

# The Second Sunday after Pentecost

June 22, 2025



**Saint Andrew's**  
EPISCOPAL CHURCH  
& CHILDREN'S CENTER

*A nurturing community of faith, serving Christ, and open  
to all... wherever you are in your journey with God.*

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# ENTRANCE HYMN

*O worship the King, all glorious above*

Hymnal 388

1 O wor - ship the King, all glo - rious a - bove!  
 2 O tell of his might! O sing of his grace!  
 3 The earth, with its store of won - ders un - told,  
 4 Thy boun - ti - ful care, what tongue can re - cite?  
 5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!  
 2 Whose robe is the light, whose can - o - py space.  
 3 Al - might - y, thy power hath found - ed of old,  
 4 It breathes in the air; it shines in the light;  
 5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,  
 2 His char - iots of wrath the deep thun - der - clouds form,  
 3 hath stab - lished it fast by a change - less de - cree,  
 4 it streams from the hills, it de - scends to the plain,  
 5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
 2 and dark is his path on the wings of the storm.  
 3 and round it hath cast, like a man - tle, the sea.  
 4 and sweet - ly dis - tills in the dew and the rain.  
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838). Music: *Hanover*, att. William Croft (1678-1727).

## OPENING ACCLAMATION

*All standing, the Celebrant says*

*Celebrant* Blessed be the one, holy, and living God.  
*People* ***Glory to God for ever and ever.***

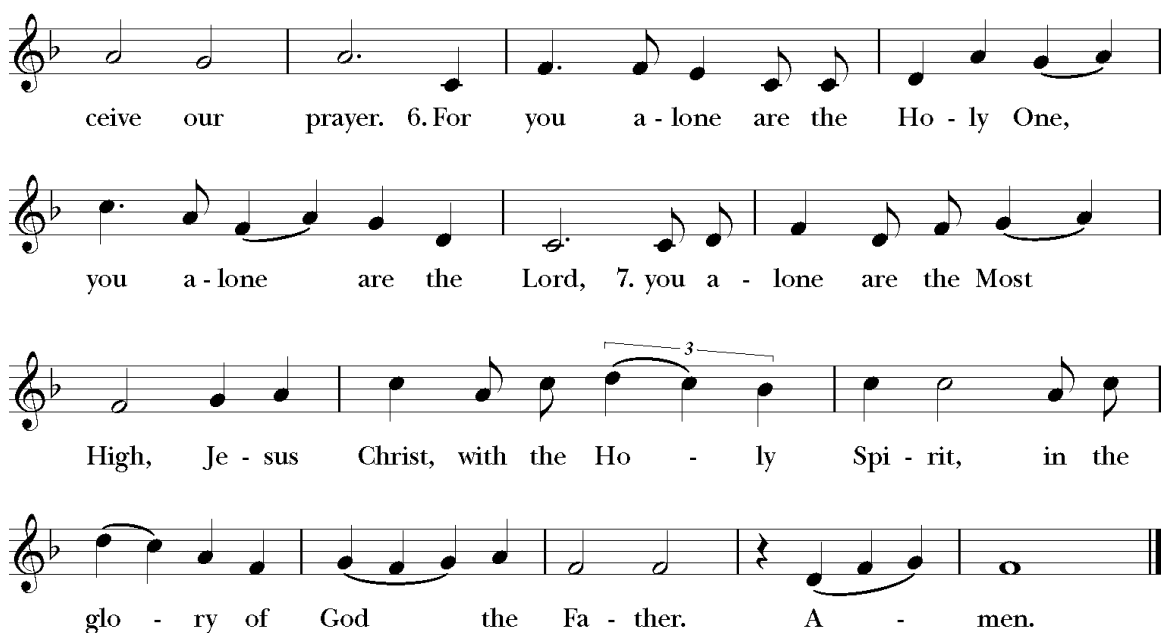
*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
***Amen.***

## GLORY TO GOD

S280

1. Glo - ry to God in the high - est, and  
peace to God's peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



## COLLECT OF THE DAY

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b><i>And also with you.</i></b>
<i>Celebrant</i>	Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## FIRST READING

*1 Kings 19:1-15a*

A Reading from the First Book of Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors."

Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."

He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” He said, “Go out and stand on the mountain before the Lord, for the Lord is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the Lord said to him, “Go, return on your way to the wilderness of Damascus.”

Reader Hear what the Spirit is saying to God’s people.  
 People ***Thanks be to God.***

## PSALM 42 & 43



*Quemadmodum*

- 1 As the deer longs for the ***water-brooks***, \*  
 so longs my soul for you, O ***God***.
- 2 My soul is athirst for God, athirst for the living ***God***; \*  
 when shall I come to appear before the presence of ***God***?
- 3 My tears have been my food day and ***night***, \*  
 while all day long they say to me,  
 “Where now is your ***God***?”
- 4 I pour out my soul when I think on these ***things***: \*  
 how I went with the multitude and led them into the house of ***God***,
- 5 With the voice of praise and thanksgiving, \*  
 among those who keep ***holy-day***.
- 6 Why are you so full of heaviness, O my ***soul***? \*  
 and why are you so disquieted ***within me***?
- 7 Put your trust in ***God***; \*  
 for I will yet give thanks to him,  
 who is the help of my countenance, and my ***God***.

- 8 My soul is heavy with **in me**; \*  
therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of **Hermon**.
- 9 One deep calls to another in the noise of your **cataracts**; \*  
all your rapids and floods have gone **over me**.
- 10 The Lord grants his loving-kindness in the **daytime**; \*  
in the night season his song is with me,  
a prayer to the God of my **life**.
- 11 I will say to the God of my strength,  
“Why have you for**gotten me**? \*  
and why do I go so heavily while the enemy opp**resses me**?”
- 12 While my bones are being **broken**, \*  
my enemies mock me to my **face**;
- 13 All day long they **mock me** \*  
and say to me, “Where now is your **God**?”
- 14 Why are you so full of heaviness, O my **soul**? \*  
and why are you so disquieted with**in me**?
- 15 Put your trust in **God**; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my **God**.
- 1 Give judgment for me, **O God**,  
and defend my cause against an ungodly people; \*  
deliver me from the deceitful and the **wicked**.
- 2 For you are the God of my strength;  
why have you put me **from you**? \*  
and why do I go so heavily while the enemy opp**resses me**?
- 3 Send out your light and your truth, that they may **lead me**,  
and bring me to your holy hill  
and to your **dwelling**;
- 4 That I may go to the altar of God,  
to the God of my joy and **gladness**; \*  
and on the harp I will give thanks to you, O God my **God**.
- 5 Why are you so full of heaviness, O my **soul**? \*  
and why are you so disquieted with**in me**?
- 6 Put your trust in **God**; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my **God**.

## SECOND READING

*Galatians 3:23-29*

A Reading from Paul's letter to the Church in Galatia.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	<b><i>Thanks be to God.</i></b>

## SEQUENCE HYMN

*All stand.*

*Thine arm, O Lord, in days of old*

Hymnal 567

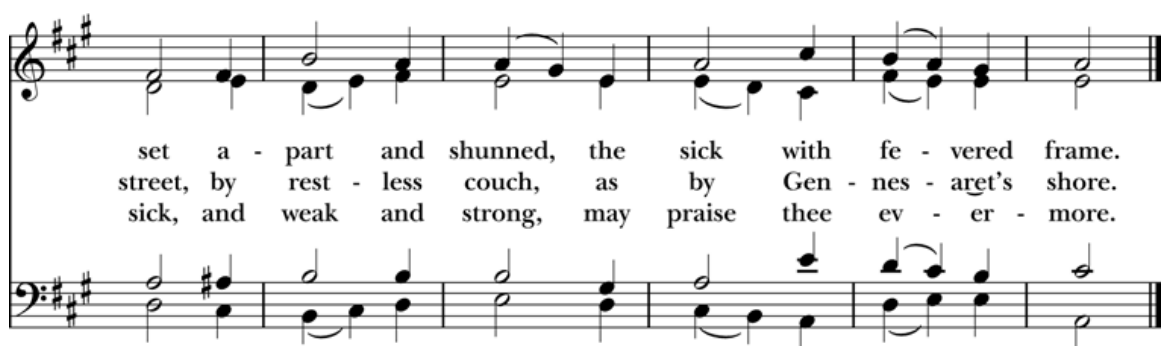
1 Thine arm, O Lord, in days of old was strong to  
2 And lo! thy touch brought life and health, gave hear - ing,  
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
strength, and sight; and youth re - newed and fren - zy calmed  
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
owned thee, the Lord of light: and now, O Lord, be  
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
near to bless, al - might - y as of yore, in crowd - ed  
eyes that see, give wis - dom's heaven - ly lore, that whole and





Words: Edward Hayes Plumptre (1821-1891), alt. Music: *St. Matthew*, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708.

## HOLY GOSPEL

-Luke 8:26-39

All stand.

*Priest*  
*People*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
***Glory to you, Lord Christ.***

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

*Priest*  
*People*

The Gospel of the Lord.  
***Praise to you, Lord Christ.***

## SERMON

The Very Rev. Peter Browning

### NICENE CREED

*All stand and together say*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

### PRAYERS OF THE PEOPLE

Let us pray that God pour out on us a spirit of grace and petition, as on Jerusalem of old,  
and hear us as we pray, saying: We stand in need, O God;

***Lord, have mercy.***

That the law of faith which guides us be our standard in judging the laws of land and church and culture, and that our lives be conformed to the faithful love of Christ, we stand in need, O God:

***Lord, have mercy.***

That parishioners weakened through illness of mind or body feel your protective hand and our tangible care, we stand in need, O God:

***Lord, have mercy.***

That we who call Christ Messiah be empowered to carry the cross of insult as we work for freedom in the third world, we stand in need, O God:

***Lord, have mercy.***

That the paths we walk be wide enough for all peoples, for the homeless, for those fleeing difficult situations, for prisoners, for persons of all colors, for all who are ostracized, for those dying of incurable disease, for all who in Christ you call your own, we stand in need, O God:

***Lord, have mercy.***

Let us pray to the Lord for ourselves and on behalf of others, and let us offer our thanksgivings.

*Other intercessions may now be offered.  
The Celebrant continues*

God, our mother and father, deepen our trust in you. Watch over us day and night, and protect us from harm's way. Let us guard one another, that none may be excluded from our circle, embraced in Jesus Christ our Lord. ***Amen.***

## **CONFESSION OF SIN**

*The Celebrant says*

Let us confess our sins to God.

*Ministers and People together say*

***God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## PEACE

*All stand.*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

**ANNOUNCEMENTS** *See back of bulletin for announcements.*

## OFFERTORY HYMN

*Sing praise to God who reigns above*

Hymnal 408

1 Sing praise to God who reigns a - bove, the God of all cre -  
 2 What God's al - might - y power hath made, his gra - cious mer - cy  
 3 Let all who name Christ's ho - ly Name give God all praise and  
 a - tion, the God of power, the God of love, the God of  
 keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
 glo - ry; let all who know his power pro - claim a - loud the  
 our sal - va - tion; with heal - ing balm my soul he fills, and  
 eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
 won - drous sto - ry! Cast each false i - dol from its throne, the  
 ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
 All is just and all is right: to God all praise and glo - ry.  
 Lord is God, and he a - lone: to God all praise and glo - ry.

*Representatives of the congregation bring the people's offerings to the celebrant. The people stand while the offerings are presented and placed on the Altar.*

## GREAT THANKSGIVING

*Enriching Our Worship Eucharistic Prayer 1*

*The people remain standing.*

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant*  
*People*  
*Celebrant*  
*People*

Lift up your hearts.  
***We lift them to the Lord.***  
Let us give thanks to the Lord our God.  
***It is right to give our thanks and praise.***

*Celebrant continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

**SANCTUS** (8AM SAID, 10AM SUNG)

S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with

you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Andrew and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

*The Celebrant then continues*

As our Savior Christ  
has taught us,  
we now pray,

*People and Celebrant*

***Our Father in heaven***

***hallowed be your Name,***

***your kingdom come,***

***your will be done,***

***on earth as in heaven.***

***Give us today our daily bread.***

***Forgive us our sins,***

***as we forgive those***

***who sin against us.***

***Save us from the time of trial,***

***and deliver us from evil.***

***For the kingdom, the power,***

***and the glory are yours,***

***now and for ever. Amen.***

## BREAKING OF THE BREAD

*A period of silence is kept.*

Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast.***

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## SPIRITUAL COMMUNION PRAYER

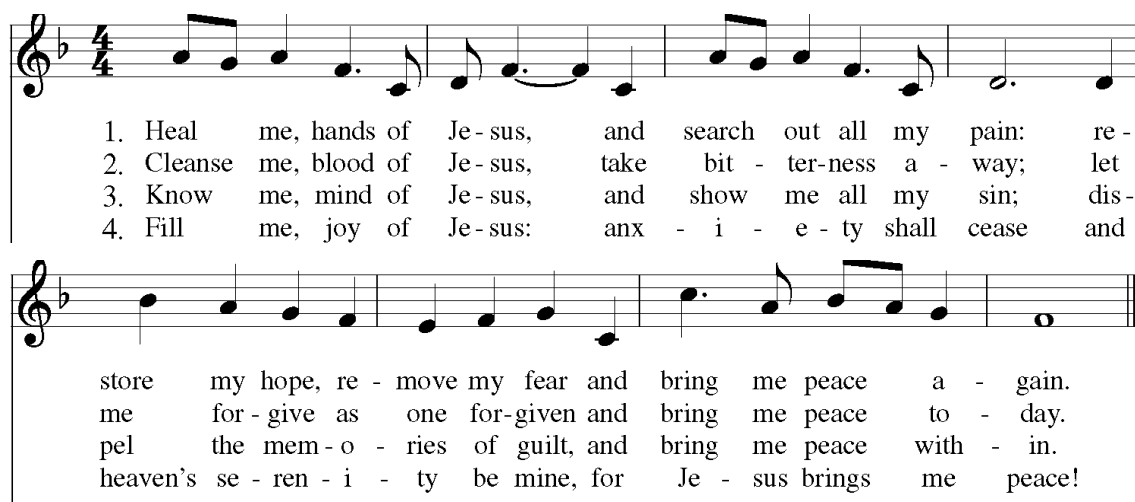
***Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen.*** (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

*Everyone is invited to come to the altar. If you do not wish to receive the sacrament, simply cross your arms over your chest to receive a blessing. Gluten-free wafers are available upon request.*

## COMMUNION HYMN

*Heal me, hands of Jesus*

WLP 773



1. Heal me, hands of Je - sus, and search out all my pain: re -  
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let  
3. Know me, mind of Je - sus, and show me all my sin; dis -  
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.  
me for - give as one for-given and bring me peace to - day.  
pel the mem - o - ries of guilt, and bring me peace with - in.  
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

## **POST COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***God of abundance,  
you have fed us with the bread of life  
and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.***

## **BLESSING**

*The priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen. (source: from Saint Claire)



## POST COMMUNION HYMN

*O bless the Lord, my soul*

Hymnal 411

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The melody is primarily in the Soprano and Alto parts, with the piano providing harmonic support. The lyrics are arranged in five lines, each corresponding to a vocal part. The first line of the score is for the Soprano part, and the second line is for the Alto part. The third line is for the Tenor part, and the fourth line is for the Bass part. The piano accompaniment is shown in the bottom staff.

1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

## DISMISSAL

*LEM*  
*People*

Let us go forth in the name of Christ.  
***Thanks be to God.***

## **Prayer List** *Please take this list home to remember those who need your daily prayers.*

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### **For the Church**

Archbishop of Canterbury  
Sean, Presiding Bishop  
John, Bishop of the Diocese  
Hosam E. Naoum, Archbishop of Jerusalem

### **For the Vestry**

Kathy, Tom, Wardens  
Peter, Thomas, Priests  
Ministry of Canterbury Irvine  
Saint Andrew's Children's Center

### **For the Government and the Nations of the World:**

Donald, our President	Congress of the United States
Supreme Court of the United States	Gavin, our Governor

**For Those in College:** Audrey, Tess, Allece, Aidan, Zachary, Jonathan, Caitlin, Matthew, Gram, Emma, Haven, Catherine, Bryce

**Guidance:** Andrea, Jacob, Rebecca, Jose, Dominick

### **Healing**

Corinne Lakes	Mary Baker	Carl Barton	Susan Berkel	Michelle
Mitsuye	Lisa Rotchford	Heather Harris	Garrick	Jayne Baldwin
Sandy Wilson	John Salistean	Paige & Steve	Jonas Tupper-Graeff	Sue Powell
Bernice	Ethan Lockwood	Gabriel	Frances Fosnaugh	
Judi Matthews	Jemma & Emma	Wendy	Tammy & Chris	
Louise	Staci DeNatali	Joyce & Ken Jenson	Dana Hollinger	

### **Long Term Needs**

AA Groups	Patti Patel	Roy Nichols
Chris Bennett	Wanda Lay	Peggy E.
Donna Westlund	Our Refugee Family	Kevin & Cole Madden
Jack & John Selman	Scott Perrin	Mollie
Merrilee Gardner	Nancy Perrin	Patsy
Patti	Tyler Hudson	Jeffrey Marks
Susan D'Zmura	Mike Catalano	Berkel & West families
Lyle Menzel	Leslie Ennis	Sharon Brooks
Julie	Dominick Pellegrino	Kwesi
Carl	Brian Kingsfield	Mary Dennis
Stacy Watson	Rich & Libby Cook	Bob Mitchell
Nora	Lynne Raftery	

**Pets:** Marcel, Luna, Shiso, Tulip, Roxy & Chloe

### **Repose of the Soul:**

**Comfort for:** Rick, Wendy & Rick, Bob and Teri Mitchell

**For those in the Military:** 1st LT. Ryan Hane

### **Celebration of Birth:**

## Ongoing Scheduled Activities

### Monday

10:30 a.m. **Volunteer at Woodbridge Manor**  
St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

### Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00 a.m. followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the office to be added to the Zoom invitation.

### Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook.

### Monthly

#### First Monday of the Month

- **Grief Support Group** will NOT meet formally in July and August, but will resume meeting at 4 pm on September 8 (the second Monday, due to Labor Day). However, please contact Susan Garrett ([revsgarrett@gmail.com](mailto:revsgarrett@gmail.com)) if you are interested in an informal monthly group lunch during the summer for support.

#### First Tuesday of the Month

- **Democrats of Greater Irvine** will meet on July 2 at 7 p.m. in the Sanctuary.

#### Third Tuesday of the Month

- **Prayer Shawl Ministry** meets at 3 p.m. in Fellowship Court Patio. Some ministry members who cannot attend the monthly meeting knit or crochet shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl, please contact Donna Catalano at [donnajcatalano@gmail.com](mailto:donnajcatalano@gmail.com). If you are in need of a prayer shawl, send a message to Donna or ask any Prayer Shawl member.

#### Third Saturday of the Month

- **Men's Group** will meet at 8:30 a.m. at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

## Community Groups

**Al-Anon** - Mon 7 p.m., Fellowship Court

**Brothers in Sobriety** - Fri 7:30 p.m., Fellowship Court

**Sunrise Sobriety** - Daily 6:30 a.m., Fellowship Court

**High School Performance Group** - Wednesday 6-8 p.m. (Sept. – Dec.)

**Korean Orchestra** - Saturday 6 – 8 p.m.

**Pneuma Chapel** - Sunday 12:30 p.m., Church.  
Saturday 6:00-7:00 a.m.

## Announcements

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### Sunday School News

**Day care for infants and children** 3 yrs old and younger during the 10 a.m. service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. **Sunday School** for children 4 yrs and up will be taught by Tammy Smecker-Hane during the 10 a.m. service. Both will happen together in the Kangaroo Room of the Children's Center, whose entrance is located in the far left-hand corner of the courtyard (follow the sign). Please drop your children off there before church begins.

This Sunday we're having a little **prayer workshop**, where children will write their own prayers and we might write a few that are good enough to submit to the next UTO Prayer Book. The **last day of Sunday School** will be next week (**June 29**) when we'll have some fun and games. Afterward Sunday School will be on summer hiatus until Aug 31, but, just like last year, we will have activity books that include coloring pages and games and art supplies on the bookshelf at the back of the sanctuary for children to use each week. The material is coordinated with each week's reading and gospel. Extra activity books are stored in the back for grandchildren, cousins and friends who might be visiting church with you over the summer. If you have any questions about Sunday School, please email Tammy Smecker-Hane ([tsmecker@cox.net](mailto:tsmecker@cox.net)).

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### Grief Support Group

The Grief Support Group will be changing its format for the summer. In July and August, we will meet for lunch (and support) once a month, dates to be determined. Please contact Susan Garrett ([revsgarrett@gmail.com](mailto:revsgarrett@gmail.com)) for further information and exact dates.

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### Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.

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## **Outreach News - Thank You, St. Andrews!**

### **JUNE**

For the month of June, the Outreach team will be providing a cool, refreshing dinner on June 27th for the residents at the Friendship Shelter.



### **JUNE/JULY**

#### **WELCOME TO THOMAS HOUSE FAMILY SHELTER**

##### **Inspiring, Empowering, & Creating Solution to End Family Homelessness**

For over 35 years, Thomas House Family Shelter serves as a beacon of hope for families with children experiencing homelessness. Here, we don't just offer shelter; we provide a comprehensive foundation of empowerment and transformation, featuring supportive services and educational programs designed to foster independence and stability.

We strive to serve those in need with compassion and respect, guiding them towards a brighter, self-sufficient future. Whether you're looking for assistance or seeking to make a difference, Thomas House welcomes you. Discover how we create lasting change and how you, too, can contribute to or benefit from our unique approach to rebuilding lives.

From June 1st through the 18th of July, St. Andrew's will be collecting backpacks and school supplies for the children at Thomas House. We are partnering with them this coming year to help homeless families in transition.

##### **School supplies needed:**

pens	washable markers	scissors	backpacks
pencils	pencil pouches	folders	highlighters
crayons	pencil sharpeners	notebooks	calculators
erasers	colored pencils	3-ring binders	protractors
rulers	glue sticks	subject dividers	index cards
tape	USB drives	lined paper	white-out

For more information or questions, please contact Grace.

***“We are truly God’s outreaching hands in the world.”***



**Saint Andrew's**  
EPISCOPAL CHURCH  
& CHILDREN'S CENTER

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### **Clergy & Staff**

The Very Rev. Peter Browning, Rector  
The Rev. Thomas Lee, Assistant (Korean)  
Paul Sammon, Minister of Music  
Tammy Smecker-Hane, Sunday School Leader  
Samira Sameni, Nursery Coordinator  
Hank Caprini, Youth Group Leader  
Kim Jensen, Office Manager  
Office Administration Hours:  
In-office: Monday & Thursday 10 a.m. – 2 p.m.  
Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

### **Vestry**

Kathy Cartelli, Senior Warden  
Tom Pietryga, Junior Warden  
Bill Langsdorf, Treasurer  
Carolyn Ybarra, Clerk  
Susanna Brown  
Mary Ann Frericks  
Sue Ha  
Grace Marcotrigiano  
Larry Wheeler

### **Today's Service**

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#### **8:00 A.M.**

Celebrating: The Very Rev. Peter Browning  
LEM: Cheri Tomcheck

#### **10:00 A.M.**

Celebrating: The Very Rev. Peter Browning  
LEMS: Bonnie Tucker, Debbie Calkins  
Lectors: Kathy Rowland, Grace Marcotrigiano  
Acolytes: Jackson Bradley, Timmy Meadows, and  
Matthew Trimpey

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Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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