

The Third Sunday after Epiphany

January 25, 2026



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

A nurturing community of faith, serving Christ, and open to all... wherever you are in your journey with God.

4400 Barranca Parkway, Irvine, CA 92604
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email: office@standrewsirvine.org

ENTRANCE HYMN

Songs of thankfulness and praise

Hymnal 135

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad-dressed, God in man made man - i - fest.
an - thems be to thee ad-dressed, God in man made man - i - fest.
an - thems be to thee ad-dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, Copyright © The Church Pension Fund. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

OPENING ACCLAMATION AND COLLECT FOR PURITY

All standing, the Celebrant says

Celebrant

The glory of God has been revealed.

People

And all flesh shall see the salvation of our God.

The Celebrant says

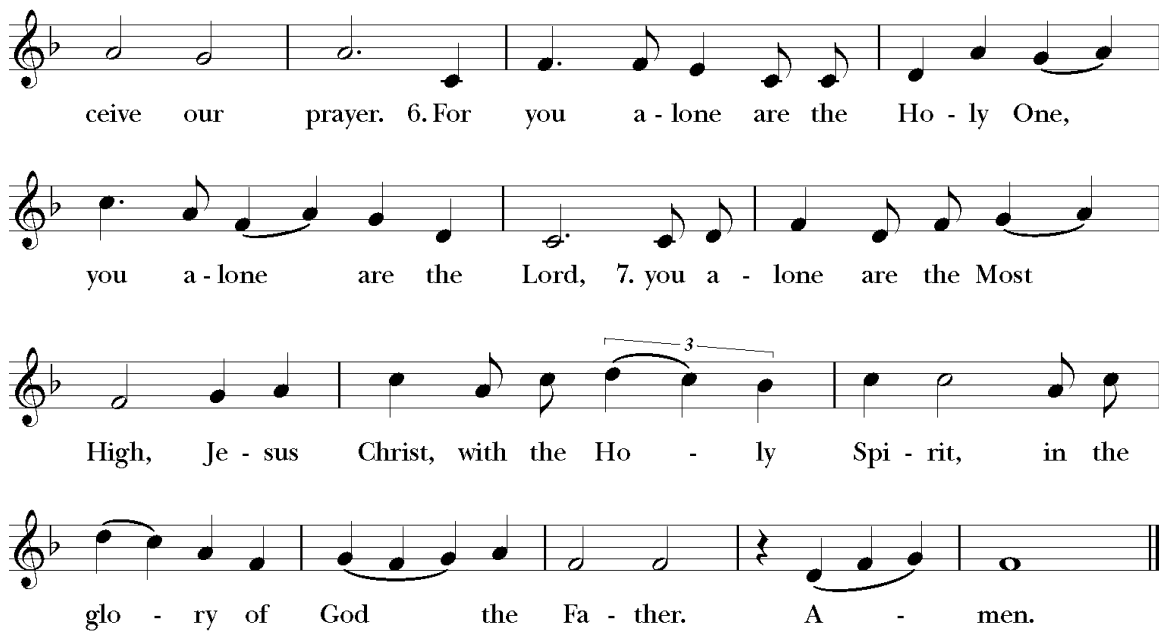
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

GLORY TO GOD (8AM SAID, 10AM SUNG))

S280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Isaiah 9:1-4

All sit.

A Reading from the book of the prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 27:1,5-13



- 1 The Lord is my light and my salvation;
whom then shall I ***fear***? *
the Lord is the strength of my life;
of whom then shall I be ***afraid***?
- 5 One thing have I asked of the Lord;
one thing I ***seek***; *
that I may dwell in the house of the Lord all the days
of my ***life***;
- 6 To behold the fair beauty of the ***Lord****
and to seek him in his ***temple***.
- 7 For in the day of trouble he shall keep me safe
in his ***shelter***; *
he shall hide me in the secrecy of his dwelling
and set me high upon a ***rock***.
- 8 Even now he lifts up my ***head*** *
above my enemies round ***about me***.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great ***gladness***; *
I will sing and make music to the ***Lord***.
- 10 Hearken to my voice, O Lord, when I ***call***; *
have mercy on me and ***answer me***.
- 11 You speak in my heart and say, "Seek my ***face***." *
Your face, Lord, will I ***seek***.
- 12 Hide not your face from ***me***, *
nor turn away your servant in ***displeasure***.
- 13 You have been my helper;
cast me not ***away***; *
do not forsake me, O God of my ***salvation***.

SECOND READING

1 Corinthians 1:10-18

A Reading from Paul's First letter to the Church in Corinth.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong

to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader Hear what the Spirit is saying to God’s people.
People ***Thanks be to God.***

SEQUENCE HYMN

All stand.

This Little Light of Mine

1. This lit - tle light of mine, I'm gon - na let it
 2. Ev - 'ry - where I go, I'm gon - na let it
 3. Je - sus gave it to me, I'm gon - na let it

Oh

1. shine, This lit - tle light of mine,
 2. shine, Ev - 'ry - where I go,
 3. shine, Je - sus gave it to me,

Oh

1. I'm gon - na let it shine; _____ This lit - tle light of
 2. I'm gon - na let it shine; _____ Ev - 'ry - where I
 3. I'm gon - na let it shine; _____ Je - sus gave it to

Oh_____

1. mine, _____ I'm gon - na let it shine, _____ Let it
 2. go, _____ I'm gon - na let it shine, _____ Let it
 3. me, _____ I'm gon - na let it shine, _____ Let it

Oh_____

1. shine, let it shine, let it shine. _____
 2. shine, let it shine, let it shine. _____
 3. shine, let it shine, let it shine. _____

HOLY GOSPEL

Matthew 4:12-23

All stand.

*Priest
People*

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Priest
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

Brooke Pauley, Ministry Intern

NICENE CREED

All stand and together say

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

All remain standing.

Let us pray for the church and the world, saying:

Lord, have mercy.

Holy God, we pray for all your people, baptized in the name of Christ. Heal our divisions, and give us one mind in Christ. For this we pray to you, O Lord:

Lord, have mercy.

Stir up your church to make the power of the cross known to all, that people everywhere may see your great light. For this we pray to you, O Lord:

Lord, have mercy.

Lift from all people the burdens of poverty, war and injustice. Break every rod of oppression throughout the earth. For this we pray to you, O Lord:

Lord, have mercy.

Guide those who make and execute our laws, and those who maintain our safety, that all people may know their worth as your creation. For this we pray to you, O Lord:

Lord, have mercy.

Strengthen us to care for the poor, the imprisoned, and all who suffer. Open our hands and our hearts to embrace all who are in need. For this we pray to you. O Lord:

Lord, have mercy.

We remember before you all whom we love but see no more. Give them eternal rest. For this we pray to you, O Lord:

Lord, have mercy.

Let us pray to the Lord for ourselves and on behalf of others, and let us offer our thanksgivings.

People may add their own intercessions at this time.

The Celebrant continues

O God, you revealed your will to prophets and sages. By your Holy Spirit, show us how to serve you today, that all nations may know you in our love, through Christ our Lord.
Amen.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Ministers and People together say

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

All stand.

| | |
|------------------|---|
| <i>Celebrant</i> | The peace of the Lord be always with you. |
| <i>People</i> | <i>And also with you.</i> |

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS *See back of bulletin for announcements.*

OFFERTORY HYMN

Will you come and follow me

WLP 757

1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and

you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.

Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your

let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
 Tune: KELVINGROVE, 7 6 7 6 7 7 6; Scottish traditional; arr. by John L. Bell, b.1949

Representatives of the congregation bring the people's offerings to the celebrant. The people stand while the offerings are presented and placed on the Altar.

GREAT THANKSGIVING

Enriching Our Worship Eucharistic Prayer 3

The people remain standing.

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;

And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS (8AM SAID, 10AM SUNG)

S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

The Celebrant then continues

As our Savior Christ
has taught us,
we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those***

***who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
for ever and ever. Amen.***

BREAKING OF THE BREAD

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION PRAYER

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

Everyone is invited to come to the altar. If you do not wish to receive either bread or wine, simply cross your arms over your chest. Gluten-free wafers are available upon request.

COMMUNION ANTHEM

How Beautiful Upon the Mountains

John Carter

COMMUNION HYMN

You shall cross the barren desert

WLP 811

Verse 1



1. You shall cross the bar-ren des-ert, but you



shall not die of thirst. You shall wan-der far in



safe-ty though you do not know the way. You shall



speak your words in for-ign lands and all will un-der -

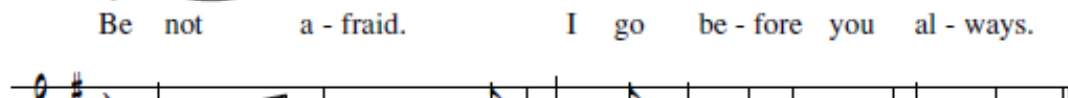


stand. You shall see the face of God and live.

Refrain




Be not a - fraid. I go be - fore you al - ways.

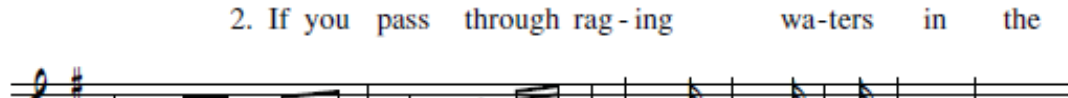


Come, fol-low me, and I will give you rest.

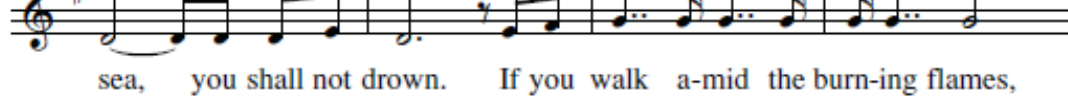
Verse 2



2. If you pass through rag - ing wa-ters in the



sea, you shall not drown. If you walk a-mid the burn-ing flames,



you shall not be harmed. If you stand be-fore the

pow'r of hell and death is at your side,

know that I am with you through it all. **D.S.**

Verse 3

3. Bless-ed are your poor, for the king-dom shall be

theirs. Blest are you that weep and mourn, for

one day you shall laugh. And if wick-ed tongues in -

sult and hate you all be-cause of me,

bless-ed, bless-ed are you! **D.S.**

Text: Isaiah 43:2-3, Luke 6:20ff; Bob Dufford, SJ, b.1943
Tune: Bob Dufford, SJ, b.1943; acc. by Theophane Hytrek, OSF, 1915-1992
© 1975, 1978, Robert J. Dufford, SJ, and OCP

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth***

*in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.*

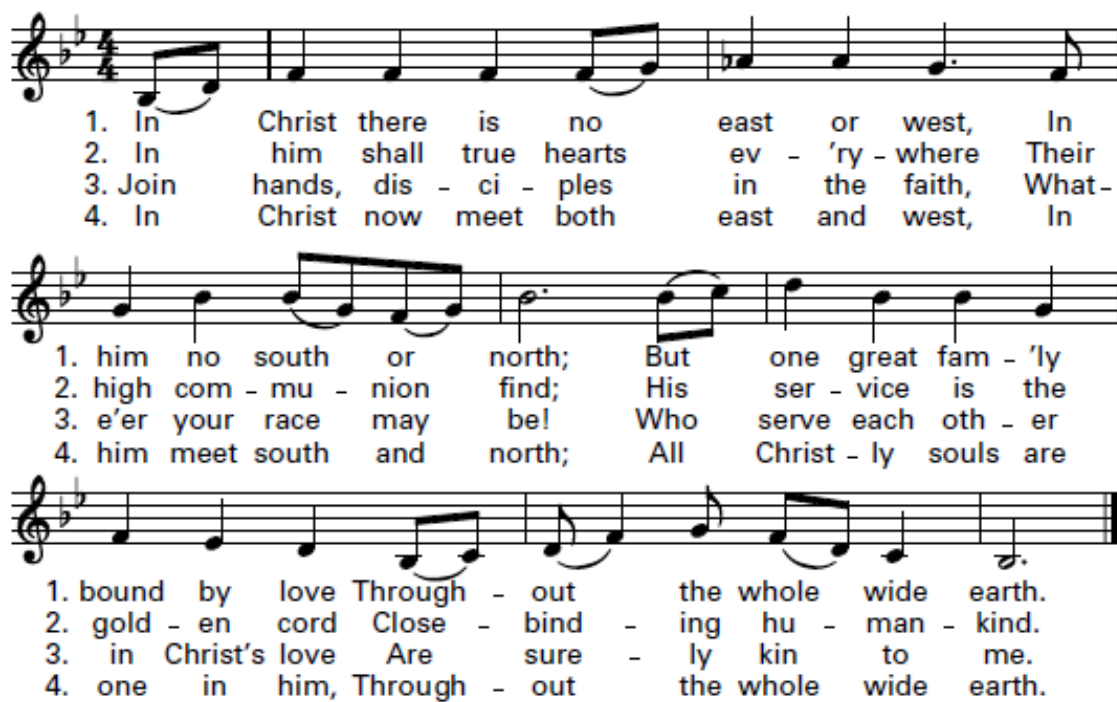
BLESSING

The priest blesses the people, saying

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

POST COMMUNION HYMN

In Christ There Is No East or West



1. In Christ there is no east or west, In
 2. In him shall true hearts ev - 'ry - where Their
 3. Join hands, dis - ci - ples in the faith, What -
 4. In Christ now meet both east and west, In

1. him no south or north; But one great fam - 'ly
 2. high com - mu - nion find; His ser - vice is the
 3. e'er your race may be! Who serve each oth - er
 4. him meet south and north; All Christ - ly souls are

1. bound by love Through - out the whole wide earth.
 2. gold - en cord Close - bind - ing hu - man - kind.
 3. in Christ's love Are sure - ly kin to me.
 4. one in him, Through - out the whole wide earth.

Text: CM; Galatians 3:28; John Oxenham, 1852–1941. Music: Spiritual; adapted by Harry T. Burleigh, 1866–1949.

DISMISSAL

*LEM
People*

Let us go forth in the name of Christ.
Thanks be to God.

Prayer List *Please take this list home to remember those who need your daily prayers.*

For the Church

Sarah Mullally, Archbishop of Canterbury
Sean, Presiding Bishop
John, Bishop of the Diocese
Antonio, Bishop Elect
Hosam E. Naoum, Archbishop of Jerusalem

For the Vestry

Kathy, Tom, Wardens
Peter, Priest
Brooke, Ministry Intern
Ministry of Canterbury Irvine
Saint Andrew's Children's Center

For the Government and the Nations of the World:

Donald, our President
Supreme Court of the United States
Congress of the United States
Gavin, our Governor

For Those in College: Audrey, Aidan, Zachary, Jonathan, Caitlin, Matthew, Gram, Emma, Haven, Catherine, Bryce, Elise, Tyler, Benjamin

Guidance: Andrea, Jacob, Rebecca, Jose, Dominick

Healing

| | | | | |
|----------------|---------------------|------------------|-------------------|------------------|
| Corinne Lakes | Staci DeNatali | Frances Fosnaugh | Jan Cannon | Meghan Langsdorf |
| Mitsuye | Carl Barton | Tammy | Mary | Ruggio |
| Sandy Wilson | Heather Harris | Dana Hollinger | Jan | Tim K |
| Bernice | Paige & Steve | Michelle | Jim Bratton | Betsy |
| Judi Matthews | Gabriel | Jayne Baldwin | Addy James | Christine Shaver |
| Louise | Wendy | Sue Powell | Chandra | Olivia |
| Mary Baker | Joyce & Ken Jenson | Michele Perciva | Cyrene Pellegrino | Donna Catalano |
| Lisa Rotchford | Susan Berkel | Grace | Cynthia Morse | Susan Garrett |
| John Salistean | Jonas Tupper-Graeff | Daniel | Patrick Chewning | Debbie Calkins |

Long Term Needs

| | | |
|--------------------|---------------------|------------------------|
| AA Groups | Wanda Lay | Mollie |
| Chris Bennett | Our Refugee Family | Patsy |
| Donna Westlund | Scott Perrin | Jeffrey Marks |
| Jack & John Selman | Nancy Perrin | Berkel & West families |
| Merrilee Gardner | Tyler Hudson | Sharon Brooks |
| Patti | Mike Catalano | Kwesi |
| Susan D'Zmura | Leslie Ennis | Mary Dennis |
| Lyle Menzel | Dominick Pellegrino | Bob Mitchell |
| Julie | Brian Kingsfield | Phil Henry |
| Carl | Rich & Libby Cook | Kelly Grace |
| Stacy Watson | Lynne Raftery | Dillon-Harris family |
| Nora | Peggy E. | |
| Patti Patel | Kevin & Cole Madden | |

Pets: Luna, Shiso, Tulip, Roxy & Chloe, Stanley

Repose of the Soul:

Comfort for: Rick, Wendy & Rick, Bob and Teri Mitchell, the Barry family, the Van Wye family

For those in the Military: 1st LT. Ryan Hane

Celebration of Birth: Mason Bell Ruggio

Ongoing Scheduled Activities

Monday

10:30 a.m. **Volunteer at Woodbridge Manor**

St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

7:30 p.m. **Bible Study** starting December 1st will meet at The Children's Center. Brooke Pauley leads the discussion and will start in the Gospel of Matthew.

Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00 a.m. followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the [office](#) to be added to the Zoom invitation.

Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook.

Community Groups

Al-Anon - Mon 7 p.m., Fellowship Court

Brothers in Sobriety - Fri 7:30 p.m., Fellowship Court

Sunrise Sobriety - Daily 6:30 a.m., Fellowship Court

Monthly

First Tuesday of the Month

- **The Grief Support Group** will meet for support (and coffee) at 2 p. m. at The Lost Bean at 4632 Barranca Pkwy, in the Woodbridge Shopping Center just down the street from Saint Andrew's, on the first Tuesday of the month.

Second Tuesday of the Month

- **Prayer Shawl Ministry** will meet at 3 p.m. in the fellowship court the second Tuesday of the month. Those ministry members who cannot attend the monthly meetings produce shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl contact Sharon Brooks at sharonemi99@gmail.com. If you are in need of a prayer shawl send a message to Sharon or ask any Prayer Shawl member.

Third Saturday of the Month

- **Men's Group** will meet at 8:30 a.m. at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

Korean Orchestra - Saturday 6 – 8 p.m.

Pneuma Chapel - Sunday 12:30 p.m., Church.
Saturday 6:00-7:00 a.m.

Announcements



Sunday School News

Day care for infants and children 4 yrs old and younger during the 10 am service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. **Sunday School** is designed for children in grades K-6 and is led by Tammy Smecker-Hane during the 10 am service. Drop off for both is in the Kangaroo Room of the Children's Center, whose entrance is accessible from the courtyard to the left of the Children's Center's front door (follow the sign). We will bring the children to you in church during the Announcements.

From January through March in Sunday School, we will be talking about the life and teachings of Jesus. This week we'll talk about the start of Jesus' public ministry when he was 30 years old. He began by being baptized in the Jordan river by his cousin, John the Baptist, and calling to the disciples to him saying, "Come and follow me." His first public miracle was done on the prompting of his mother, Mary, when he turned water into wine at a wedding. If you have any questions about Sunday School please email Tammy at tsmecker@cox.net.

Annual Meeting

We will have one service at 9 a.m. on February 1. After the service we will hold our annual meeting. Mark your calendars now!

Vestry, Deanery 10, Diocesan Delegates

If you are interested in serving as a member of the Vestry, a Deanery 10 Representative, or a Diocesan Delegate, please contact Peter Browning. We will be voting for these positions during the Annual Meeting.

OUTREACH NEWS



Very soon after the holidays, the Families Forward pantry begins to empty quickly. And so, for the month of January, we will be collecting soup cans until Souper Bowl Sunday on February 8th. There will be a large 30-gallon bin in the Narthex for the soup donations. Let's see if we can surpass the 500 cans that we collected last year.

Don't forget to mark your calendar for February 8th to enjoy a bowl of soup and treats and fellowship after the 10:00 a.m. service.

If you have any questions, please contact Grace.

"We are truly God's outreaching hands in this world. "

A Look Ahead...

FEBRUARY (2026)

- 2/1 – Annual Meeting – 10:30 a.m.
- 2/8 – Souper Bowl – after 10 a.m. service
- 2/18 – Ash Wednesday – 6 p.m.

MARCH (2026)

- 3/29 – Palm Sunday

APRIL (2026)

- 4/2 – Maundy Thursday – 6 p.m.
- 4/3 – Good Friday – Noon & 6 p.m.
- 4/4 – The Great Vigil of Easter - 7 p.m.
- 4/5 – Easter Sunday – 8:00 a.m.
& 10:00 a.m.



Clergy & Staff

The Very Rev. Peter Browning, Rector
Brooke Pauley, Ministry Intern
Steven Van Wye, Minister of Music
Tammy Smecker-Hane, Sunday School Leader
Samira Sameni, Nursery Coordinator
Hank Caprini, Youth Group Leader
Kim Jensen, Office Manager
Office Administration Hours:
In-office: Monday & Thursday 10 a.m. – 2 p.m.
Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

Vestry

Kathy Cartelli, Senior Warden
Tom Pietryga, Junior Warden
Bill Langsdorf, Treasurer
Carolyn Ybarra, Clerk
Susanna Brown
Mary Ann Frericks
Sue Ha
Grace Marcotrigiano
Larry Wheeler

Today's Service

8:00 A.M.

Celebrating: The Very Rev. Peter Browning
Assisting: Brooke Pauley, Ministry Intern
LEM: Brooke Pauley

10:00 A.M.

Celebrating: The Very Rev. Peter Browning
Assisting: Brooke Pauley, Ministry Intern
LEMS: Kathy Cartelli, Madge Parker
Lectors: Erin Lockwood, Grace Marcotrigiano
Acolytes: Micah Char, Ezra Char, and
Timmy Meadows



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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