



Easter Sunday

April 20, 2025



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

*A nurturing community of faith, serving Christ, and open
to all... wherever you are in your journey with God.*

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ENTRANCE HYMN

He is risen, he is risen

Hymnal 180

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

All standing, the Celebrant says

Celebrant
People

Alleluia. Christ is risen.
Christ is risen indeed. Alleluia.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are

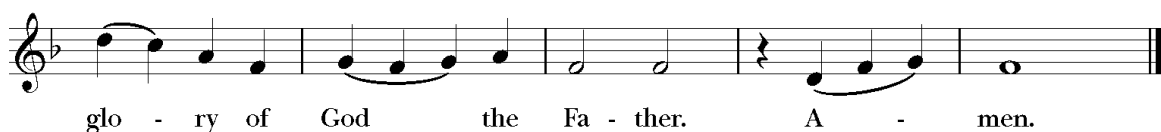
hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORY TO GOD

S280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the



COLLECT OF THE DAY

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

FIRST READING

Acts 10:34-43

All sit.

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader Hear what the Spirit is saying to God’s people.
People ***Thanks be to God.***

PSALM 118:1-2, 14-24



Confitemini Domino

- 1 Give thanks to the Lord, for he is **good**; *
his mercy endures for **ever**.
- 2 Let Israel now **proclaim**, *
“His mercy endures for **ever**.”
- 14 The Lord is my strength and my **song**, *
and he has become my **salvation**.
- 15 There is a sound of exultation and **victory** *
in the tents of the **righteous**:
- 16 “The right hand of the Lord has **triumphed**! *
the right hand of the Lord is **exalted**!
- 17 I shall not die, but **live**, *
and declare the works of the **Lord**.
- 18 The Lord has punished me **sorely**, *
but he did not hand me over to **death**.
- 19 Open for me the gates of **righteousness**; *
I will enter them;
I will offer thanks to the **Lord**.
- 20 “This is the gate of the **Lord**; *
he who is righteous may **enter**.”
- 21 I will give thanks to you, for you **answered me** *
and have become my **salvation**.
- 22 The same stone which the builders **rejected** *
has become the chief **cornerstone**.
- 23 This is the Lord’s **doing**, *
and it is marvelous in our **eyes**.
- 24 On this day the Lord has **acted**; *
we will rejoice and be glad **in it**.

SECOND READING

1 Corinthians 15:19-26

A Reading from Paul’s First letter to the Church in Corinth.

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then

comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

SEQUENCE HYMN

All stand.

Come, ye faithful, raise the strain

Hymnal 199

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing



HOLY GOSPEL

Luke 24:1-12

All stand.

*Priest
People*

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body.* While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women* were terrified and bowed their faces to the ground, but the men* said to them, ‘Why do you look for the living among the dead? He is not here, but has risen.* Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.’ Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Priest
People*

The Gospel of the Lord..
Praise to you, Lord Christ.

SERMON

The Very Rev. Peter Browning

NICENE CREED

All stand and together say

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,***

*of one Being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE

Christ is risen! He is risen indeed! At this the heavenly choirs of angels rejoice, the earth exults, and mother church is glad. Therefore I ask you, who praise the loving-kindness of almighty God, to join in prayer for all God's people, and for all people everywhere according to their needs. That all may know the benefits of the paschal victory of Christ, we pray, saying:

Lord, in your mercy, hear our prayer.

Almighty and merciful God, we give you thanks for those who have come through the waters of rebirth into the promised land of your eternal kingdom. Guide all your baptized people who struggle to know and to do your will in the kingdoms of this world, that by their lives they may show forth the new life in Christ to all nations.

Lord, in your mercy, hear our prayer.

We give you thanks for those who struggle for peace and justice in the world. Guide their efforts, that they may act with prudence and vision to plant the signs of your dominion in the earth.

Lord, in your mercy, hear our prayer.

We give you thanks that Mary Magdalene found healing in the encounter with the risen Christ. Give wholeness and peace to all those in need: the sick, the unloved and the forgotten, the poor and the hungry, the dying and the bereaved.

Lord, in your mercy, hear our prayer.

We give you thanks for the abiding presence of your Son in word and sacrament. As we feast this Easter Day on the true bread from heaven, set our minds on things above, that we may gain a new perspective on the things that are on earth.

Lord, in your mercy, hear our prayer.

We give you thanks for those who have gone before us in the faith, who now rest from their labors awaiting the resurrection to eternal life. May we, like them, remain faithful to the end and share in the fruits of the victory of Christ, the paschal lamb who takes away the sin of the world.

Lord, in your mercy, hear our prayer.

Let us pray to the Lord for ourselves and on behalf of others, and let us offer our thanksgivings.

Other intercessions may now be offered.

The Celebrant continues

Hear our prayers on behalf of those for whom we pray, and give us peace in this time of our paschal rejoicing, for the sake of your Son Jesus Christ, our risen and exalted Lord.
Amen.

In keeping with the practice of the ancient Church, there is no kneeling or confession during our celebration of the Great 50 Days of Easter.

PEACE

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	<i>And also with you.</i>

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS *See back of bulletin for announcements.*

OFFERTORY HYMN

"Welcome, happy morning!" age to age shall say

Hymn 179



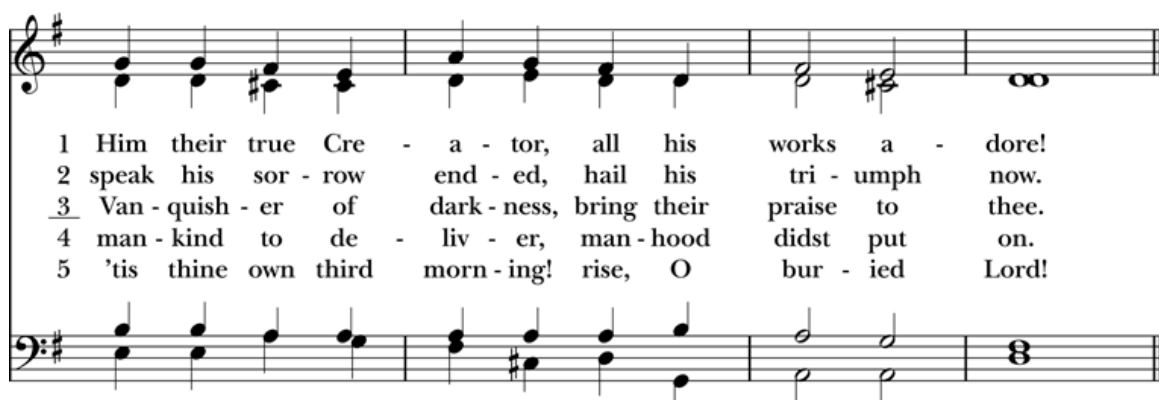
1 "Wel - come, hap - py morn - ing!" age to age shall say:
 *2 Earth her joy con - fess - es, cloth - ing her for spring,
 *3 Months in due suc - ces - sion, days of length - ening light,
 4 Ma - ker and Re - deem - er, life and health of all,
 5 Thou, of life the au - thor, death didst un - der - go,



1 hell to - day is van - quished, heaven is won to - day!
 2 all fresh gifts re - turned with her re - turn - ing King;
 3 hours and pass - ing mo - ments praise thee in their flight.
 4 thou from heaven be - hold - ing hu - man na - ture's fall,
 5 tread the path of dark - ness, sav - ing strength to show;



1 Lo! the dead is liv - ing, God for ev - er - more!
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
 3 Bright - ness of the morn - ing, sky and fields and sea,
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,



1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!



6 Loose the souls long prisoned, bound with Satan’s chain;
all that now is fallen raise to life again;
show thy face in brightness, bid the nations see;
bring again our daylight: day returns with thee!

Refrain

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt. Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900).

Representatives of the congregation bring the people’s offerings to the celebrant. The people stand while the offerings are presented and placed on the Altar.

GREAT THANKSGIVING

Enriching Our Worship Eucharistic Prayer 3

The people remain standing.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

Celebrant continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

S130



might, _____ Ho - ly, ho - ly, ho - ly Lord,

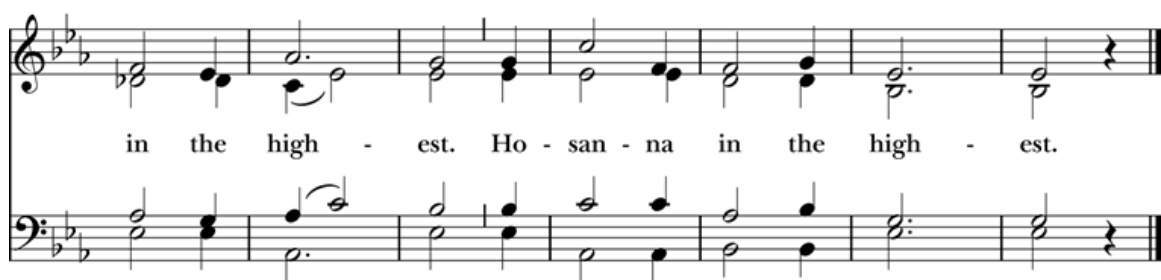
God of power and might, _____ hea - ven and earth are

full, _____ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes _____

_____ in the name of the Lord. _____ Ho - san - na



Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

The Celebrant then continues

As our Savior Christ
has taught us,
we are bold to say,

People and Celebrant

***Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
for ever and ever. Amen.***

BREAKING OF THE BREAD

*Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.*

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

Everyone is invited to come to the altar. If you do not wish to receive the sacrament, simply cross your arms over your chest to receive a blessing. Gluten-free wafers are available upon request.

COMMUNION HYMNS

This joyful Eastertide

Hymnal 192

1 This joy - ful Eas - ter - tide, a - way with sin and
 2 Death's flood hath lost its chill, since Je - sus crossed the
 3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
 riv - er: Lord of all life, from ill my
 slum - ber, till trump from east to west shall

Refrain
 sprung to life this mor - row.
 pass - ing life de - liv - er. Had Christ, that once was
 wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

This musical score is for the phrase "ris - en, a - ris - en." It features a treble and bass staff in B-flat major (two flats). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are placed below the notes.

Jesus is Lord of all the earth

Hymnal 178

Descant
Al - le - lu - ia, al - le -

Refrain
Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

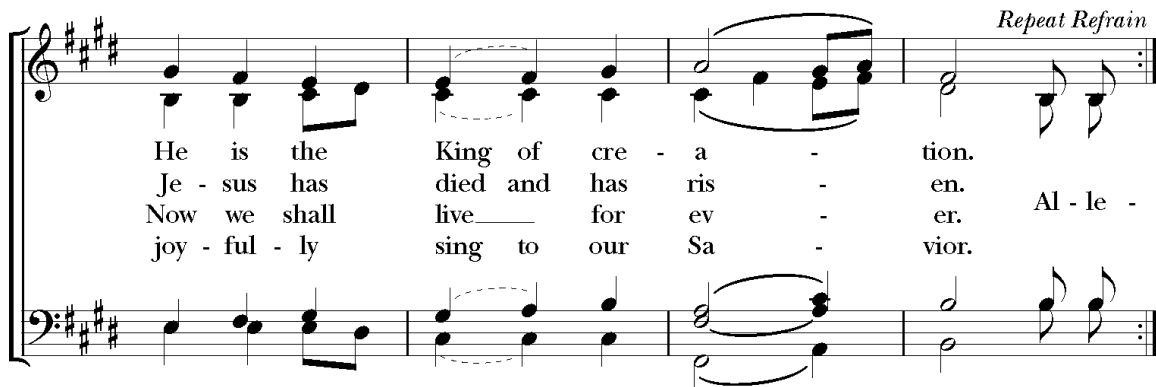
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*
Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

This musical score is for the hymn "Jesus is Lord of all the earth." It is in B major (three sharps). The score includes a descant, a refrain, and a final ending. The lyrics are placed below the notes. The final ending is marked with a double bar line and a repeat sign.



POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***God of abundance,
 you have fed us with the bread of life
 and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.***

BLESSING

The priest blesses the people, saying

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

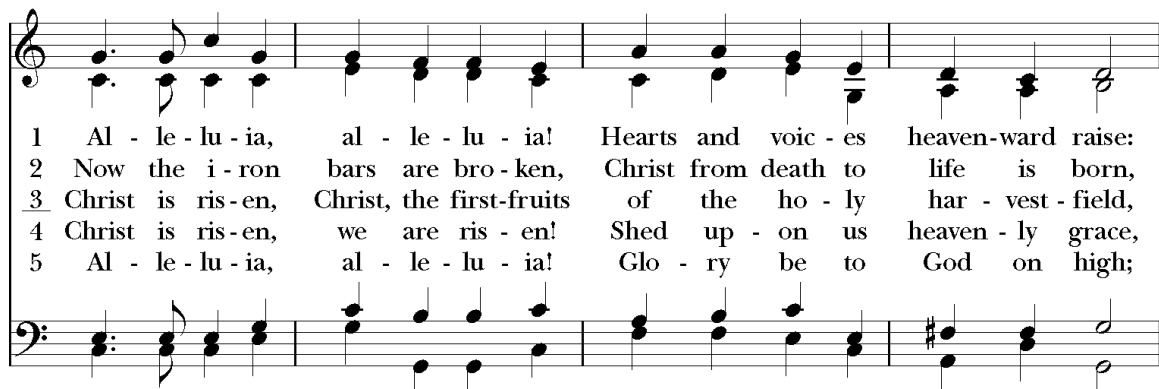
May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

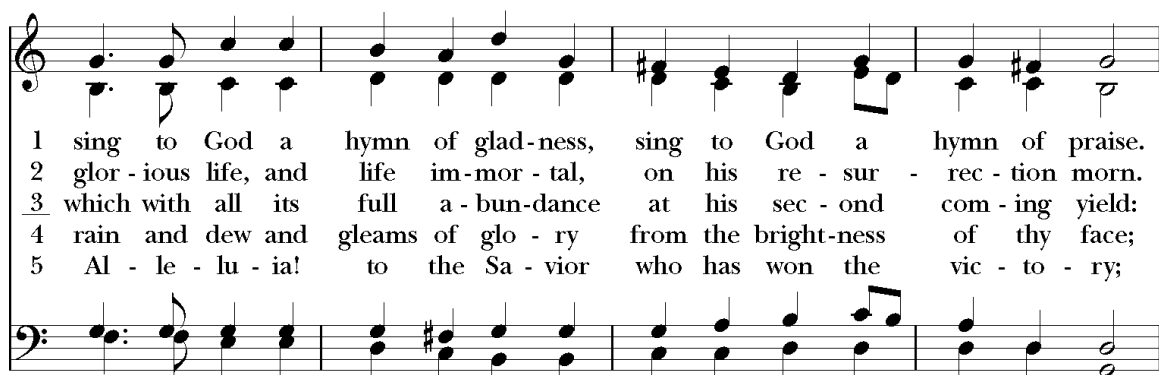
POST COMMUNION HYMN

Jesus Christ, the King of glory

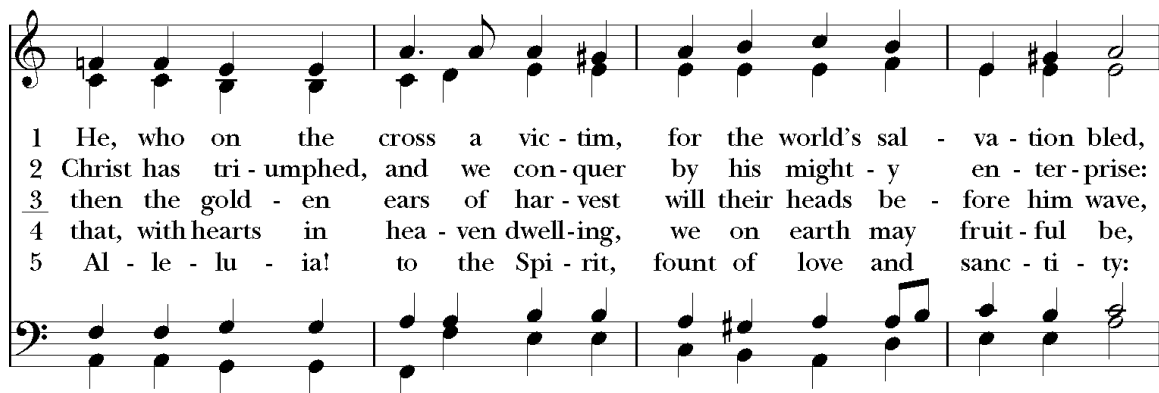
Hymnal 191



1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:
 2 Now the i - ron bars are bro - ken, Christ from death to life is born,
 3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,
 4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
 5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;



1 sing to God a hymn of glad-ness, sing to God a hymn of praise.
 2 glor - ous life, and life im-mor - tal, on his re - sur - rec - tion morn.
 3 which with all its full a - bun-dance at his sec - ond com - ing yield:
 4 rain and dew and gleams of glo - ry from the bright-ness of thy face;
 5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;



1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:
 3 then the gold - en ears of har - vest will their heads be - fore him wave,
 4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:



1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

Words: Christopher Wordsworth (1807-1885) Music: *Lux eoi*, Arthur Seymour Sullivan (1842-1900)

DISMISSAL

LEM
People

Let us go forth in the name of Christ.
Thanks be to God.

EASTER FLOWERS



In memory of Soule family by Wendy Barton

In memory of Violet & Bill Mitchell
by Terri & Bob Mitchell

In honor of and in thanksgiving for Bob,
Dominick and Drew by Terri Mitchell

In memory of Pat & Virgil Ryder
by Terri & Bob Mitchell

In memory of Hans & Erika Walter
by Marika Walter

In memory of Phyllis & Barry Newman
by Christine Newman

In memory of Mr. & Mrs. Lawrence M Taylor, Jr.
by Louise M Taylor

In thanksgiving for The Community of Faith at
St. Andrew's Episcopal Church

In thanksgiving for the people of St. Andrew's
by Peter & Melissa Browning

In memory of Barbara Noel by John Noel

In thanksgiving for Meghan and Eric Ruggio and
for Mary Eileen, Joshua, and Mia Hanson
by Mary & Bill Langsdorf

In memory of Anita Hampartsumian

In memory of Fred Ybarra by Carolyn Ybarra

In memory of Thomas Hill
by Griff Hill & Myrna Dillon

In memory of my parents Edwin and Marlys
Anderson by Myrna Dillon

In memory of Rev. Dr. Daniel L. Garrett
by Susan Garrett & family

In thanksgiving for the life and ministry of
Sue Selman by the people of St. Andrew's

In memory of Deb Geiger
by the welcoming committee

In loving memory of Ted Morse by the Choir

We will continue to accept Easter flower donations throughout the Easter Season. Please fill out a flower envelope and place it in the offertory plate.



Holy Week Services

Easter Sunday – April 20, 8:00 a.m. & 10:00 a.m.

Festival Eucharist with choir, organ, a triumphant celebration.

Easter egg hunt follows the 10:00 a.m. service.

Prayer List *Please take this list home to remember those who need your daily prayers.*

For the Church

Archbishop of Canterbury
Sean, Presiding Bishop
John, Bishop of the Diocese
Hosam E. Naoum, Archbishop of Jerusalem

For the Vestry

Kathy, Tom, Wardens
Peter, Thomas, Priests
Ministry of Canterbury Irvine
Saint Andrew's Children's Center

For the Government and the Nations of the World:

Donald, our President
Supreme Court of the United States

Congress of the United States
Gavin, our Governor

For Those in College: Audrey, Tess, Allece, Aidan, Zachary, Jonathan, Caitlin, Matthew, Gram, Emma, Haven, Catherine, Bryce

Guidance: Andrea, Jacob, Rebecca, Jose, Dominick

Healing

Corinne Lakes
Mitsuye
Sandy Wilson
Bernice
Judi Matthews

Louise
Mary Baker
Lisa R
John Salistean
Ethan Lockwood

Jemma & Emma
Staci DeNatali
Mary Dennis
Carl Barton

Heather Harris
Paige & Steve
Gabriel
Wendy

Joyce & Ken Jenson
Susan Berkel
Steve Hudson
Garrick

Long Term Needs

AA Groups
Bob Mitchell
Chris Bennett
Donna Westlund
Jack & John Selman
Merrilee Gardner
Patti
Susan D'Zmura
Lyle Menzel
Julie
Carl

Stacy Watson
Nora
Patti Patel
Dana Hollinger
Wanda Lay
Our Refugee Family
Scott Perrin
Nancy Perrin
Tyler Hudson
Mike Catalano
Leslie Ennis

Dominick Pellegrino
Brian Kingsfield
Rich & Libby Cook
Mel Ricketts
Lynne Raftery
Roy Nichols
Peggy E.
Kevin & Cole Madden
Mollie
Patsy
Jeffrey Marks

Pets: Marcel, Luna, Shiso, Tulip

Repose of the Soul: Ted Morse, Lynn, Gayle Durham

Comfort for: Cynthia Morse, Sami, Cyrene Pellegrino, Don, Elizabeth, Eleanor, McNeal, and Yates
Cook, Rick, Laurie Luft and family, Lynn West

For those in the Military: 1st LT. Ryan Hane

Celebration of Birth: Amelia (Mia) Parker Hanson

Ongoing Scheduled Activities

Monday

10:30 a.m. **Volunteer at Woodbridge Manor**
St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00 a.m. followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the office to be added to the Zoom invitation.

Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook.

Monthly

First Monday of the Month

- **Grief Support Group** meets at 4 p.m. in Fellowship Court. All who are seeking support are welcome.

First Tuesday of the Month

- **Democrats of Greater Irvine** will meet on May 7 at 7 p.m. in the Sanctuary.

Third Tuesday of the Month

- **Prayer Shawl Ministry** meets at 3 p.m. in Fellowship Court Patio. Some ministry members who cannot attend the monthly meeting knit or crochet shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl, please contact Donna Catalano at donna@catalano@gmail.com. If you are in need of a prayer shawl, send a message to Donna or ask any Prayer Shawl member.



Third Saturday of the Month

- **Men's Group** will meet at 8:30 a.m. at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

Community Groups

Al-Anon - Mon 7 p.m., Fellowship Court

Brothers in Sobriety - Fri 7:30 p.m., Fellowship Court

Sunrise Sobriety - Daily 6:30 a.m., Fellowship Court

High School Performance Group - Wednesday 6-8 p.m. (Sept. – Dec.)

Korean Orchestra - Saturday 6 – 8 p.m.

Pneuma Chapel - Sunday 12:30 p.m., Church.
Saturday 6:00-7:00 a.m.

Announcements



Sunday School News

Day care for infants and children 3 yrs old and younger during the 10 am service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. **Sunday School** for children 4 yrs and up will be taught by Tammy Smecker-Hane during the 10 am service. Both will happen together in the Kangaroo Room of the Children's Center, whose entrance is located in the far left-hand corner of the courtyard (just follow the sign).

This Sunday we will learn about Jesus' rising from the dead on the first Easter Sunday, and we'll be making Easter crosses to celebrate the good news. The Easter Egg Hunt for the children will begin as soon as Father Peter is finished greeting people after the 10 am service. There is a special area just for the youngest children ages 3 years and below, and the majority of the lawn will be for the children aged 4 and above. After the service, have the children come to the table, get their paper bag and write their name on it, and then they'll be ready to join in when Father Peter announces the start. Note that next week we'll take a break and not have Sunday School. We'll begin again on the following Sunday, May 4, with a free play day on the playground. If you have any questions or feedback about Sunday School, please contact our Sunday School teacher, Tammy Smecker-Hane (tsmecker@cox.net).



Easter Flowers For Wooden Cross

Please bring fresh flowers on Easter Sunday for the cross outside of church, as we transform it from a wooden cross of hopelessness to a beautiful cross of HOPE.

Altar Flowers



Traditionally, there are no flowers at the altar during Lent and Holy Week. Any dedications received at this time will be printed in the Easter bulletins. To make a donation for Easter flowers, please fill out a flower donation envelope in the pews and place it in the offering plate. The Altar Guild thanks you for your donation. We will continue to accept Easter flower donations throughout the Easter Season.

A Celebration of Life for Ted Morse will be held on Saturday, April 26, 2025, at 10:00 a.m. In lieu of flowers please consider donations to St. Andrews Episcopal Church in Ted's name.

Save the Date for Spice It Up!

SPICE IT UP!

This year's fundraising gala will take place on **Saturday, June 7**. Building on last fall's success, we will have a taco truck and silent auction. We still need a volunteer to be in charge of non-alcoholic drinks, so if you would like to take this on, please contact JoJo Caprini at casacaprini@att.net. More details to follow as we get closer to the event.

Creation Care



As a follow up to our Creation Care Exhibition in March, we've posted a summary on our website: <https://standrewsirvine.org/outreach-justice/creation-care>

Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

Clergy & Staff

The Very Rev. Peter Browning, Rector
The Rev. Thomas Lee, Assistant (Korean)
Paul Sammon, Minister of Music
Brandy Lemon, Accountant
Kim Jensen, Office Administrator
Office Administration Hours:
In-office: Monday & Thursday 10 a.m. – 2 p.m.
Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

Vestry

Kathy Cartelli, Senior Warden
Tom Pietryga, Junior Warden
Bill Langsdorf, Treasurer
Carolyn Ybarra, Clerk
Susanna Brown
Mary Ann Frericks
Sue Ha
Grace Marcotrigiano
Larry Wheeler

Today's Service

8:00 A.M.

Celebrating: The Very Rev. Peter Browning
LEM: Alissa Poston

10:00 A.M.

Celebrating: The Very Rev. Peter Browning
LEMS: Gail Suda, Kathy Cartelli
Lectors: Myrna Dillon, Yuichi Suda
Acolytes: Jackson Bradley, Elijah Lakes-Kay,
Timmy Meadows



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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