

# The Twenty-First Sunday after Pentecost All Saint's Sunday

November 2, 2025



**Saint Andrew's**  
EPISCOPAL CHURCH  
& CHILDREN'S CENTER

*A nurturing community of faith, serving Christ, and open  
to all... wherever you are in your journey with God.*

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## ENTRANCE HYMN

*For all the saints, who from their labors rest*

Hymnal 287



1 For all the saints, who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might:\_\_\_\_  
 3 O may thy sol - diers, faith - ful, true, and bold,\_\_\_\_  
 4 O blest com - mun - ion, fel - low - ship di - vine!\_\_\_\_



thee\_\_\_\_ by faith be - fore the world con - fessed, thy  
 thou, Lord, their Cap - tain in the well - fought fight;\_\_\_\_  
 fight as the saints who no - bly fought of old, and  
 We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O\_\_\_\_ Je - sus, be for ev - er blessed.  
 thou, in the dark - ness drear, the one true Light.  
 win, with\_\_\_\_ them, the vic - tor's crown of gold.  
 all are\_\_\_\_ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

## OPENING ACCLAMATION

*All standing, the Celebrant says*

*Celebrant* Blessed be the one, holy, and living God.  
*People* ***Glory to God for ever and ever.***

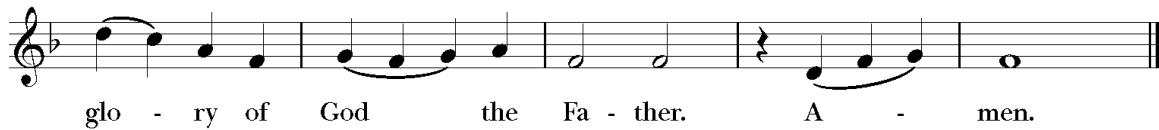
*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
***Amen.***

# GLORY TO GOD

S280

1. Glo - ry to God in the high - est, and  
peace to God's peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the



## COLLECT OF THE DAY

*Celebrant*                    The Lord be with you.  
*People*                      ***And also with you.***  
*Celebrant*                    Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. ***Amen.***

## FIRST READING

*Ecclesiastes 2:7-11*

*All sit.*

A Reading from the book of Ecclesiastes.

I bought male and female slaves, and had slaves who were born in my house; I also had great possessions of herds and flocks, more than any who had been before me in Jerusalem. I also gathered for myself silver and gold and the treasure of kings and of the provinces; I got singers, both men and women, and delights of the flesh, and many concubines. So I became great and surpassed all who were before me in Jerusalem; also my wisdom remained with me. Whatever my eyes desired I did not keep from them; I kept my heart from no pleasure, for my heart found pleasure in all my toil, and this was my reward for all my toil. Then I considered all that my hands had done and the toil I had spent in doing it, and again, all was vanity and a chasing after wind, and there was nothing to be gained under the sun.

*Reader*                    Hear what the Spirit is saying to God's people.  
*People*                    ***Thanks be to God.***

## PSALM 119:137-144



*Justus es, Domine*

- 137 You are righteous, O **Lord**, \*  
and upright are your **judgments**.
- 138 You have issued your **decrees** \*  
with justice and in perfect **faithfulness**.
- 139 My indignation has **consumed me**, \*  
because my enemies forget your **words**.
- 140 Your word has been tested to the **uttermost**, \*  
and your servant holds it **dear**.
- 141 I am small and of little **account**, \*  
yet I do not forget your **commandments**.
- 142 Your justice is an everlasting **justice** \*  
and your law is the **truth**.
- 143 Trouble and distress have come upon **me**, \*  
yet your commandments are my **delight**.
- 144 The righteousness of your decrees is everlasting; \*  
grant me understanding, that I may **live**.

## SECOND READING

*Ephesians 1:15-23*

A Reading from the Letter of Saint Paul to the Ephesians.

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## SEQUENCE HYMN

*All stand.*

*Rise up, ye saints of God*

Hymnal 551

1 Rise up, ye saints of God! Have done with less - er things, give  
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,  
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.  
bring the day of truth and love and end the night of wrong.  
quick-ened by the Spi - rit's power, rise up, ye saints of God!

Words: William Pierson Merrill (1867-1954), alt. Music: *Festal Song*, William H. Walter (1825-1893).

## HOLY GOSPEL

*Luke 6:20-31*

*All stand.*

*Priest*  
*People*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
***Glory to you, Lord Christ.***

Then he looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God. 'Blessed are you who are hungry now, for you will be filled. 'Blessed are you who weep now, for you will laugh. 'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. 'But woe to you who are rich, for you have received your consolation. 'Woe to you who are full now, for you will be hungry. 'Woe to you who are laughing now, for you will mourn and weep. 'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. 'But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

*Priest*  
*People*

The Gospel of the Lord.  
***Praise to you, Lord Christ.***

**SERMON – 8:00 A.M.**

The Very Rev. Peter Browning

**PARADE OF SAINTS – 10:00 A.M.**

**NICENE CREED**

*All stand and together say*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

## **PRAYERS OF THE PEOPLE**

*All remain standing.*

We know our need of God's mercy. That the name of Jesus be glorified, let us commend our lives and all that we have to God's care, saying: Lord, in your mercy,

***hear our prayer.***

O God, you are no discriminator of persons. Look then with love on all those who in this world are disregarded or despised. May all who seek salvation find a home in your heart and in the house of your church. Lord, in your mercy,

***hear our prayer.***

O God, lover of all who wander and who seek, you have taken up your dwelling among those who desire life and those who need compassion and understanding. Open their eyes to your presence, as Jesus opened the eyes of Zacchaeus by eating at his table. Lord, in your mercy,

***hear our prayer.***

O God, you have given your command that the riches of this world be turned to the service of the needy and the poor. Grant that those who control wealth and its distribution may be inspired by a strong sense of compassion and a desire for justice. Lord, in your mercy,

***hear our prayer.***

O God, you are the God of the sinner and not of the just. Grant that we may despise none of those to whom you please to give your love. Lord, in your mercy,

***hear our prayer.***

O God, may the desire to follow Christ consume our whole being, and make our hearts and homes receptive to your call, with the same zeal with which Zacchaeus sought Jesus and responded to his presence. Lord, in your mercy,

***hear our prayer.***

Let us pray to the Lord for ourselves and on behalf of others, and let us offer our thanksgivings.

*Other intercessions may now be offered.*

*The Celebrant continues*

Savior God, as Zacchaeus was blessed to receive Jesus into his home and responded with generosity to this gift, so may we and those whom we have here remembered be blessed in his name, so that it may be glorified without end. We make this prayer in Jesus' name, for he is Lord forever and ever. **Amen.**



## CONFESSION OF SIN

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Ministers and People together say*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## PEACE

*All stand.*

|                  |                                           |
|------------------|-------------------------------------------|
| <i>Celebrant</i> | The peace of the Lord be always with you. |
| <i>People</i>    | <b>And also with you.</b>                 |

*Then the Ministers and the People may greet one another in the name of the Lord.*

**ANNOUNCEMENTS** *See back of bulletin for announcements.*

## OFFERTORY HYMN

*Christ the Victorious, give to your servants*

Hymnal 358

1 Christ the Vic - to - ri - ous, give to your ser - vants  
2 On - ly Im - mor - tal One, Might - y Cre - a - tor!  
3 God - spo - ken pro - phe - cy, word at cre - a - tion:  
4 Christ the Vic - to - ri - ous, give to your ser - vants

rest with your saints in the re - gions of light.  
We are your crea - tures and chil - dren of earth.  
"You came from dust and to dust shall re - turn."  
rest with your saints in the re - gions of light.

Grief and pain end - ed, and sigh - ing no long - er,  
From earth you formed us, both glo - rious and mor - tal,  
Yet at the grave shall we raise up our glad song,  
Grief and pain end - ed, and sigh - ing no long - er,

there may they find ev - er - last - ing life.  
and to the earth shall we all re - turn.  
"Al - le - lu - ia, al - le - lu - ia!"  
there may they find ev - er - last - ing life.

Words: Carl P. Daw, Jr. (b. 1944). Copyright © 1982, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Russia*, Alexis Lvov (1799-1870).

*Representatives of the congregation bring the people's offerings to the celebrant. The people stand while the offerings are presented and placed on the Altar.*

## **GREAT THANKSGIVING**

*Eucharistic Prayer B Expansive Language*

*The people remain standing.*

*Celebrant*                The Lord be with you.

*People*                    ***And also with you.***

*Celebrant*                Lift up your hearts.

*People*                    ***We lift them to the Lord.***

*Celebrant*                Let us give thanks to the Lord our God.

*People*                    ***It is right to give our thanks and praise.***

*Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **SANCTUS** (8AM SAID, 10AM SUNG)

S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

We acclaim you, gracious God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. When the hour had come for him to be glorified by you, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Holy One, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

***We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.***

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church: giving thanks for the leadership of our presiding Bishop Sean; we pray for our diocesan bishop John; our priests Peter and Thomas, and all bishops, priests, and deacons.

Remember all your people, and those who seek your truth. We pray for the leaders of this country, that they may govern with justice and mercy, mindful of their responsibility to the world's poor.

Almighty God, to whom we must account for all our powers and privileges: Guide the people of the United States and this community in the election of officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and our nation be enabled to fulfill your purposes; through Jesus Christ our Lord.

We pray for this nation that is deeply divided. May we come together for the common good and do as you have called us to do – to act justly, love mercy, and walk humbly with you through creation.

Remember this community of faith, that we may learn to love with all our hearts, our minds, and our strength.

Remember those who are widowed, orphaned, and friendless, and those who are homeless and alone, and all who experience alienation, that you may touch them with your compassion.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

*Names of those to be remembered are now read. You may add other names in silence.*

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

*The Celebrant then continues*

As our Savior Christ  
has taught us,  
we now pray,

*People and Celebrant*

***Our Father in heaven***

***hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.***

***Give us today our daily bread.***

***Forgive us our sins,***

***as we forgive those  
who sin against us.***

***Save us from the time of trial,  
and deliver us from evil.***

***For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.***

### **BREAKING OF THE BREAD**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia.***

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **SPIRITUAL COMMUNION PRAYER**

***Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen.*** (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

*Everyone is invited to come to the altar. If you do not wish to receive either bread or wine, simply cross your arms over your chest. Gluten-free wafers are available upon request.*

## COMMUNION HYMN

*Let saints on earth in concert sing*

Hymnal 526

1 Let saints on earth in con - cert sing with those whose work is done;  
2 One fam - i - ly we dwell in him, one Church, a - bove, be - neath,  
3 One ar - my of the liv - ing God, to his com - mand we bow;  
4 E'en now by faith we join our hands with those that went be - fore,  
5 Je - sus, be thou our con - stant Guide; then, when the word is given,  
1 for all the ser - vants of our King in heaven and earth are one.  
2 though now di - vid - ed by the stream, the nar - row stream of death.  
3 part of the host have crossed the flood, and part are cross - ing now.  
4 and greet the ev - er - liv - ing bands on the e - ter - nal shore.  
5 bid Jor - dan's nar - row stream di - vide, and bring us safe to heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Dundee*, melody from *The CL Psalmes of David*, 1615; harm. Thomas Ravenscroft (1592?-1635?), alt.

## POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***God of abundance,  
you have fed us with the bread of life  
and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.***

## BLESSING

*The priest blesses the people, saying*

Go forth into the world in peace; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit. And the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

## POST COMMUNION HYMN

*Rejoice, ye pure in heart (Verses 1 – 7)*

Hymnal 556

1 Re - jice, ye pure in heart! Re - jice, give thanks, and sing! Your  
2 With all the an - gel choirs, with all the saints of earth, pour  
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while  
4 Yes, on through life's long path, still chant - ing as ye go, from  
5 Still lift your stand - ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King.  
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.  
3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.  
4 youth to age, by night and day, in glad - ness and in woe.  
5 war - riors through the dark - ness toil, till dawns the gold - en day.

*Refrain*  
Re - jice, re - jice, re - jice, give thanks, and sing.  
re - jice, re - jice,

\*6 At last the march shall end;  
the wearied ones shall rest;  
the pilgrims find their Father's house,  
Jerusalem the blest.

*Refrain*

\*7 Then on, ye pure in heart!  
Rejoice, give thanks, and sing!  
Your glorious banner wave on high  
the cross of Christ your King.

*Refrain*



## DISMISSAL

*LEM*  
*People*

Let us go forth in the name of Christ.  
***Thanks be to God.***

## **Prayer List** *Please take this list home to remember those who need your daily prayers.*

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### **For the Church**

Sarah Mullally, Archbishop of Canterbury  
Sean, Presiding Bishop  
John, Bishop of the Diocese  
Hosam E. Naoum, Archbishop of Jerusalem

### **For the Vestry**

Kathy, Tom, Wardens  
Peter, Priest - Brooke Pauley, Ministry Intern  
Ministry of Canterbury Irvine  
Saint Andrew's Children's Center

### **For the Government and the Nations of the World:**

Donald, our President  
Supreme Court of the United States

Congress of the United States  
Gavin, our Governor

**For Those in College:** Audrey, Aidan, Zachary, Jonathan, Caitlin, Matthew, Gram, Emma, Haven, Catherine, Bryce, Elise, Tyler, Benjamin

**Guidance:** Andrea, Jacob, Rebecca, Jose, Dominick

### **Healing**

|                |                    |                     |                  |                   |
|----------------|--------------------|---------------------|------------------|-------------------|
| Corinne Lakes  | John Salistean     | Susan Berkel        | Sue Powell       | Jim Bratton       |
| Mitsuye        | Staci DeNatali     | Jonas Tupper-Graeff | Michele Percival | Addy James        |
| Sandy Wilson   | Carl Barton        | Frances Fosnaugh    | Grace            | Chandra           |
| Bernice        | Heather Harris     | Tammy               | Daniel           | Cyrene Pellegrino |
| Judi Matthews  | Paige & Steve      | Dana Hollinger      | Jan Cannon       | Cynthia Morse     |
| Louise         | Gabriel            | Michelle            | Mary             | Diane Dinh        |
| Mary Baker     | Wendy              | Jayne Baldwin       | Jan              | Patrick Chewning  |
| Lisa Rotchford | Joyce & Ken Jenson |                     |                  |                   |

### **Long Term Needs**

|                    |                     |                        |
|--------------------|---------------------|------------------------|
| AA Groups          | Wanda Lay           | Peggy E.               |
| Chris Bennett      | Our Refugee Family  | Kevin & Cole Madden    |
| Donna Westlund     | Scott Perrin        | Mollie                 |
| Jack & John Selman | Nancy Perrin        | Patsy                  |
| Merrilee Gardner   | Tyler Hudson        | Jeffrey Marks          |
| Patti              | Mike Catalano       | Berkel & West families |
| Susan D'Zmura      | Leslie Ennis        | Sharon Brooks          |
| Lyle Menzel        | Dominick Pellegrino | Kwesi                  |
| Julie              | Brian Kingsfield    | Mary Dennis            |
| Carl               | Rich & Libby Cook   | Bob Mitchell           |
| Stacy Watson       | Lynne Raftery       | Phil Henry             |
| Nora               | Roy Nichols         | Kelly Grace            |
| Patti Patel        |                     |                        |

**Pets:** Marcel, Luna, Shiso, Tulip, Roxy & Chloe

**Repose of the Soul:**

**Comfort for:** Rick, Wendy & Rick, Bob and Teri Mitchell,

**For those in the Military:** 1st LT. Ryan Hane

**Celebration of Birth:**

## Ongoing Scheduled Activities

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### Monday

10:30 a.m. **Volunteer at Woodbridge Manor**  
St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

### Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00 a.m. followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the [office](#) to be added to the Zoom invitation.

### Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook.

### Monthly

#### First Tuesday of the Month

- **The Grief Support Group** will meet for support (and coffee) at 2 p. m. at The Lost Bean at 4632 Barranca Pkwy, in the Woodbridge Shopping Center just down the street from Saint Andrew's, on the first Tuesday of the month.

#### First Wednesday of the Month

- **Democrats of Greater Irvine** will meet on November 12 at 7 p.m. in the Sanctuary.

#### Second Tuesday of the Month

- **Prayer Shawl Ministry** will meet at 3 p.m. in the fellowship court the second Tuesday of the month. Those ministry members who cannot attend the monthly meetings produce shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl contact Sharon Brooks at [sharonemi99@gmail.com](mailto:sharonemi99@gmail.com). If you are in need of a prayer shawl send a message to Sharon or ask any Prayer Shawl member.

#### Third Saturday of the Month

- **Men's Group** will meet at 8:30 a.m. at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

## Community Groups

**Al-Anon** - Mon 7 p.m., Fellowship Court

**Brothers in Sobriety** - Fri 7:30 p.m., Fellowship Court

**Sunrise Sobriety** - Daily 6:30 a.m., Fellowship Court

**High School Performance Group** - Wednesday 6-8 p.m. (Sept. – Dec.)

**Korean Orchestra** - Saturday 6 – 8 p.m.

**Pneuma Chapel** - Sunday 12:30 p.m., Church.  
Saturday 6:00-7:00 a.m.

## Announcements

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### Sunday School News

**Day care** for infants and children 4 yrs old and younger during the 10 a.m. service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. **Sunday School** is designed for children in grades K-6 and is led by Tammy Smecker-Hane during the 10 a.m. service. Drop off for both is in the Kangaroo Room of the Children's Center, whose entrance is located in the far left-hand corner of the courtyard (follow the sign). We will bring the children to you in church during the Announcements.

Instead of the usual sermon today, our Sunday School children are bringing you the **Parade of Saints**, where each child has chosen a saint or notable person from the "Lesser Feasts and Fasts", who are celebrated in the Episcopal liturgical calendar. If a particular character's story strikes a chord with you, you can read more about them here ([https://www.episcopalchurch.org/wp-content/uploads/sites/2/2022/11/Lesser-Feasts-and-Fasts-2022\\_final.pdf](https://www.episcopalchurch.org/wp-content/uploads/sites/2/2022/11/Lesser-Feasts-and-Fasts-2022_final.pdf)). Remember that saints were people just like us who, inspired by God, did extraordinary things. Here are our saints in order of their appearance:

Frances R. – Saint Catherine of Genoa

Meredith S. – Saint Clare

Josie S. – Julian of Norwich

Charlotte M. – Saint Agnes

Alice M. – Saint Elizabeth of Hungary

June G. – Saint Joan of Arc

Heath G. – Saint Michael, the Archangel

Timmy M. – Saint Patrick

Elijah L. – Saint Francis

Emmy M. – Mother Theresa

During our month-long United Thank Offering practice of gratitude, please use the **"November Gratitude Journal for Families"** that was given out to children last week or pick one up from the table as you exit church. Use it at home with your family to notice things in nature, your community, yourselves and others for which you are grateful and inspire you to do something about it. Donate to your **UTO boxes** to turn that gratitude into blessings for others and return your boxes to church on **Nov 16** for our UTO Ingathering. If you have any questions about Sunday School, please email Tammy Smecker-Hane ([tsmecker@cox.net](mailto:tsmecker@cox.net)).

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## Stewardship 2026



Our annual Stewardship Campaign, *Tell Out My Soul*, invites us to reflect on how we're connected—through faith, through community, and through the stories we share at St. Andrews.

In a world filled with uncertainty—across the news, our homes, schools, and workplaces—what's remained steady is the strength of this church community. Each of us brings a unique story: a reason we came, a reason we stay, and a hope for what's still to come. Here, we are invited to bring our whole selves and find grace, support, and encouragement.

Formal pledge cards were mailed out last week. Please return your pledge card either in person or online by **November 16<sup>th</sup>**, so that we may join together in offering and blessing our gifts as a community during the Ingathering. Following the 10 a.m. service, we will gather for a **light celebratory lunch** to give thanks for the generosity and spirit of our parish family. We hope you will join us. (***See the newsletter for additional information***)

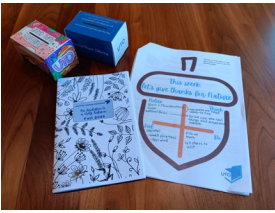
Sue Ha – Stewardship Chair

***Please consider this proportional giving chart as you determine what is right for you and your household.***

| Annual Income | Weekly Income | Beyond the Tithe |       | Tithe | Proportional Giving |       |       |       |       |       |      |      |      |
|---------------|---------------|------------------|-------|-------|---------------------|-------|-------|-------|-------|-------|------|------|------|
|               |               | 15%              | 12%   |       | 9%                  | 8%    | 7%    | 6%    | 5%    | 4%    | 3%   | 2%   | 1%   |
| \$20,000      | \$385         | \$58             | \$46  | \$38  | \$35                | \$31  | \$27  | \$23  | \$19  | \$15  | \$12 | \$8  | \$4  |
| \$25,000      | \$481         | \$72             | \$58  | \$48  | \$43                | \$38  | \$34  | \$29  | \$24  | \$19  | \$14 | \$10 | \$5  |
| \$30,000      | \$577         | \$87             | \$69  | \$58  | \$52                | \$46  | \$40  | \$35  | \$29  | \$23  | \$17 | \$12 | \$6  |
| \$40,000      | \$769         | \$115            | \$92  | \$77  | \$69                | \$62  | \$54  | \$46  | \$38  | \$31  | \$23 | \$15 | \$8  |
| \$50,000      | \$962         | \$144            | \$115 | \$96  | \$87                | \$77  | \$67  | \$58  | \$48  | \$38  | \$29 | \$19 | \$10 |
| \$60,000      | \$1,154       | \$173            | \$138 | \$115 | \$104               | \$92  | \$81  | \$69  | \$58  | \$46  | \$35 | \$23 | \$12 |
| \$70,000      | \$1,346       | \$202            | \$162 | \$135 | \$121               | \$108 | \$94  | \$81  | \$67  | \$54  | \$40 | \$27 | \$13 |
| \$80,000      | \$1,538       | \$231            | \$185 | \$154 | \$138               | \$123 | \$108 | \$92  | \$77  | \$62  | \$46 | \$31 | \$15 |
| \$90,000      | \$1,731       | \$260            | \$208 | \$173 | \$156               | \$138 | \$121 | \$104 | \$87  | \$69  | \$52 | \$35 | \$17 |
| \$100,000     | \$1,923       | \$288            | \$231 | \$192 | \$173               | \$154 | \$135 | \$115 | \$96  | \$77  | \$58 | \$38 | \$19 |
| \$120,000     | \$2,308       | \$346            | \$277 | \$231 | \$208               | \$185 | \$162 | \$138 | \$115 | \$92  | \$69 | \$46 | \$23 |
| \$150,000     | \$2,885       | \$433            | \$346 | \$288 | \$260               | \$231 | \$202 | \$173 | \$144 | \$115 | \$87 | \$58 | \$29 |

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## United Thank Offering



The United Thanks Offering (UTO) invites every Episcopalian to **NOTICE** the good things that happen each day, **GIVE** thanks to God for your blessings, **MAKE** an offering for each blessing by dropping a coin in a UTO box, and every penny you donate becomes **BLESSINGS** for others through UTO grants. These competitive annual grants empower Episcopal and Anglican Communion groups in the USA and wider world, respectively, to solve vexing community problems. For over 130 years, we have empowered community leaders to hold vaccine clinics, build preschools, establish community gardens in food deserts, minister to incarcerated people and so much more! Motivated by the Beatitudes to focus on the least among us, the theme of this year's grants are bringing justice and bridging divides.

Pick up your traditional blue or "color-your-own" **UTO box** in the Narthex. Then over the month challenge yourself and your family to notice the blessings in your lives each day and put a donation into your UTO box in gratitude. Or write down your blessings and put them in the box then review those blessings at the end and donate accordingly. You also can take home a "November Gratitude Journal for Families" which will lead you through a month-long contemplation of gratitude. We will be giving these out in Sunday School & Youth Group this week. Its perfect for families as well as individuals to get you considering the things you are grateful for in nature, your community, ourselves, others, and your home. In addition, you can take home a bible/reading-based guide called "An Invitation to a Holy Autumn" that is perfect for an individual or book club who wants to make a more in-depth contemplation of gratitude over this month.

We will hold our **UTO Ingathering** on Sunday, **Nov 16**, when we bring our UTO boxes back to Saint Andrew's, combine our donations, and bless our offerings. Envelopes will be provided in the pews that day, too, in case you forget your box or want to donate by check. (Make it payable to Saint Andrew's Church with "UTO" in the memo line.) In addition to participating in the Ingathering, you can donate on-line or by text:

- Online at <https://unitedthankoffering.com/give>
- By texting INGATHERING to 41444.

For more information about UTO, go their website <https://unitedthankoffering.com> or follow their Facebook page at <https://facebook.com/UnitedThankOffering> to get up-to-date news and highlights from UTO grants.



## “Light in the Darkness” Quilt Project #2

Many people have been admiring the beautiful “Light in the Darkness” quilted wall-hangings that we made last year. We had a lot of fun making them, and it’s a wonderful way to use our time and talents to spread God’s love and acknowledge the power of prophetic acts.

We have been commissioned by the Episcopal Church Women of the Diocese of Los Angeles to make 3 additional quilts. One will become a gift to a bishop who will soon retire (please keep it a secret; don’t tell him), one will become a gift to the Mission Diocese of Navajoland, who just received “mission diocese” status last year and are now in the process of selecting their own bishop for the first time, and one will be donated to the Church Periodical Group for their annual quilt auction, the proceeds of which goes to fund grants for the purchase of books, periodical, etc., by, for example, Episcopal church Sunday School programs, Episcopal schools, seminarians, etc. We will make the quilts after church on two upcoming Sundays, **Nov 9 and 16**, and if we need more work days then we can have more in January. We will meet on the 2nd floor of the Children’s Center after the 10 am service and coffee. On Nov 9, we will cut fabric and design the quilt layout then people will take sections to sew at home to bring back on Nov 16, when we will put the sections together to complete the quilt tops. Afterward Tammy Smecker-Hane can do the final binding and quilting.

Everyone is welcome to come and join us – no sewing experience is needed, and we promise you’ll enjoy the spirited fellowship! Bring a cutting mat, ruler, rotary cutter and fabric scissors with you, if you have them, and if not then we’ll have some extras on hand for you to use. If you would like to donate cotton fabric – patterned fabric (solids are not required) in shades of blue from the very darkest navy to the lightest blue as well as patterned whites with highlights in blue or grey are needed, and useful pieces can be as small as 15” x 5” – simply bring the fabric in and give it to Tammy or leave it in the labeled basket on the table in front of the church office by Nov 9. Contact Tammy ([tsmecker@cox.net](mailto:tsmecker@cox.net)) if you have any questions.

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## Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.

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## A Look Ahead...

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### NOVEMBER

- 11/11 – Veterans Day (Tuesday)
- 11/16 – St. Andrew's Day / UTO Ingathering – Bring your UTO Boxes back to church
- 11/30 – Advent Begins

### DECEMBER

- 12/7 – Alternative Gift Fair
- 12/11 – Women's Advent Gathering – 5 p.m. to 7 p.m.
- 12/14 – Alternative Gift Fair
- **12/20 – Blue Christmas 5 p.m.**
- 12/21 – Advent 4, Greening of the Church
- 12/24 – Wednesday-Christmas Eve – 5 p.m. Holy Eucharist with Choir / Children's Pageant
- 12/25 – Thursday - Christmas Day (Service: 10 a.m. Said Holy Eucharist)





## Saint Andrew's EPISCOPAL CHURCH & CHILDREN'S CENTER

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### Clergy & Staff

The Very Rev. Peter Browning, Rector  
Brooke Pauley, Ministry Intern  
Tammy Smecker-Hane, Sunday School Leader  
Samira Sameni, Nursery Coordinator  
Hank Caprini, Youth Group Leader  
Kim Jensen, Office Manager  
Office Administration Hours:  
In-office: Monday & Thursday 10 a.m. – 2 p.m.  
Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

### Vestry

Kathy Cartelli, Senior Warden  
Tom Pietryga, Junior Warden  
Bill Langsdorf, Treasurer  
Carolyn Ybarra, Clerk  
Susanna Brown  
Mary Ann Frericks  
Sue Ha  
Grace Marcotrigiano  
Larry Wheeler

### Today's Service

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#### 8:00 A.M.

Celebrating: The Very Rev. Peter Browning  
Celebrating: Brooke Pauley, Ministry Intern  
LEM: Alissa Poston

#### 10:00 A.M.

Celebrating: The Very Rev. Peter Browning  
Celebrating: Brooke Pauley, Ministry Intern  
LEMS: Mike Caprini, Carolyn Ybarra  
Lectors: Sue Ha, Wendy Barton  
Acolytes: Micah Lakes-Kay, Elijah Lakes-Kay, and  
Anna Lee

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**Altar Flowers:** Flowers donated in memory of Barbara Noel

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Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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