

**Saint Andrew's**  
EPISCOPAL CHURCH  
& CHILDREN'S CENTER

*A nurturing community of faith, serving Christ, and open  
to all... wherever you are in your journey with God.*

4400 Barranca Parkway, Irvine, CA 92604  
949.559.4699  
email: [office@standrewsirvine.org](mailto:office@standrewsirvine.org)

*The ministers enter in silence.*

## **COLLECT OF THE DAY**

<i>Celebrant</i>	Blessed be our God.
<i>People</i>	<b><i>For ever and ever. Amen.</i></b>

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## **FIRST READING**

Isaiah 52:13-53:12

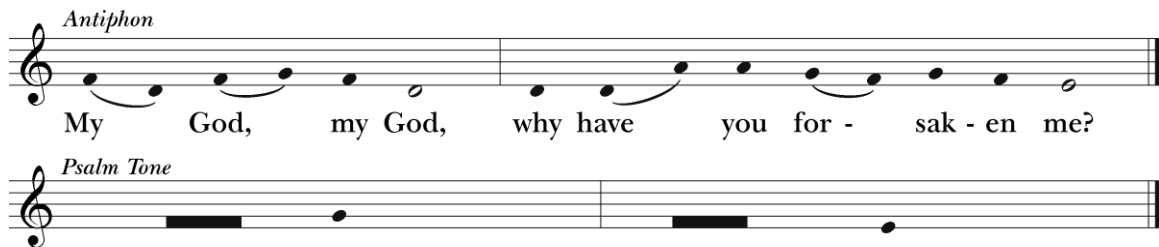
A Reading from the book of the prophet Isaiah.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	<b><i>Thanks be to God.</i></b>

## PSALM 22:1-11

The congregation remains seated and sings this Antiphon as noted:



SETTING: Robert Chiralo. © Robert Chiralo. All rights reserved. Used by permission.

- 1 My God, my God, why have you **forsaken me?** \*  
and are so far from my cry  
and from the words of my **distress?**
- 2 O my God, I cry in the daytime, but you do not **answer;** \*  
by night as well, but I find no **rest.**
- 3 Yet you are the **Holy One,** \*  
enthroned upon the praises of **Israel.**
- 4 Our forefathers put their **trust in you;** \*  
they trusted, and you **delivered them.**
- 5 They cried out to you and were **delivered;** \*  
they trusted in you and were not put to **shame.**
- 6 But as for me, I am a worm and no **man,** \*  
scorned by all and despised by the **people.**
- 7 All who see me laugh me to **scorn;** \*  
they curl their lips and wag their heads, **saying,**
- 8 “He trusted in the LORD; let him **deliver him;** \*  
let him rescue him, if he **delights in him.**”
- 9 Yet you are he who took me out of the **womb,** \*  
and kept me safe upon my mother’s **breast.**
- 10 I have been entrusted to you ever since I was **born;** \*  
you were my God when I was still in my mother’s **womb.**
- 11 Be not far from me, for trouble is **near,** \*  
and there is none to **help.**

## SECOND READING

Hebrews 4:14-16; 5:7-9

A Reading from the letter to the Hebrews.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with

boldness, so that we may receive mercy and find grace to help in time of need. In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

*Reader  
People*

Hear what the Spirit is saying to God's people.  
***Thanks be to God.***

## **PASSION GOSPEL**

*John 18:1-19:42*

*All may be seated for the reading of the Passion Gospel. At the verse which mentions the arrival at Golgotha all stand as you are able.*

The Passion of our Lord Jesus Christ according to John.

After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me."

Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?" So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not."

Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said." When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" Jesus answered, "If I have spoken



wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Again Peter denied it, and at that moment the cock crowed. Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered, "If this man were not a criminal, we would not have handed him over to you." Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate asked him, "What is truth?"

After he had said this, he went out to the Jews again and told them, "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit. Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor." When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha.

Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." Then he handed him over to them to be crucified. So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called **Golgotha**.<sup>†</sup> There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written."

When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

## SERMON

The Rev. Susan Garrett

## SOLEMN COLLECTS

*All stand. Leader continues*

Dear People of God: Our Gracious God sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

*All kneel. Leader continues*

Let us pray for the holy catholic church of Christ throughout the world;  
For its unity in witness and service  
For all bishops and other ministers and the people whom they serve  
For Sean, our Presiding Bishop, for John, our Bishop, and all the people of this diocese  
For all Christians in this community  
For those about to be baptized

That God will confirm the Church in faith, increase it in love, and preserve it in peace.

*Silence. Celebrant continues*

Almighty and everlasting God, by whose Spirit the whole body of our faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

*Leader continues*

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Donald, the President of the United States  
For the Congress and the Supreme Court  
For the Members and Representatives of the United Nations  
For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

*Silence. Celebrant continues*

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

*Leader continues*

Let us pray for all who suffer and are afflicted in body or in mind;  
For the hungry and the homeless, the destitute and the oppressed  
For the sick, the wounded, and the crippled  
For those in loneliness, fear, and anguish  
For those who face temptation, doubt, and despair  
For the sorrowful and bereaved  
For prisoners and captives, and those in mortal danger  
That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

*Silence. Celebrant continues*

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

*Leader continues*

Let us pray for all who have not received the Gospel of Christ;  
For those who have never heard the word of salvation  
For those who have lost their faith  
For those hardened by sin or indifference  
For the contemptuous and the scornful  
For those who are enemies of the cross of Christ and persecutors of his disciples  
For those who in the name of Christ have persecuted others  
That God will open their hearts to the truth, and lead them to faith and obedience.

*Silence. Celebrant continues*

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection. **Amen.**

*Silence. Celebrant continues*



O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## ENTRANCE OF THE CROSS

*All stand and sing as the wooden cross is brought into the Church. During the hymn, people are invited to come forward and stand or kneel before the Cross.*

*When I survey the wondrous cross*

Hymnal 474

1 When I sur - vey the won - drous cross where the young  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet sor - row and  
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

## CONFESSION OF SIN

*Celebrant continues*

Let us confess our sins to God.

*Minister and People together say*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The Celebrant then continues*

As our Savior Christ  
has taught us,  
we are bold to say,

**Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory,  
for ever and ever. Amen.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## SPIRITUAL COMMUNION PRAYER

***Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen.*** (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

*Everyone is invited to come to the altar. If you do not wish to receive the sacrament but would like a blessing simply cross your arms over your chest. Gluten-free wafers are available upon request.*

## COMMUNION HYMNS

*Jesus, Remember Me*

The image displays a musical score for the hymn "Jesus, Remember Me". It consists of two systems of music, each with a treble and bass staff. The key signature is B-flat major (two flats) and the time signature is 4/4. The lyrics are: "Je-sus, re-mem-ber me when you come in - to your king - dom." The first system ends with a repeat sign, and the second system also ends with a repeat sign. The melody is simple and hymn-like, with the lyrics written below the notes.

Where you There When They Crucified my Lord

Hymnal 172

1 Were you there when they cru - ci - fied my Lord? Were you  
 2 Were you there when they nailed him to the tree? Were you  
 \*3 Were you there when they pierced him in the side? Were you  
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!  
 there when they nailed him to the tree? Oh!  
 there when they pierced him in the side? Oh!  
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?  
 trem-ble. Were you there when they nailed him to the tree?  
 trem-ble. Were you there when they pierced him in the side?  
 trem-ble. Were you there when they laid him in the tomb?

## **CLOSING PRAYER**

*All kneel.*

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. ***Amen.***

*All leave the church in silence.*



## ***Holy Week Services***

### **Good Friday – April 18, 12:00 p.m. and 6:00 p.m.**

The most solemn day of our church year, we gather to commemorate the crucifixion of our Lord and Savior Jesus Christ. Priests are available, by appointment, on Good Friday, from 1 p.m. – 4 p.m. to hear confession in the Chapel.

### **The Great Vigil of Easter – April 19, 7:00 p.m.**

In this most ancient liturgy of the Church, we begin outside in darkness to light the new fire of Easter, processing with the light of Christ into the church for a celebration of our salvation, Holy Baptism, and Jesus' victory over death and the grave.

### **Easter Sunday – April 20, 8:00 a.m. & 10:00 a.m.**

Festival Eucharist with choir, organ, a triumphant celebration.

Easter egg hunt follows the 10:00 a.m. service.



## **Prayer List** *Please take this list home to remember those who need your daily prayers.*

---

### **For the Church**

Archbishop of Canterbury  
Sean, Presiding Bishop  
John, Bishop of the Diocese  
Hosam E. Naoum, Archbishop of Jerusalem

### **For the Vestry**

Kathy, Tom, Wardens  
Peter, Thomas, Priests  
Ministry of Canterbury Irvine  
Saint Andrew's Children's Center

### **For the Government and the Nations of the World:**

Donald, our President  
Supreme Court of the United States

Congress of the United States  
Gavin, our Governor

**For Those in College:** Audrey, Tess, Allece, Aidan, Zachary, Jonathan, Caitlin, Matthew, Gram, Emma, Haven, Catherine, Bryce

**Guidance:** Andrea, Jacob, Rebecca, Jose, Dominick

### **Healing**

Corinne Lakes  
Mitsuye  
Sandy Wilson  
Bernice  
Judi Matthews

Louise  
Mary Baker  
Lisa R  
John Salistean  
Ethan Lockwood

Jemma & Emma  
Staci DeNatali  
Mary Dennis  
Carl Barton

Heather Harris  
Paige & Steve  
Gabriel  
Wendy

Joyce & Ken Jenson  
Susan Berkel  
Steve Hudson  
Garriick

### **Long Term Needs**

AA Groups  
Bob Mitchell  
Chris Bennett  
Donna Westlund  
Jack & John Selman  
Merrilee Gardner  
Patti  
Susan D'Zmura  
Lyle Menzel  
Julie  
Carl

Stacy Watson  
Nora  
Patti Patel  
Dana Hollinger  
Wanda Lay  
Our Refugee Family  
Scott Perrin  
Nancy Perrin  
Tyler Hudson  
Mike Catalano  
Leslie Ennis

Dominick Pellegrino  
Brian Kingsfield  
Rich & Libby Cook  
Mel Ricketts  
Lynne Raftery  
Roy Nichols  
Peggy E.  
Kevin & Cole Madden  
Mollie  
Patsy  
Jeffrey Marks

**Pets:** Marcel, Luna, Shiso, Tulip

**Repose of the Soul:** Ted Morse, Lynn, Gayle Durham

**Comfort for:** Cynthia Morse, Sami, Cyrene Pellegrino, Don, Elizabeth, Eleanor, McNeal, and Yates Cook, Rick, Laurie Luft and family, Lynn West

**For those in the Military:** 1st LT. Ryan Hane

**Celebration of Birth:** Amelia (Mia) Parker Hanson

## Ongoing Scheduled Activities

### Monday

10:30 a.m. **Volunteer at Woodbridge Manor**  
St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

### Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00 a.m. followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the office to be added to the Zoom invitation.

### Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook.

### Monthly

#### First Monday of the Month

- **Grief Support Group** meets at 4 p.m. in Fellowship Court. All who are seeking support are welcome.

#### First Tuesday of the Month

- **Democrats of Greater Irvine** will meet on May 7 at 7 p.m. in the Sanctuary.

#### Third Tuesday of the Month

- **Prayer Shawl Ministry** meets at 3 p.m. in Fellowship Court Patio. Some ministry members who cannot attend the monthly meeting knit or crochet shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl, please contact Donna Catalano at [donna@catalano@gmail.com](mailto:donna@catalano@gmail.com). If you are in need of a prayer shawl, send a message to Donna or ask any Prayer Shawl member.



#### Third Saturday of the Month

- **Men's Group** will meet at 8:30 a.m. at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

## Community Groups

**Al-Anon** - Mon 7 p.m., Fellowship Court

**Brothers in Sobriety** - Fri 7:30 p.m., Fellowship Court

**Sunrise Sobriety** - Daily 6:30 a.m., Fellowship Court

**High School Performance Group** - Wednesday 6-8 p.m. (Sept. – Dec.)

**Korean Orchestra** - Saturday 6 – 8 p.m.

**Pneuma Chapel** - Sunday 12:30 p.m., Church.  
Saturday 6:00-7:00 a.m.

## Announcements

---



### Sunday School News

**Day care for infants and children** 3 yrs old and younger during the 10 am service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. **Sunday School** for children 4 yrs and up will be taught by Tammy Smecker-Hane during the 10 am service. Both will happen together in the Kangaroo Room of the Children's Center, whose entrance is located in the far left-hand corner of the courtyard (just follow the sign).

This Sunday we will learn about Jesus' rising from the dead on the first Easter Sunday, and we'll be making Easter crosses to celebrate the good news. The Easter Egg Hunt for the children will begin as soon as Father Peter is finished greeting people after the 10 am service. There is a special area just for the youngest children ages 3 years and below, and the majority of the lawn will be for the children aged 4 and above. After the service, have the children come to the table, get their paper bag and write their name on it, and then they'll be ready to join in when Father Peter announces the start. Note that next week we'll take a break and not have Sunday School. We'll begin again on the following Sunday, May 4, with a free play day on the playground. If you have any questions or feedback about Sunday School, please contact our Sunday School teacher, Tammy Smecker-Hane ([tsmecker@cox.net](mailto:tsmecker@cox.net)).



### Easter Flowers For Wooden Cross

Please bring fresh flowers on Easter Sunday for the cross outside of church, as we transform it from a wooden cross of hopelessness to a beautiful cross of HOPE.

---

### Altar Flowers



Traditionally, there are no flowers at the altar during Lent and Holy Week. Any dedications received at this time will be printed in the Easter bulletins. To make a donation for Easter flowers, please fill out a flower donation envelope in the pews and place it in the offering plate. The Altar Guild thanks you for your donation. We will continue to accept Easter flower donations throughout the Easter Season.

---

**A Celebration of Life for Ted Morse** will be held on Saturday, April 26, 2025, at 10:00 a.m. In lieu of flowers please consider donations to St. Andrews Episcopal Church in Ted's name.

---

## Save the Date for Spice It Up!

**SPICE IT UP!**

This year's fundraising gala will take place on **Saturday, June 7**. Building on last fall's success, we will have a taco truck and silent auction. We still need a volunteer to be in charge of non-alcoholic drinks, so if you would like to take this on, please contact JoJo Caprini at [casacaprini@att.net](mailto:casacaprini@att.net). More details to follow as we get closer to the event.

---

## Creation Care



As a follow up to our Creation Care Exhibition in March, we've posted a summary on our website: <https://standrewsirvine.org/outreach-justice/creation-care>

---

## Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.



**Saint Andrew's**  
EPISCOPAL CHURCH  
& CHILDREN'S CENTER

---

### **Clergy & Staff**

The Very Rev. Peter Browning, Rector  
The Rev. Thomas Lee, Assistant (Korean)  
Paul Sammon, Minister of Music  
Brandy Lemon, Accountant  
Kim Jensen, Office Administrator  
Office Administration Hours:  
In-office: Monday & Thursday 10 a.m. – 2 p.m.  
Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

### **Vestry**

Kathy Cartelli, Senior Warden  
Tom Pietryga, Junior Warden  
Bill Langsdorf, Treasurer  
Carolyn Ybarra, Clerk  
Susanna Brown  
Mary Ann Frericks  
Sue Ha  
Grace Marcotrigiano  
Larry Wheeler

### **Today's Service**

---

#### **12:00 P.M.**

Celebrating: The Rev. Susan Garrett  
LEM: Kathy Cartelli

#### **6:00 P.M.**

Celebrating: The Rev. Susan Garrett  
LEMS: Bonnie Tucker, Nick Baldasari  
Lectors:  
Acolytes:

---



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-711276. All rights reserved. Hymn permission used by Rite Song a one-time use reprint license for congregational use.

All Anthem music used with permission by St. James Music Press, license No. #5555555.