

The Seventh Sunday of Easter

The Sunday after Ascension Day

June 1, 2025



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

*A nurturing community of faith, serving Christ, and open
to all... wherever you are in your journey with God.*

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ENTRANCE HYMN

All hail the power of Jesus's Name

Hymnal 450

1 All hail the power of Je - sus' Name! Let an - gels pros-trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran-somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm-wood and the

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

OPENING ACCLAMATION

All standing, the Celebrant says

Celebrant Alleluia. Christ is risen.
People **Christ is risen indeed. Alleluia.**

The Celebrant says

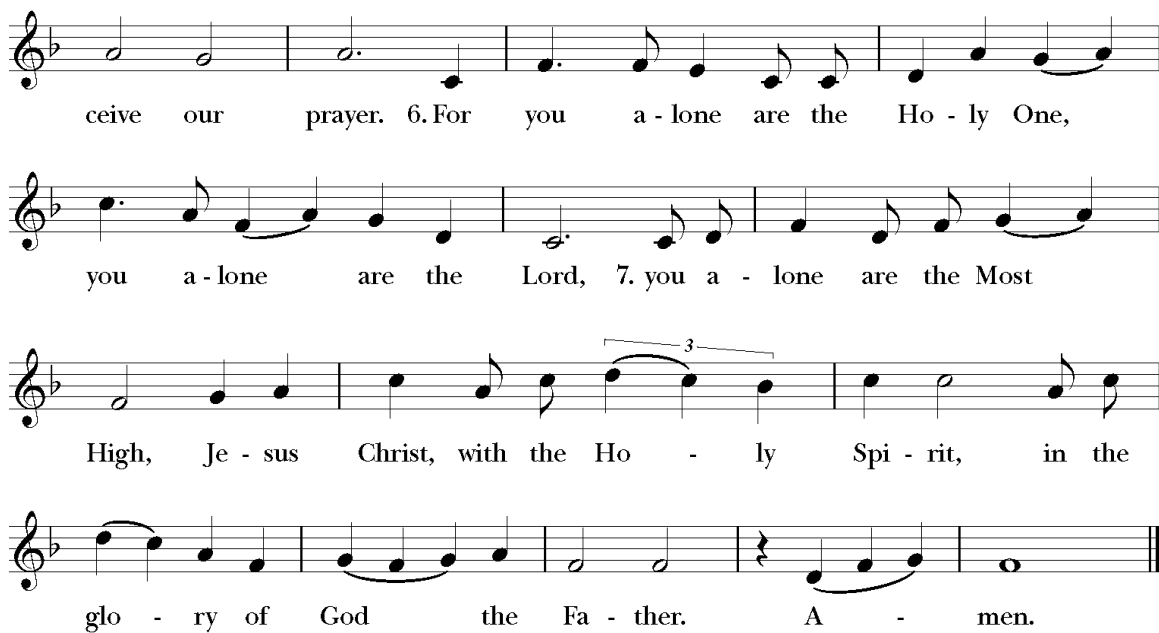
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORY TO GOD

S280



1. Glo - ry to God in the high - est, and
peace to God's peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



COLLECT OF THE DAY

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
<i>Celebrant</i>	Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

FIRST READING

Acts 16:16-34

A Reading from the Acts of the Apostles.

With Paul and Silas, we came to Philippi of Macedonia, a Roman colony, and as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw

the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, “Sirs, what must I do to be saved?” They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

PSALM 97



Dominus regnavit

- 1 The Lord is King;
let the earth **rejoice**; *
let the multitude of the isles be **glad**.
- 2 Clouds and darkness are round **about him**, *
righteousness and justice are the foundations of his **throne**.
- 3 A fire goes **before him** *
and burns up his enemies on every **side**.
- 4 His lightnings light up the **world**; *
the earth sees it and is **afraid**.
- 5 The mountains melt like wax at the presence of the **Lord**, *
at the presence of the Lord of the whole **earth**.
- 6 The heavens declare his **righteousness**, *
and all the peoples see his **glory**.
- 7 Confounded be all who worship carved images
and delight in false **gods**! *
Bow down before him, all you **gods**.
- 8 Zion hears and is glad, and the cities of Judah **rejoice**, *
because of your judgments, O **Lord**.
- 9 For you are the Lord,
most high over all the **earth**; *
you are exalted far above all **gods**.
- 10 The Lord loves those who hate **evil**; *
he preserves the lives of his saints
and delivers them from the hand of the **wicked**.

- 11 Light has sprung up for the **righteous**, *
and joyful gladness for those who are **truehearted**.
- 12 Rejoice in the Lord, you **righteous**, *
and give thanks to his holy **Name**.

SECOND READING

Revelation 22:12-14, 16-17, 20-21

A Reading from the Revelation of John.

“See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.” Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. “It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.” The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

SEQUENCE HYMN

All stand.

Christ, whose glory fills the skies

Hymnal 7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



HOLY GOSPEL

John 17:20-26

All stand.

Priest

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Jesus prayed for his disciples, and then he said, "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Priest

The Gospel of the Lord. Alleluia, Alleluia.

People

Praise to you, Lord Christ.

SERMON

The Very Rev. Peter Browning

NICENE CREED

All stand and together say

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.***

*through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE

As Jesus Christ offered his great high priestly prayer for us who have come to belief through the ministry of his apostolic church, let us pray with Christ and in his name for the church, the world, and all people everywhere, saying:

Lord, have mercy.

For the peace of the world, that all humanity may live in freedom with justice and dignity, let us pray to the Lord.

Lord, have mercy.

For the unity of the church in Christ Jesus, that we may be one in Christ as Christ is one with God, let us pray to the Lord.

Lord, have mercy.

For the apostolic mission of the church, that we may bring all humanity to the knowledge and love of God in Christ, let us pray to the Lord.

Lord, have mercy.

For the diaconal ministry of the church, that we may serve one another in Christ's name, let us pray to the Lord.

Lord, have mercy.

For all who need the love and power of Christ, let us pray to the Lord.

Lord, have mercy.

For all the saints in glory, and all those whom we have known and loved who though dead are alive in Christ, let us pray to the Lord.

Lord, have mercy.

God the King of Glory, in whose hands are the living and the dead: We give you thanks for all those who have laid down their lives in the service of our country. Grant them your mercy and the light of your presence; and give us a sense of your will and purpose, that we may understand that the work you have begun in them will be perfected through Jesus Christ, the Prince of Peace, in whom all strife is resolved. ***Amen.***

Let us pray to the Lord for ourselves and on behalf of others, and let us offer our thanksgivings.

People may add their own intercessions at this time.

The Celebrant continues

O God our Lord, Jesus Christ, our great high priest, lives to make intercession for us. Hear the prayers of your church assembled in his name and presence. Show your glory in all the world that it may believe in you and be saved, through Christ our Lord. ***Amen.***

In keeping with the practice of the ancient Church, there is no kneeling or confession during our celebration of the Great 50 Days of Easter.

PEACE

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	<i>And also with you.</i>

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS *See back of bulletin for announcements.*

OFFERTORY HYMN

Eternal Father

Hymnal 483

Verses 1-6

1 The head that once was crowned with thorns is crowned with glo - ry now;
2 The high - est place that heaven af - fords is his, is his by right,
3 the joy of all who dwell a - bove, the joy of all be - low,
4 To them the cross with all its shame, with all its grace is given;
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
3 to whom he man - i - fests his love and grants his name to know.
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

Words: Thomas Kelly (1769-1855). Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm, William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.).

Representatives of the congregation bring the people's offerings to the celebrant. The people stand while the offerings are presented and placed on the Altar.

GREAT THANKSGIVING

Enriching Our Worship Eucharistic Prayer 3

The people remain standing.

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Celebrant continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created

all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

S130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

The Celebrant then continues

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

***Our Father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.***

BREAKING OF THE BREAD

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION PRAYER

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

Everyone is invited to come to the altar. If you do not wish to receive the sacrament, simply cross your arms over your chest to receive a blessing. Gluten-free wafers are available upon request.

COMMUNION HYMN

Draw nigh and take the Body of the Lord

Hymnal 328
Verses 1-8

1 Draw nigh and take the Bo - dy of the Lord,
2 Saved by that Bo - dy and that ho - ly Blood,
3 Sal - va - tion's giv - er, Christ, the on - ly Son,
4 Of - fered was he for great - est and for least,
5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.
2 with souls re - freshed, we ren - der thanks to God.
3 by his dear cross and blood the vic - tory won.
4 him - self the Vic - tim, and him - self the Priest.
5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
all nations at the doom, is with us now.

Words: *Bangor Antiphoner*, ca. 690; tr. John Mason Neale (1818-1866), alt. Music: *Song 46*, melody and bass Orlando Gibbons (1583-1625); harm. *The English Hymnal*, 1906.

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

BLESSING

The priest blesses the people, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

POST COMMUNION HYMN

Alleluia! sing to Jesus

Hymnal 460

Verses 1-5



1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

DISMISSAL

LEM
People

Let us go forth in the name of Christ.
Thanks be to God.

EASTER FLOWERS



In memory of Soule family by Wendy Barton

In memory of Violet & Bill Mitchell
by Terri & Bob Mitchell

In honor of and in thanksgiving for Bob,
Dominick and Drew by Terri Mitchell

In memory of Pat & Virgil Ryder
by Terri & Bob Mitchell

In memory of Hans & Erika Walter
by Marika Walter

In memory of Phyllis & Barry Newman
by Christine Newman

In memory of Mr. & Mrs. Lawrence M Taylor, Jr.
by Louise M Taylor

In thanksgiving for The Community of Faith at
St. Andrew's Episcopal Church

In thanksgiving for the people of St. Andrew's
by Peter & Melissa Browning

In memory of Barbara Noel by John Noel

In thanksgiving for Meghan and Eric Ruggio and
for Mary Eileen, Joshua, and Mia Hanson
by Mary & Bill Langsdorf

In memory of Anita Hampartsumian

In memory of Fred Ybarra by Carolyn Ybarra

In memory of Thomas Hill
by Griff Hill & Myrna Dillon

In memory of my parents Edwin and
Marlys Anderson by Myrna Dillon

In memory of Rev. Dr. Daniel L. Garrett
by Susan Garrett & family

In thanksgiving for the life and ministry of
Sue Selman by the people of St. Andrew's

In memory of Deb Geiger
by the welcoming committee

In loving memory of Ted Morse by the Choir

In memory of my parents, Margaret and
Ralph Taboada by Tobi Taboada

In memory of Michael by Sandra Brown

In thanksgiving for our family at St. Andrew's
by Debbie and Don Calkins

In thanksgiving for the lives of David Sharbaugh,
Paul and Ethel Raftery by Catherine Sharbaugh

In memory of Desmond Marsh
by the Marsh family

In memory of Violette Manoukian and
Selim Salib by Maria and Mike Morgan

We will continue to accept Easter flower donations throughout the Easter Season. Please fill out a flower envelope and place it in the offertory plate.

Prayer List *Please take this list home to remember those who need your daily prayers.*

For the Church

Archbishop of Canterbury
Sean, Presiding Bishop
John, Bishop of the Diocese
Hosam E. Naoum, Archbishop of Jerusalem

For the Vestry

Kathy, Tom, Wardens
Peter, Thomas, Priests
Ministry of Canterbury Irvine
Saint Andrew's Children's Center

For the Government and the Nations of the World:

Donald, our President
Supreme Court of the United States

Congress of the United States
Gavin, our Governor

For Those in College: Audrey, Tess, Allece, Aidan, Zachary, Jonathan, Caitlin, Matthew, Gram, Emma, Haven, Catherine, Bryce

Guidance: Andrea, Jacob, Rebecca, Jose, Dominick

Healing

Corinne Lakes	Louise	Jemma & Emma	Gabriel	Garrick
Mitsuye	Mary Baker	Staci DeNatali	Wendy	Jonas Tupper-Graeff
Sandy Wilson	Lisa R	Carl Barton	Joyce & Ken Jenson	Frances Fosnaugh
Bernice	John Salistean	Heather Harris	Susan Berkel	Tammy & Chris
Judi Matthews	Ethan Lockwood	Paige & Steve	Steve Hudson	Dana Hollinger

Long Term Needs

AA Groups	Patti Patel	Lynne Raftery
Chris Bennett	Wanda Lay	Roy Nichols
Donna Westlund	Our Refugee Family	Peggy E.
Jack & John Selman	Scott Perrin	Kevin & Cole Madden
Merrilee Gardner	Nancy Perrin	Mollie
Patti	Tyler Hudson	Patsy
Susan D'Zmura	Mike Catalano	Jeffrey Marks
Lyle Menzel	Leslie Ennis	Berkel & West families
Julie	Dominick Pellegrino	Sharon Brooks
Carl	Brian Kingsfield	Kwesi
Stacy Watson	Rich & Libby Cook	Mary Dennis
Nora		

Pets: Marcel, Luna, Shiso, Tulip, Roxy & Chloe

Repose of the Soul:

Comfort for: Rick, Wendy & Rick, Bob and Teri Mitchell

For those in the Military: 1st LT. Ryan Hane

Celebration of Birth:

Ongoing Scheduled Activities

Monday

10:30 a.m. **Volunteer at Woodbridge Manor**
St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00 a.m. followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the office to be added to the Zoom invitation.

Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook.

Monthly

First Monday of the Month

- **Grief Support Group** meets at 4 p.m. in Fellowship Court. All who are seeking support are welcome.

First Tuesday of the Month

- **Democrats of Greater Irvine** will meet on June 4 at 7 p.m. in the Sanctuary.

Third Tuesday of the Month

- **Prayer Shawl Ministry** meets at 3 p.m. in Fellowship Court Patio. Some ministry members who cannot attend the monthly meeting knit or crochet shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl, please contact Donna Catalano at donnajcatalano@gmail.com. If you are in need of a prayer shawl, send a message to Donna or ask any Prayer Shawl member.



Third Saturday of the Month

- **Men's Group** will meet at 8:30 a.m. at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

Community Groups

Al-Anon - Mon 7 p.m., Fellowship Court

Brothers in Sobriety - Fri 7:30 p.m., Fellowship Court

Sunrise Sobriety - Daily 6:30 a.m., Fellowship Court

High School Performance Group - Wednesday 6-8 p.m. (Sept. – Dec.)

Korean Orchestra - Saturday 6 – 8 p.m.

Pneuma Chapel - Sunday 12:30 p.m., Church.
Saturday 6:00-7:00 a.m.

Announcements



Sunday School News

Day care for infants and children 3 yrs old and younger during the 10 a.m. service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. **Sunday School** for children 4 yrs and up will be taught by Tammy Smecker-Hane during the 10 a.m. service. Both will happen together in the Kangaroo Room of the Children's Center, whose entrance is located in the far left-hand corner of the courtyard (just follow the sign). Please drop your children off there before church begins.

This week Sunday School students will be working on a craft project for Father's Day. It takes two sessions to complete so please try to get your children to come once before Father's Day (June 15). We'll be having a Father's Day party after the 10 a.m. service that day with delicious food and fun games so come and celebrate your favorite men. If you have any questions about Sunday School, please email Tammy Smecker-Hane (tsmecker@cox.net)

Tickets on sale for Spice It Up! Fundraiser Fiesta

SPICE IT UP! 🌶️

Please join us on Saturday, June 7 at 5 p.m. for our annual Spice It Up! fundraiser! Tickets are available to purchase by scanning the QR Code below. Everyone is welcome! Free childcare will be available for kids who need it and lawn games for older kids. Kids under 10 eat free and do not need tickets, but please note on the check-out page how many kids will be attending with you. Purchase your tickets **by June 1**.

The event will take place at St. Andrew's Church and feature a taco truck, drinks and desserts, a silent auction, and a trivia quiz about your fellow congregants. We need your input for the trivia quiz, so please take a few minutes to complete the Google form by scanning the QR code for the survey. Please fill out the form before June 1 so we can include your responses in our trivia game!

The silent auction items are now available to view on the event website! Click on the link to purchase tickets and click on "Catalog" at the top of the page. Online bidding will begin on June 1 at 1 p.m.

QR Code for Tickets



QR Code for the Survey



Outreach News

JUNE

For the month of June, the Outreach team will be providing a cool, refreshing dinner on June 27th for the residents at the Friendship Shelter.



JUNE/JULY

WELCOME TO THOMAS HOUSE FAMILY SHELTER

Inspiring, Empowering, & Creating Solution to End Family Homelessness

For over 35 years, Thomas House Family Shelter serves as a beacon of hope for families with children experiencing homelessness. Here, we don't just offer shelter; we provide a comprehensive foundation of empowerment and transformation, featuring supportive services and educational programs designed to foster independence and stability.

We strive to serve those in need with compassion and respect, guiding them towards a brighter, self-sufficient future. Whether you're looking for assistance or seeking to make a difference, Thomas House welcomes you. Discover how we create lasting change and how you, too, can contribute to or benefit from our unique approach to rebuilding lives.

From June 1st through the 18th of July, St. Andrew's will be collecting backpacks and school supplies for the children at Thomas House. We are partnering with them this coming year to help homeless families in transition.

School supplies needed:

pens	washable markers	scissors	backpacks
pencils	pencil pouches	folders	highlighters
crayons	pencil sharpeners	notebooks	calculators
erasers	colored pencils	3-ring binders	protractors
rulers	glue sticks	subject dividers	index cards
tape	USB drives	lined paper	white-out

For more information or questions, please contact Grace.

“We are truly God’s outreaching hands in the world.”

Croquet, Anyone?

Someone has borrowed the 2 croquet sets that we bought for the church, and we need to get them back ASAP so that the children can play with their fathers on Father's Day (Jun 15). Each croquet set is contained inside a big green & black bag labeled "Saint Andrew's Church", and they were stored in the closet off the Narthex, but no one has seen them for over a year. If you borrowed them to use at a family event, please bring them back ASAP. Please also send an email to Tammy Smecker-Hane (tsmecker@cox.net) so she knows they'll be arriving soon and she does not have to buy them again. Thanks!

Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

Clergy & Staff

The Very Rev. Peter Browning, Rector
The Rev. Thomas Lee, Assistant (Korean)
Paul Sammon, Minister of Music
Brandy Lemon, Accountant
Kim Jensen, Office Administrator
Office Administration Hours:
In-office: Monday & Thursday 10 a.m. – 2 p.m.
Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

Vestry

Kathy Cartelli, Senior Warden
Tom Pietryga, Junior Warden
Bill Langsdorf, Treasurer
Carolyn Ybarra, Clerk
Susanna Brown
Mary Ann Frericks
Sue Ha
Grace Marcotrigiano
Larry Wheeler

Today's Service

8:00 A.M.

Celebrating: The Very Rev. Peter Browning
LEM: Dave Hatton

10:00 A.M.

Celebrating: The Very Rev. Peter Browning
LEMS: Kathy Cartelli, Carolyn Ybarra
Lectors: Kathy Cartelli, Ellen Quandahl
Acolytes: Isaac Char, Ezra Char, and
Timmy Meadows

Entrance hymn requested by: Chuck & Jan Coe



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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