christ, — Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy, have mer - cy. Lord, have mer - cy, have mer - cy.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

Almighty God, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Exodus 12:1-14

A Reading from the book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall

join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	<i>Thanks be to God.</i>

PSALM 116:1,10-17



15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the **Lord**.

16 I will fulfill my vows to the **Lord***
in the presence of all his **people**,

17 In the courts of the Lord's **house**, *
in the midst of you, O Jerusalem.
Hallelujah!

SECOND READING

1 Corinthians 11:23-26

A Reading from Paul's First letter to the Church in Corinth.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

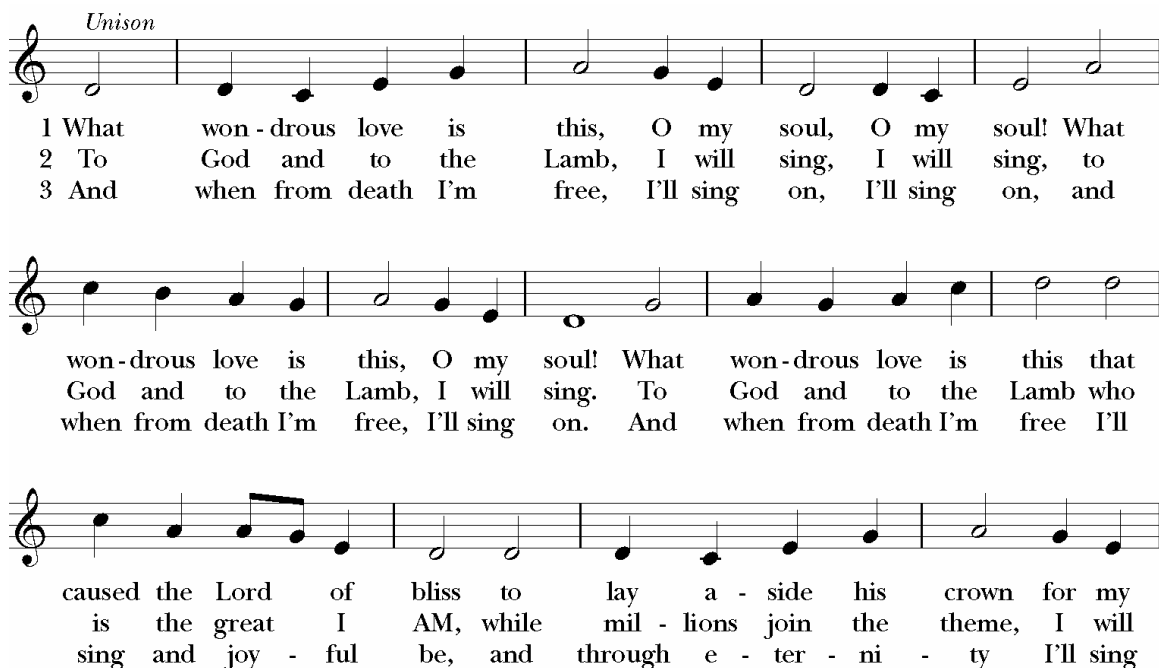
Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE HYMN

What wondrous love is this

Hymnal 439

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



HOLY GOSPEL

John 13:1-17, 31b-35

Priest

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

The Very Rev. Peter Browning

THE FOOT WASHING

The Celebrant then says

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

During the foot washing the following hymn will be sung. When you have had your feet washed, please wash the feet of the next person in line. Everyone is welcome to come forward and participate.

FOOT WASHING HYMN

Here in Christ we gather

Hymnal 577

Refrain

God is love, and where true love is God him - self is there.

1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

PRAYERS OF THE PEOPLE

On this night, the Lord Jesus was handed over to sinners. Let us pray on behalf of all for whom he died, saying:

God, who washed us in the blood of your Son, have mercy upon us.

Clarify your church's insight into your presence in the world, and enable every human being to see in our fellowship the sign of your new covenant.

God, who washed us in the blood of your Son, have mercy upon us.

Teach our national and local leaders the power of humility, and enable them to work selflessly for the good of all.

God, who washed us in the blood of your Son, have mercy upon us.

Reconcile the divided Christians churches, and grant peace to nations and religious groups hostile to one another.

God, who washed us in the blood of your Son, have mercy upon us.

Come to the aid of the earth's starving peoples, and give them their rightful share of the food you lavish on all your creatures.

God, who washed us in the blood of your Son, have mercy upon us.

Heal the bodies of the wounded and diseased. Heal the hearts of those betrayed by their loved ones.

God, who washed us in the blood of your Son, have mercy upon us.

Forgive the sins of your people who call upon you; let the bread we break and the cup we drink save us from evil and free us to obey your word

God, who washed us in the blood of your Son, have mercy upon us.

Let us pray to the Lord for ourselves and on behalf of others, and let us offer our thanksgivings.

Other intercessions may now be offered.

The Celebrant continues

God our Savior, hear the prayers of your family, gathered to proclaim the death of your Son until he comes. Pour forth on all humankind your blessings of life, harmony, and true freedom, through Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant says

Let us confess our sins to God.

Celebrant and People together say

***God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.***

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

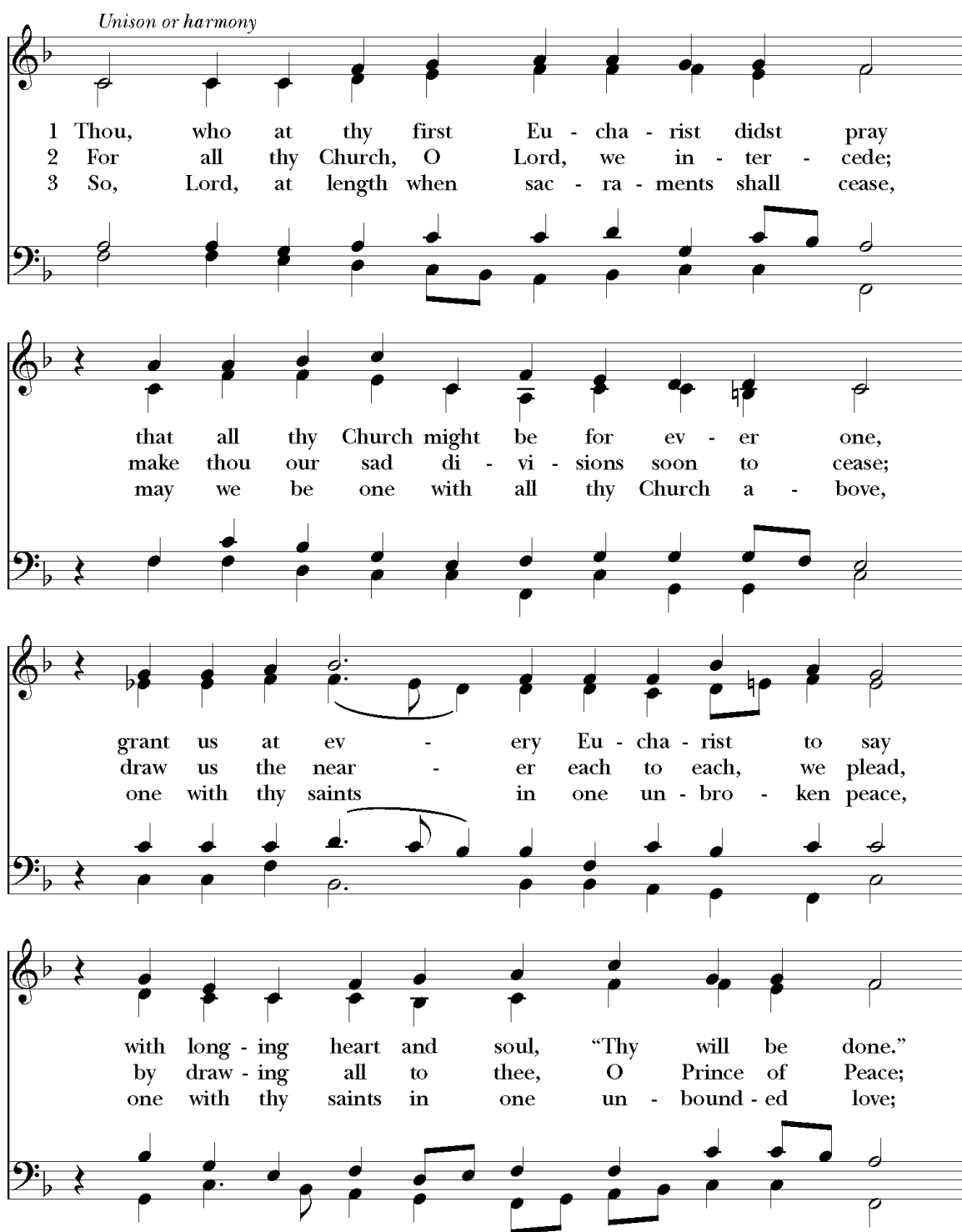
ANNOUNCEMENTS *See back of bulletin for announcements*

OFFERTORY HYMN

Thou, who at thy first Eucharist didst pray

Hymnal 315

Unison or harmony



1 Thou, who at thy first Eu - cha - rist didst pray
 2 For all thy Church, O Lord, we in - ter - cede;
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
 make thou our sad di - vi - sions soon to cease;
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
 draw us the near - er each to each, we plead,
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

Representatives of the congregation bring the people's offerings to the celebrant. The people stand while the offerings are presented and placed on the Altar.

GREAT THANKSGIVING

Eucharistic Prayer C

All remain standing.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to

fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our ancestors; God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel and Leah; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Gracious God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

BREAKING OF THE BREAD

S161

A period of silence is kept.

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION PRAYER

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at

least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

Everyone is invited to come to the altar. If you do not wish to receive the sacrament, simply cross your arms over your chest to receive a blessing. Gluten-free wafers are available upon request.

COMMUNION HYMN

Let us break bread together on our knees

Hymnal 325

1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees; _____

let us break bread to - geth-er on our knees; _____
 let us drink wine to - geth-er on our knees; _____

Refrain
 when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

3 Let us praise God to - geth-er on our knees; _____
 let us praise God to - geth-er on our knees; _____

Refrain
 when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

The Celebrant and People together say

**God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

SOLEMN COLLECT

The Celebrant says

Bow down before the Lord.

All kneel. The Celebrant says

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

STRIPPING OF THE ALTAR

Ministers carry the Reserved Sacrament to the Altar of Repose in the chapel. Psalm 22 is chanted as the Stripping of the Altar begins.

PSALM 22



- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.

- 3 Yet you are the **Holy One**, *
enthroned upon the praises of **Israel**.
- 4 Our forefathers put their **trust in you**; *
they trusted, and you **delivered them**.
- 5 They cried out to you and were **delivered**; *
they trusted in you and were not put to **shame**.
- 6 But as for me, I am a worm and no **man**, *
scorned by all and despised by the **people**.
- 7 All who see me laugh me to **scorn**; *
they curl their lips and wag their heads, **saying**,
- 8 “He trusted in the LORD; let him **deliver him**; *
let him rescue him, if he **delights in him**.”
- 9 Yet you are he who took me out of the **womb**, *
and kept me safe upon my mother’s **breast**.
- 10 I have been entrusted to you ever since I was **born**; *
you were my God when I was still in my mother’s **womb**.
- 11 Be not far from me, for trouble is **near**, *
and there is none to **help**.
- 12 Many young bulls **encircle me**; *
strong bulls of Bashan **surround me**.
- 13 They open wide their **jaws at me**, *
like a ravening and a roaring **lion**.
- 14 I am poured out like water;
all my bones are out of **joint**; *
my heart within my breast is melting **wax**.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my **mouth**; *
and you have laid me in the dust of the **grave**.
- 16 Packs of dogs close me in,
and gangs of evildoers circle **around me**; *
they pierce my hands and my feet;
I can count all my **bones**.
- 17 They stare and gloat **over me**; *
they divide my garments among them;
they cast lots for my **clothing**.
- 18 Be not far away, O **LORD**; *
you are my strength; hasten to **help me**.
- 19 Save me from the **sword**, *
my life from the power of the **dog**.
- 20 Save me from the lion’s **mouth**, *
my wretched body from the horns of wild **bulls**.

- 21 I will declare your Name to my **brethren**; *
in the midst of the congregation I will **praise you**.
- 22 Praise the LORD, you that **fear him**; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give **glory**.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his **face from them**; *
but when they cry to him he **hears them**.
- 24 My praise is of him in the great **assembly**; *
I will perform my vows in the presence of those who **worship him**.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall **praise him**: *
"May your heart live for **ever**!"
- 26 All the ends of the earth shall remember and turn to the **LORD**, *
and all the families of the nations shall bow **before him**.
- 27 For kingship belongs to the **LORD**; *
he rules over the **nations**.
- 28 To him alone all who sleep in the earth bow down in **worship**; *
all who go down to the dust fall **before him**.
- 29 My soul shall live for him;
my descendants shall **serve him**; *
they shall be known as the LORD's for **ever**.
- 30 They shall come and make known to a people yet **unborn** *
the saving deeds that he has **done**.

POST COMMUNION HYMN

Ubi caritas [Aia no e loa'a]

WLP 831

Descant

U - bi ca - ri - tas et a - mor,
Ai - a nō e loa'a ke a - lo - ha

[A]

u - bi ca - ri - tas De - us i - bi est.
Ai - a nō e loa'a ke A - kua nō.

[B]

Translation: Where true charity and love abide, God is there.

The Clergy and Lay Ministers follow the wooden cross as it is carried out of the church. Congregants, please leave the church following the Clergy and Lay Ministers. The wooden cross is set up outside the church. Everyone is invited to gather around the cross for a few moments of silent prayer, after which everyone departs in silence. The Vigil then begins in the chapel, and lasts until 9 a.m. on Good Friday.



Holy Week Services

Maundy Thursday - Thursday, April 17, 6:00 p.m.

The three great days, or Triduum, begin tonight with an intimate service recalling Jesus' last supper, including the washing of feet and the stripping of the altar. A prayer vigil follows in the chapel throughout the night until 9am on Good Friday. Please sign up in the Narthex beginning March 10th for the vigil.

Good Friday – April 18, 12:00 p.m. and 6:00 p.m.

The most solemn day of our church year, we gather to commemorate the crucifixion of our Lord and Savior Jesus Christ. Priests are available, by appointment, on Good Friday, from 1 p.m. – 4 p.m. to hear confession in the Chapel.

The Great Vigil of Easter – April 19, 7:00 p.m.

In this most ancient liturgy of the Church, we begin outside in darkness to light the new fire of Easter, processing with the light of Christ into the church for a celebration of our salvation, Holy Baptism, and Jesus' victory over death and the grave.

Easter Sunday – April 20, 8:00 a.m. & 10:00 a.m.

Festival Eucharist with choir, organ, a triumphant celebration.

Easter egg hunt follows the 10:00 a.m. service.

Prayer List *Please take this list home to remember those who need your daily prayers.*

For the Church

Archbishop of Canterbury
Sean, Presiding Bishop
John, Bishop of the Diocese
Hosam E. Naoum, Archbishop of Jerusalem

For the Vestry

Kathy, Tom, Wardens
Peter, Thomas, Priests
Ministry of Canterbury Irvine
Saint Andrew's Children's Center

For the Government and the Nations of the World:

Donald, our President
Supreme Court of the United States

Congress of the United States
Gavin, our Governor

For Those in College: Audrey, Tess, Allece, Aidan, Zachary, Jonathan, Caitlin, Matthew, Gram, Emma, Haven, Catherine, Bryce

Guidance: Andrea, Jacob, Rebecca, Jose, Dominick

Healing

Corinne Lakes
Mitsuye
Sandy Wilson
Bernice
Judi Matthews

Louise
Mary Baker
Lisa R
John Salistean
Ethan Lockwood

Jemma & Emma
Staci DeNatali
Mary Dennis
Carl Barton

Heather Harris
Paige & Steve
Gabriel
Wendy

Joyce & Ken Jenson
Susan Berkel
Steve Hudson
Garrick

Long Term Needs

AA Groups
Bob Mitchell
Chris Bennett
Donna Westlund
Jack & John Selman
Merrilee Gardner
Patti
Susan D'Zmura
Lyle Menzel
Julie
Carl

Stacy Watson
Nora
Patti Patel
Dana Hollinger
Wanda Lay
Our Refugee Family
Scott Perrin
Nancy Perrin
Tyler Hudson
Mike Catalano
Leslie Ennis

Dominick Pellegrino
Brian Kingsfield
Rich & Libby Cook
Mel Ricketts
Lynne Raftery
Roy Nichols
Peggy E.
Kevin & Cole Madden
Mollie
Patsy
Jeffrey Marks

Pets: Marcel, Luna, Shiso, Tulip

Repose of the Soul: Ted Morse, Lynn, Gayle Durham

Comfort for: Cynthia Morse, Sami, Cyrene Pellegrino, Don, Elizabeth, Eleanor, McNeal, and Yates
Cook, Rick, Laurie Luft and family, Lynn West

For those in the Military: 1st LT. Ryan Hane

Celebration of Birth: Amelia (Mia) Parker Hanson

Ongoing Scheduled Activities

Monday

10:30 a.m. **Volunteer at Woodbridge Manor**
St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00 a.m. followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the office to be added to the Zoom invitation.

Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook.

Community Groups

Al-Anon - Mon 7 p.m., Fellowship Court

Brothers in Sobriety - Fri 7:30 p.m., Fellowship Court

Sunrise Sobriety - Daily 6:30 a.m., Fellowship Court

Monthly

First Monday of the Month

- **Grief Support Group** meets at 4 p.m. in Fellowship Court. All who are seeking support are welcome.

First Tuesday of the Month

- **Democrats of Greater Irvine** will meet on May 7 at 7 p.m. in the Sanctuary.

Third Tuesday of the Month

- **Prayer Shawl Ministry** meets at 3 p.m. in Fellowship Court Patio. Some ministry members who cannot attend the monthly meeting knit or crochet shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl, please contact Donna Catalano at donnajcatalano@gmail.com. If you are in need of a prayer shawl, send a message to Donna or ask any Prayer Shawl member.



Third Saturday of the Month

- **Men's Group** will meet at 8:30 a.m. at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

High School Performance Group - Wednesday 6-8 p.m. (Sept. – Dec.)

Korean Orchestra - Saturday 6 – 8 p.m.

Pneuma Chapel - Sunday 12:30 p.m., Church.
Saturday 6:00-7:00 a.m.

Announcements



Sunday School News

Day care for infants and children 3 yrs old and younger during the 10 am service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. **Sunday School** for children 4 yrs and up will be taught by Tammy Smecker-Hane during the 10 am service. Both will happen together in the Kangaroo Room of the Children's Center, whose entrance is located in the far left-hand corner of the courtyard (just follow the sign).

This Sunday we will learn about Jesus' rising from the dead on the first Easter Sunday, and we'll be making Easter crosses to celebrate the good news. The Easter Egg Hunt for the children will begin as soon as Father Peter is finished greeting people after the 10 am service. There is a special area just for the youngest children ages 3 years and below, and the majority of the lawn will be for the children aged 4 and above. After the service, have the children come to the table, get their paper bag and write their name on it, and then they'll be ready to join in when Father Peter announces the start. Note that next week we'll take a break and not have Sunday School. We'll begin again on the following Sunday, May 4, with a free play day on the playground. If you have any questions or feedback about Sunday School, please contact our Sunday School teacher, Tammy Smecker-Hane (tsmecker@cox.net).



Easter Flowers For Wooden Cross

Please bring fresh flowers on Easter Sunday for the cross outside of church, as we transform it from a wooden cross of hopelessness to a beautiful cross of HOPE.

Altar Flowers



Traditionally, there are no flowers at the altar during Lent and Holy Week. Any dedications received at this time will be printed in the Easter bulletins. To make a donation for Easter flowers, please fill out a flower donation envelope in the pews and place it in the offering plate. The Altar Guild thanks you for your donation. We will continue to accept Easter flower donations throughout the Easter Season.

A Celebration of Life for Ted Morse will be held on Saturday, April 26, 2025, at 10:00 a.m. In lieu of flowers please consider donations to St. Andrews Episcopal Church in Ted's name.

Save the Date for Spice It Up!

SPICE IT UP 🌶️!

This year's fundraising gala will take place on **Saturday, June 7**. Building on last fall's success, we will have a taco truck and silent auction. We still need a volunteer to be in charge of non-alcoholic drinks, so if you would like to take this on, please contact JoJo Caprini at casacaprini@att.net. More details to follow as we get closer to the event.

Creation Care



As a follow up to our Creation Care Exhibition in March, we've posted a summary on our website: <https://standrewsirvine.org/outreach-justice/creation-care>

Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

Clergy & Staff

The Very Rev. Peter Browning, Rector
The Rev. Thomas Lee, Assistant (Korean)
Paul Sammon, Minister of Music
Brandy Lemon, Accountant
Kim Jensen, Office Administrator
Office Administration Hours:
In-office: Monday & Thursday 10 a.m. – 2 p.m.
Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

Vestry

Kathy Cartelli, Senior Warden
Tom Pietryga, Junior Warden
Bill Langsdorf, Treasurer
Carolyn Ybarra, Clerk
Susanna Brown
Mary Ann Frericks
Sue Ha
Grace Marcotrigiano
Larry Wheeler

Today's Service

6:00 P.M.

Celebrating: The Very Rev. Peter Browning
LEMS: Bonnie Tucker, Nick Baldasari



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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