

# The Fifteenth Sunday after Pentecost

September 21, 2025



**Saint Andrew's**  
EPISCOPAL CHURCH  
& CHILDREN'S CENTER

*A nurturing community of faith, serving Christ, and open to  
all... wherever you are in your journey with God.*

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## ENTRANCE HYMN

*Be Thou my Vision*

Hymnal 408

1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al - might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and  
a - tion, the God of power, the God of love, the God of  
keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the  
our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the  
ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartickel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.).

## OPENING ACCLAMATION

*All standing, the Celebrant says*

*Celebrant* Blessed be the one, holy, and living God.  
*People* ***Glory to God for ever and ever.***

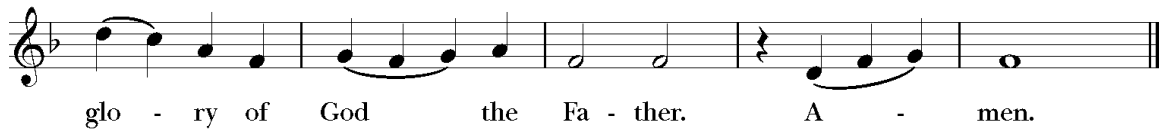
*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
***Amen.***

# GLORY TO GOD

S280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the



## COLLECT OF THE DAY

*Celebrant*            The Lord be with you.  
*People*                ***And also with you.***  
*Celebrant*            Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## FIRST READING

*Jeremiah 8:18-9:1*

A Reading from the book of the prophet Jeremiah.

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: “Is the Lord not in Zion? Is her King not in her?” (“Why have they provoked me to anger with their images, with their foreign idols?”) “The harvest is past, the summer is ended, and we are not saved.” For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

*Reader*            Hear what the Spirit is saying to God’s people.  
*People*                ***Thanks be to God.***

## PSALM 79:1-9



*Deus, venerunt*

- 1 O God, the heathen have come into your inheritance;  
they have profaned your holy **temple**; \*  
they have made Jerusalem a heap of **rubble**.
- 2 They have given the bodies of your servants as food for the birds of **the air**, \*  
and the flesh of your faithful ones to the beasts of the **field**.
- 3 They have shed their blood like water on every side of **Jerusalem**, \*  
and there was no one to **bury them**.
- 4 We have become a reproach to our **neighbors**, \*  
an object of scorn and derision to those **around us**.
- 5 How long will you be angry, O **Lord**? \*  
will your fury blaze like fire for **ever**?
- 6 Pour out your wrath upon the heathen who have not **known you** \*  
and upon the kingdoms that have not called upon your **Name**.
- 7 For they have devoured **Jacob** \*  
and made his dwelling a **ruin**.
- 8 Remember not our past sins;  
let your compassion be swift to **meet us**; \*  
for we have been brought very **low**.
- 9 Help us, O God our Savior, for the glory of your **Name**; \*  
deliver us and forgive us our sins, for your Name's **sake**.

## SECOND READING

*1 Timothy 2:1-7*

A Reading from Paul's First letter to Timothy.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	<b><i>Thanks be to God.</i></b>

## SEQUENCE HYMN

*All stand.*

*O day of God, draw nigh*

Hymnal 601

1 O day of God, draw nigh in beau - ty and in power, come  
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the  
3 Bring jus - tice to our land, that all may dwell se - cure, and  
4 Bring to our world of strife thy sov - ereign word of peace, that  
5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.  
2 qui - et of a stead - fast faith, calm of a call o - beyed.  
3 fine - ly build for days to come foun - da - tions that en - dure.  
4 war may haunt the earth no more and des - o - la - tion cease.  
5 there be light a - gain, and set thy judg - ments in the earth.

## HOLY GOSPEL

*Luke 16:1-13*

*All stand.*

*Priest*  
*People*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
***Glory to you, Lord Christ.***

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by

means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

<i>Priest</i>	The Gospel of the Lord.
<i>People</i>	<b><i>Praise to you, Lord Christ.</i></b>

## **SERMON**

The Very Rev. Peter Browning

## **NICENE CREED**

*All stand and together say*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.***

***We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

## **PRAYERS OF THE PEOPLE**

*All remain standing.*

God is just, God is one. But we are often fragmented and consumed by many wants. Let us gather our needs now and offer them confidently and simply to God, saying:

***Lord, hear our prayer.***

For the leaders of the world powers, that they may be just and honorable in their dealings with one another, we pray to the Lord.

***Lord, hear our prayer.***

For peace, a reduction of arms, and an end to war and terrorism, we pray to the Lord.

***Lord, hear our prayer.***

That the church and its leaders may be ingenious and tireless in preaching the good news, we pray to the Lord.

***Lord, hear our prayer.***

That all Christians may hold their goods and money lightly and use them for the sake of God's dominion, we pray to the Lord.

***Lord, hear our prayer.***

That all elected officials may respond to the needs of their community and serve the common good, we pray to the Lord.

***Lord, hear our prayer.***

That employees and employers may act honestly in their workplaces and treat one another with dignity, we pray to the Lord.

***Lord, hear our prayer.***

For the poor, the hungry, the homeless, and the jobless, we pray to the Lord.

***Lord, hear our prayer.***

That the wealthy and those with no material want may use their bounty in keeping with their calling, we pray to the Lord.

***Lord, hear our prayer.***

Let us pray to the Lord for ourselves and on behalf of others, and let us offer our thanksgivings.

*People may add their own intercessions at this time.  
The Celebrant continues*



Just God, one God, we live in this world and look for the world to come. Teach us what to ask for: give us all we need. Make us life givers with you who build your dominion here, in the name of Jesus the Lord. **Amen.**

## **CONFESSION OF SIN**

*The Celebrant says*

Let us confess our sins to God.

*Ministers and People together say*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **PEACE**

*All stand.*

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	<b>And also with you.</b>

*Then the Ministers and the People may greet one another in the name of the Lord.*

**ANNOUNCEMENTS** *See back of bulletin for announcements.*

## OFFERTORY - RECORDER ENSEMBLE

*Essurientes: from Bach Magnificat in D*

*Representatives of the congregation bring the people's offerings to the celebrant. The people stand while the offerings are presented and placed on the Altar.*

## GREAT THANKSGIVING

*Eucharistic Prayer B Expansive Language*

*The people remain standing.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b><i>And also with you.</i></b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b><i>We lift them to the Lord.</i></b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b><i>It is right to give our thanks and praise.</i></b>

*Celebrant continues*

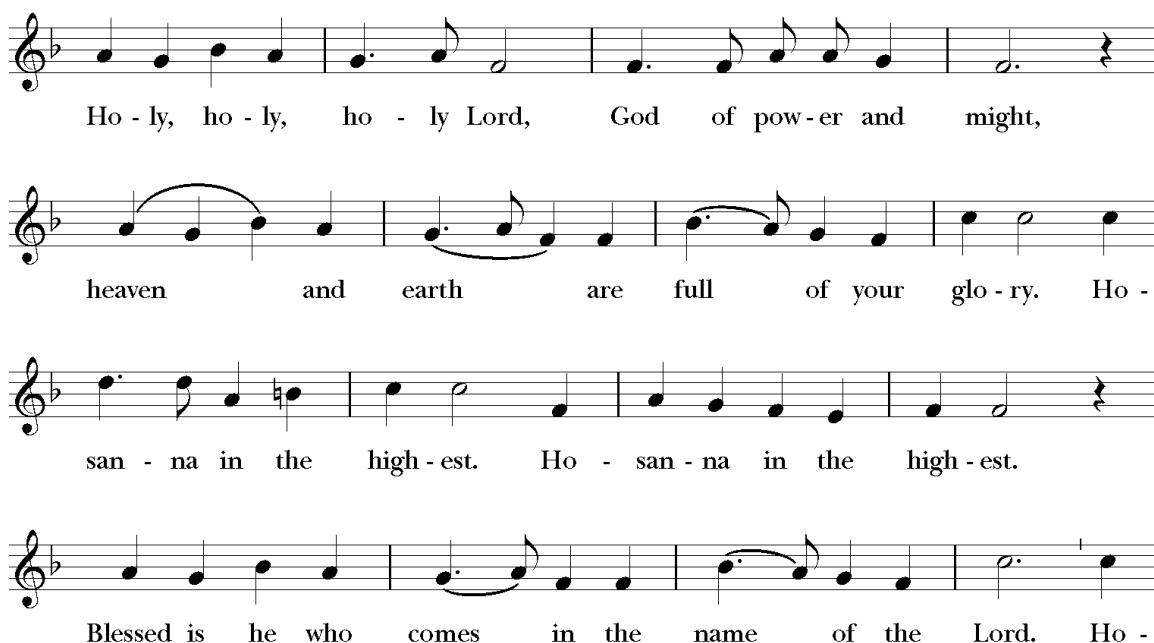
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS (8AM SAID, 10AM SUNG)

S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -



*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Gracious God,

*Celebrant and People*

***We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

*The Celebrant then continues*

As our Savior Christ  
has taught us,  
we now pray,

*People and Celebrant*

***Our Father in heaven***

***hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.***

***Give us today our daily bread.***

***Forgive us our sins,  
as we forgive those  
who sin against us.***

***Save us from the time of trial,  
and deliver us from evil.***

***For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.***

## **BREAKING OF THE BREAD**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia.***

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **SPIRITUAL COMMUNION PRAYER**

***Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen.*** (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

*Everyone is invited to come to the altar. If you do not wish to receive either bread or wine, simply cross your arms over your chest. Gluten-free wafers are available upon request.*

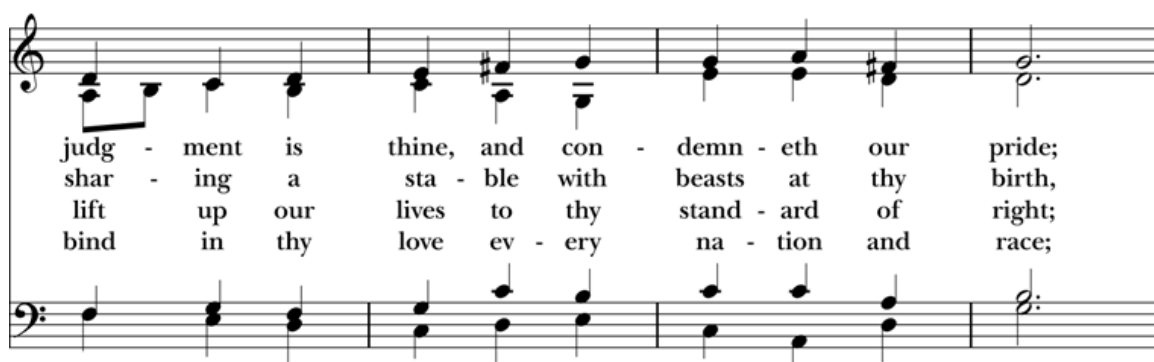
# COMMUNION HYMN

*Father all loving, who rulest in majesty*

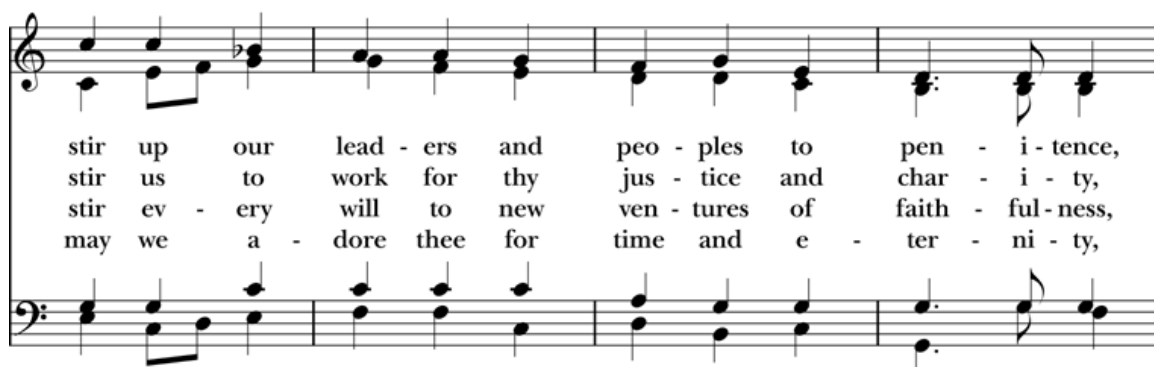
Hymnal 568



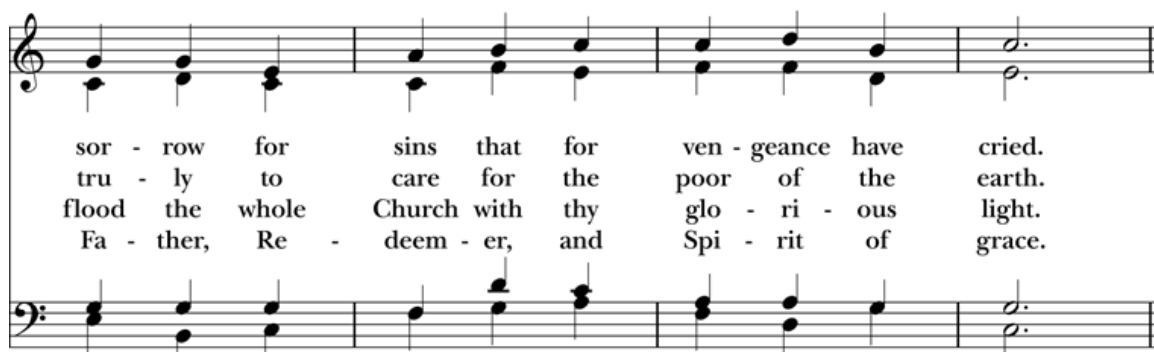
1 Fa - ther all lov - ing, who rul - est in ma - jes - ty,  
 2 Bless - ed Lord Je - sus, who cam - est in pov - er - ty,  
 3 Come, Ho - ly Spi - rit, cre - ate in us ho - li - ness,  
 4 Ho - li - est Trin - i - ty, per - fect in u - ni - ty,



judg - ment is thine, and con - demn - eth our pride;  
 shar - ing a sta - ble with beasts at thy birth;  
 lift up our lives to thy stand - ard of right;  
 bind in thy love ev - ery na - tion and race;



stir up our lead - ers and peo - ples to pen - i - tence,  
 stir us to work for thy jus - tice and char - i - ty,  
 stir ev - ery will to new ven - tures of faith - ful - ness,  
 may we a - dore thee for time and e - ter - ni - ty,



sor - row for sins that for ven - geance have cried.  
 tru - ly to care for the poor of the earth.  
 flood the whole Church with thy glo - ri - ous light.  
 Fa - ther, Re - deem - er, and Spi - rit of grace.

## POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***God of abundance,  
you have fed us with the bread of life  
and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.***

## BLESSING

*The priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen. (source: from Saint Claire)

## POST COMMUNION HYMN

*God of grace and God of glory*

Hymnal 594



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Music: *Cwm Rhondda*, John Hughes (1873-1932).

## DISMISSAL

*LEM*  
*People*

Let us go forth in the name of Christ.  
***Thanks be to God.***

## **Prayer List** *Please take this list home to remember those who need your daily prayers.*

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### **For the Church**

Archbishop of Canterbury  
Sean, Presiding Bishop  
John, Bishop of the Diocese  
Hosam E. Naoum, Archbishop of Jerusalem

### **For the Vestry**

Kathy, Tom, Wardens  
Peter, Thomas, Priests  
Ministry of Canterbury Irvine  
Saint Andrew's Children's Center

### **For the Government and the Nations of the World:**

Donald, our President  
Supreme Court of the United States

Congress of the United States  
Gavin, our Governor

**For Those in College:** Audrey, Allece, Aidan, Zachary, Jonathan, Caitlin, Matthew, Gram, Emma, Haven, Catherine, Bryce, Elise, Tyler, Benjamin

**Guidance:** Andrea, Jacob, Rebecca, Jose, Dominick

### **Healing**

Corinne Lakes	John Salistean	Gabriel	Dana Hollinger	Brandy Lemon
Mitsuye	Ethan Lockwood	Wendy	Michelle	Jan Cannon
Sandy Wilson	Jemma & Emma	Joyce & Ken Jenson	Jayne Baldwin	Mary
Bernice	Staci DeNatali	Susan Berkel	Sue Powell	Jan
Judi Matthews	Carl Barton	Jonas Tupper-Graeff	Michele Percival	Jim Bratton
Louise	Heather Harris	Frances Fosnaugh	Grace	Addy James
Mary Baker	Paige & Steve	Tammy & Chris	Daniel	Chandra
Lisa Rotchford				

### **Long Term Needs**

AA Groups	Wanda Lay	Peggy E.
Chris Bennett	Our Refugee Family	Kevin & Cole Madden
Donna Westlund	Scott Perrin	Mollie
Jack & John Selman	Nancy Perrin	Patsy
Merrilee Gardner	Tyler Hudson	Jeffrey Marks
Patti	Mike Catalano	Berkel & West families
Susan D'Zmura	Leslie Ennis	Sharon Brooks
Lyle Menzel	Dominick Pellegrino	Kwesi
Julie	Brian Kingsfield	Mary Dennis
Carl	Rich & Libby Cook	Bob Mitchell
Stacy Watson	Lynne Raftery	Phil Henry
Nora	Roy Nichols	Kelly Grace
Patti Patel		

**Pets:** Marcel, Luna, Shiso, Tulip, Roxy & Chloe

**Rest of the Soul:** Guy M. Perrin

**Comfort for:** Rick, Wendy & Rick, Bob and Teri Mitchell, Nancy and Scott Perrin

**For those in the Military:** 1st LT. Ryan Hane

**Celebration of Birth:** James O. Wright, Pilar Magdalene Lopez



## Ongoing Scheduled Activities

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### Monday

10:30 a.m. **Volunteer at Woodbridge Manor**  
St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

### Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00 a.m. followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the [office](#) to be added to the Zoom invitation.

### Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook.

### Monthly

#### First Tuesday of the Month

- **The Grief Support Group** will meet for support (and coffee) at 2 p. m. at The Lost Bean at 4632 Barranca Pkwy, in the Woodbridge Shopping Center just down the street from Saint Andrew's, on the first Tuesday of the month starting in October (Oct 7).

#### First Wednesday of the Month

- **Democrats of Greater Irvine** will meet on October 8 at 7 p.m. in the Sanctuary.

#### Second Tuesday of the Month

- **Prayer Shawl Ministry** will meet at 3 p.m. in the fellowship court the second Tuesday of the month. Those ministry members who cannot attend the monthly meetings produce shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl contact Sharon Brooks at [sharonemi99@gmail.com](mailto:sharonemi99@gmail.com). If you are in need of a prayer shawl send a message to Sharon or ask any Prayer Shawl member.

#### Third Saturday of the Month

- **Men's Group**. Will meet at 8:30 a.m. on **September 20** at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

## Community Groups

**Al-Anon** - Mon 7 p.m., Fellowship Court

**Brothers in Sobriety** - Fri 7:30 p.m., Fellowship Court

**Sunrise Sobriety** - Daily 6:30 a.m., Fellowship Court

**High School Performance Group** - Wednesday 6-8 p.m. (Sept. – Dec.)

**Korean Orchestra** - Saturday 6 – 8 p.m.

**Pneuma Chapel** - Sunday 12:30 p.m., Church.  
Saturday 6:00-7:00 a.m.

## Announcements

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### Sunday School News

**Day care** for infants and children 4 yrs old and younger during the 10 a.m. service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. **Sunday School** is designed for children in grades K-6 and is lead by Tammy Smecker-Hane during the 10 a.m. service. Drop off for both is in the Kangaroo Room of the Children's Center, whose entrance is located in the far left-hand corner of the courtyard (follow the sign). We will bring the children to you in church during the Announcements.

In Sunday School, for the first six weeks of Fall, the children will be learning about important men and women of faith in the Old Testament: Adam and Eve, Noah, Jonah, Daniel and Esther. This week we will listen to the story of Jonah and the whale. We will learn how God can be really insistent when he needs a prophet's help, and how the town of Nineveh came to repent for their sins and repaired their relationship with God. If you have any questions about Sunday School, please email Tammy Smecker-Hane ([tsmecker@cox.net](mailto:tsmecker@cox.net)).

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### Outreach News:



Beginning on Sunday, August 31st to October 12th, we will be collecting toiletries for the Orangewood Foundation.

As you may remember, they run through these particular items very quickly and are very appreciative for the donations we provide.

No trial size, please. Donate only regular size products.

These are the products needed:

- Shampoo and conditioner
- Body Wash
- Toothbrushes, toothpaste and floss
- Deodorant
- Lotion

Thank you for your continued support to the Orangewood Foundation and all of the other communities you so generously donate to.

If you have any questions, please call or email Grace.

**“We are truly God’s outreaching hands in the world. “**

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## **Grief Support Group**

The Grief Support Group will meet for support (and coffee) at The Lost Bean at 4632 Barranca Pkwy, in the Woodbridge Shopping Center just down the street from Saint Andrew's, on the first Tuesday in October, Oct. 7 at 2 pm.

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## **Coffee Hour Composting**

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.

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## **A Look Ahead...**

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### **OCTOBER**

- 10/5 - St. Francis Day, Blessing of the Animals
- 10/11 – Red Cross training and certification
- 10/12 - UTO Boxes are distributed

### **NOVEMBER**

- 11/2 - Daylight Savings Time Ends
- 11/2 - All Saints Day / Parade of Saints
- 11/11 - Veterans Day (Tuesday)
- 11/16 - St. Andrew's Day



## Saint Andrew's

EPISCOPAL CHURCH  
& CHILDREN'S CENTER

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### Clergy & Staff

The Very Rev. Peter Browning, Rector  
Paul Sammon, Minister of Music  
Tammy Smecker-Hane, Sunday School Leader  
Samira Sameni, Nursery Coordinator  
Hank Caprini, Youth Group Leader  
Kim Jensen, Office Manager  
Office Administration Hours:  
In-office: Monday & Thursday 10 a.m. – 2 p.m.  
Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

### Vestry

Kathy Cartelli, Senior Warden  
Tom Pietryga, Junior Warden  
Bill Langsdorf, Treasurer  
Carolyn Ybarra, Clerk  
Susanna Brown  
Mary Ann Frericks  
Sue Ha  
Grace Marcotrigiano  
Larry Wheeler

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### Today's Service

#### 8:00 A.M.

Celebrating: The Very Rev. Peter Browning  
LEM: David Hatton

#### 10:00 A.M.

Celebrating: The Very Rev. Peter Browning  
LEMS: Nick Baldasari, Debbie Calkins  
Lectors: Debbie Calkins, Chuck Coe  
Acolytes: Teddy Min, Emmy Min and  
Elijah Lakes-Kay

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**Entrance hymn requested by:** Chuck & Jan Coe

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Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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