

# The Third Sunday after Epiphany

January 25, 2026



**Saint Andrew's**  
EPISCOPAL CHURCH  
& CHILDREN'S CENTER

*A nurturing community of faith, serving Christ, and open to all... wherever you are in your journey with God.*

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## ENTRANCE HYMN

*Songs of thankfulness and praise*

Hymnal 135

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
 4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
 and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;  
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - themes be to thee ad-dressed, God in man made man - i - fest.  
 an - themes be to thee ad-dressed, God in man made man - i - fest.  
 an - themes be to thee ad-dressed, God in man made man - i - fest.  
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, Copyright © The Church Pension Fund. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

## OPENING ACCLAMATION AND COLLECT FOR PURITY

*All standing, the Celebrant says*

*Celebrant* The glory of God has been revealed.

*People* **And all flesh shall see the salvation of our God.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

### GLORY TO GOD (8AM SAID, 10AM SUNG))

S280



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## COLLECT OF THE DAY

*Celebrant* God be with you.  
*People* ***And also with you.***  
*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## FIRST READING

*Isaiah 9:1-4*

*All sit.*

A Reading from the book of the prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

*Reader* Hear what the Spirit is saying to God's people.  
*People* ***Thanks be to God.***

## PSALM 27:1,5-13



- 1 The Lord is my light and my salvation;  
whom then shall I **fear**? \*  
the Lord is the strength of my life;  
of whom then shall I be **afraid**?
- 5 One thing have I asked of the Lord;  
one thing I **seek**; \*  
that I may dwell in the house of the Lord all the days  
of my **life**;
- 6 To behold the fair beauty of the **Lord**\*  
and to seek him in his **temple**.
- 7 For in the day of trouble he shall keep me safe  
in his **shelter**; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a **rock**.
- 8 Even now he lifts up my **head** \*  
above my enemies round **about me**.
- 9 Therefore I will offer in his dwelling an oblation  
with sounds of great **gladness**; \*  
I will sing and make music to the **Lord**.
- 10 Hearken to my voice, O Lord, when I **call**; \*  
have mercy on me and **answer me**.
- 11 You speak in my heart and say, “Seek my **face**.” \*  
Your face, Lord, will I **seek**.
- 12 Hide not your face from **me**, \*  
nor turn away your servant in **displeasure**.
- 13 You have been my helper;  
cast me not **away**; \*  
do not forsake me, O God of my **salvation**.

## SECOND READING

*1 Corinthians 1:10-18*

A Reading from Paul's First letter to the Church in Corinth.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong

to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Reader*      Hear what the Spirit is saying to God's people.  
*People*      **Thanks be to God.**

### SEQUENCE HYMN

*All stand.*

*This Little Light of Mine*

1. This lit - tle light of mine, \_\_\_\_\_ I'm gon - na let it  
 2. Ev - 'ry - where I go, \_\_\_\_\_ I'm gon - na let it  
 3. Je - sus gave it to me, \_\_\_\_\_ I'm gon - na let it  
 Oh \_\_\_\_\_

1. shine, \_\_\_\_\_ This lit - tle light of mine,  
 2. shine, \_\_\_\_\_ Ev - 'ry - where I go,  
 3. shine, \_\_\_\_\_ Je - sus gave it to me,  
 Oh \_\_\_\_\_

1. I'm gon - na let it shine; \_\_\_\_\_ This lit - tle light of  
 2. I'm gon - na let it shine; \_\_\_\_\_ Ev - 'ry - - where I  
 3. I'm gon - na let it shine; \_\_\_\_\_ Je - sus gave it to

Oh \_\_\_\_\_

1. mine, \_\_\_\_\_ I'm gon - na let it shine, \_\_\_\_\_ Let it  
 2. go, \_\_\_\_\_ I'm gon - na let it shine, \_\_\_\_\_ Let it  
 3. me, \_\_\_\_\_ I'm gon - na let it shine, \_\_\_\_\_ Let it

Oh \_\_\_\_\_

1. shine, let it shine, let it shine.  
 2. shine, let it shine, let it shine.  
 3. shine, let it shine, let it shine.

## HOLY GOSPEL

*Matthew 4:12-23*

*All stand.*

## *Priest*

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

## *Priest People*

The Gospel of the Lord.  
***Praise to you, Lord Christ.***

## SERMON

Brooke Pauley, Ministry Intern

## NICENE CREED

*All stand and together say*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*All remain standing.*

Let us pray for the church and the world, saying:

**Lord, have mercy.**

Holy God, we pray for all your people, baptized in the name of Christ. Heal our divisions, and give us one mind in Christ. For this we pray to you, O Lord:

**Lord, have mercy.**

Stir up your church to make the power of the cross known to all, that people everywhere may see your great light. For this we pray to you, O Lord:

***Lord, have mercy.***

Lift from all people the burdens of poverty, war and injustice. Break every rod of oppression throughout the earth. For this we pray to you, O Lord:

***Lord, have mercy.***

Guide those who make and execute our laws, and those who maintain our safety, that all people may know their worth as your creation. For this we pray to you, O Lord:

***Lord, have mercy.***

Strengthen us to care for the poor, the imprisoned, and all who suffer. Open our hands and our hearts to embrace all who are in need. For this we pray to you, O Lord:

***Lord, have mercy.***

We remember before you all whom we love but see no more. Give them eternal rest. For this we pray to you, O Lord:

***Lord, have mercy.***

Let us pray to the Lord for ourselves and on behalf of others, and let us offer our thanksgivings.

*People may add their own intercessions at this time.*

*The Celebrant continues*

O God, you revealed your will to prophets and sages. By your Holy Spirit, show us how to serve you today, that all nations may know you in our love, through Christ our Lord.

***Amen.***

## CONFESSON OF SIN

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Ministers and People together say*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of our Savior Jesus Christ,**

**have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## PEACE

*All stand.*

*Celebrant*                    The peace of the Lord be always with you.  
*People*                      **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

**ANNOUNCEMENTS** *See back of bulletin for announcements.*

## OFFERTORY HYMN

*Will you come and follow me*

WLP 757

1. Will you come and fol - low me If I but  
 2. Will you leave your - self be - hind If I but  
 3. Will you let the blind - ed see If I but  
 4. Will you love the 'you' you hide If I but  
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where  
 call your name? Will you care for  
 call your name? Will you set the  
 call your name? Will you quell the  
 call my name. Let me turn and

you don't know And nev - er be the same?  
 cruel and kind And nev - er be the same?  
 pris - 'ners free And nev - er be the same?  
 fear in - side And nev - er be the same?  
 fol - low you And nev - er be the same.

Will you let my love be shown, Will you  
 Will you risk the hos - tile stare Should your  
 Will you kiss the lep - er clean, And do  
 Will you use the faith you've found To re -  
 In your com - pa - ny I'll go Where your

let my name be known, Will you let my  
 life at - tract or scare? Will you let me  
 such as this un - seen, And ad - mit to  
 shape the world a - round, Through my sight and  
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?  
 an - swer prayer In you and you in me?  
 what I mean In you and you in me?  
 touch and sound In you and you in me?  
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent  
 Tune: KELVINGROVE, 7 6 7 6 7 7 7 6; Scottish traditional; arr. by John L. Bell, b.1949

*Representatives of the congregation bring the people's offerings to the celebrant. The people stand while the offerings are presented and placed on the Altar.*

## GREAT THANKSGIVING

*Enriching Our Worship Eucharistic Prayer 3*

*The people remain standing.*

*Celebrant*      God be with you.

*People*      **And also with you.**

*Celebrant*      Lift up your hearts.

*People*      **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*      **It is right to give our thanks and praise.**

*Celebrant continues*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;

And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## SANCTUS (8AM SAID, 10AM SUNG)

*S125*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san-na in the high-est.

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

**Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

**Blessed are you now and for ever. AMEN.**

*The Celebrant then continues*

As our Savior Christ  
has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those**

***who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory,  
for ever and ever. Amen.***

### **BREAKING OF THE BREAD**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia.***

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **SPIRITUAL COMMUNION PRAYER**

***Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen.*** (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

*Everyone is invited to come to the altar. If you do not wish to receive either bread or wine, simply cross your arms over your chest. Gluten-free wafers are available upon request.*

### **COMMUNION ANTHEM**

*How Beautiful Upon the Mountains*

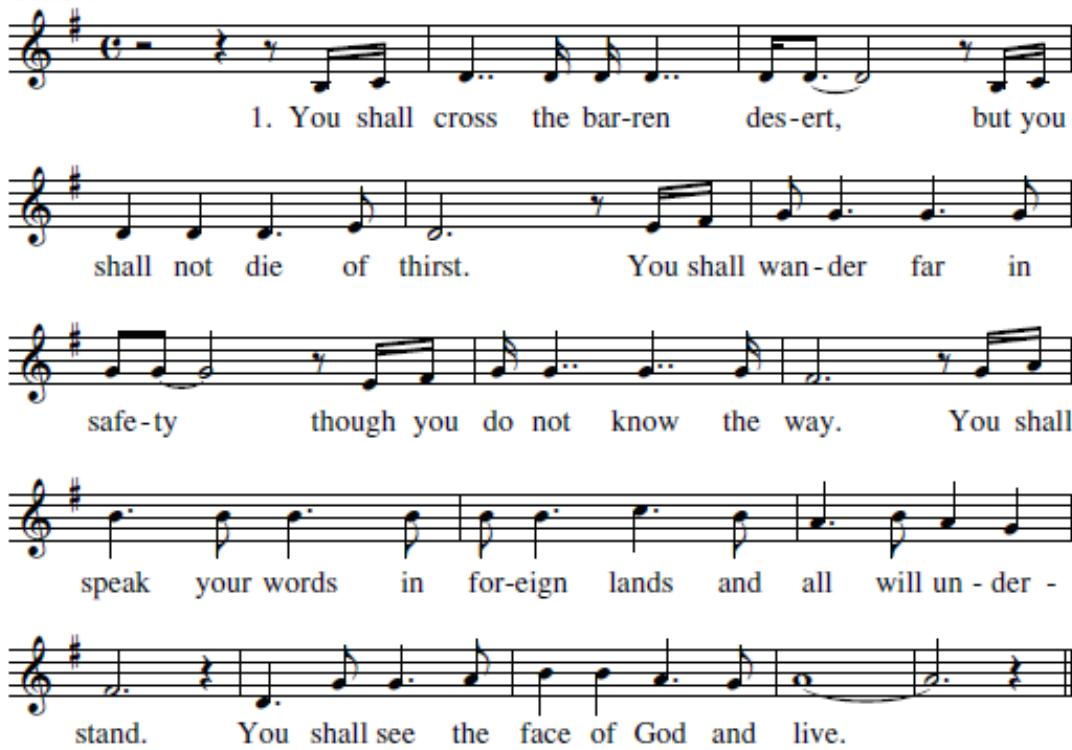
John Carter

## COMMUNION HYMN

*You shall cross the barren desert*

WLP 811

Verse 1



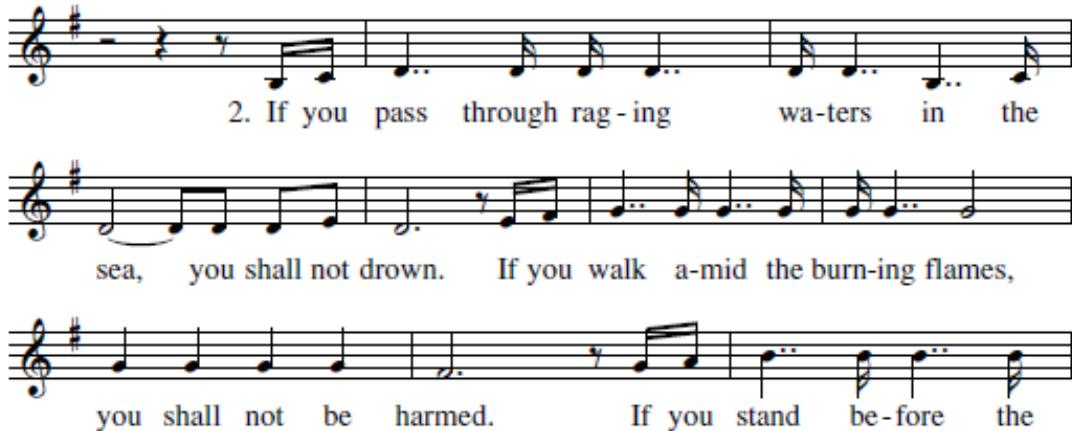
1. You shall cross the bar-ren des-ert, but you  
shall not die of thirst. You shall wan-der far in  
safe-ty though you do not know the way. You shall  
speak your words in for-ign lands and all will un - der -  
stand. You shall see the face of God and live.

¶ Refrain



Be not a - fraid. I go be - fore you al - ways.  
Come, fol-low me, and I will give you rest.

Verse 2



2. If you pass through rag - ing wa-ters in the  
sea, you shall not drown. If you walk a-mid the burn-ing flames,  
you shall not be harmed. If you stand be-fore the

pow'r of hell and death is at your side,  
know that I am with you through it all. D.S.

Verse 3

3. Bless-ed are your poor, for the king-dom shall be  
theirs. Blest are you that weep and mourn, for  
one day you shall laugh. And if wick-ed tongues in -  
sult and hate you all be-cause of me,  
bless-ed, bless-ed are you!

Text: Isaiah 43:2-3, Luke 6:20ff; Bob Dufford, SJ, b.1943  
 Tune: Bob Dufford, SJ, b.1943; acc. by Theophane Hytrek, OSF, 1915-1992  
 © 1975, 1978, Robert J. Dufford, SJ, and OCP

## POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance,  
 you have fed us with the bread of life  
 and cup of salvation;  
 you have united us  
 with Christ and one another;  
 and you have made us one  
 with all your people in heaven and on earth.  
 Now send us forth**

**in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

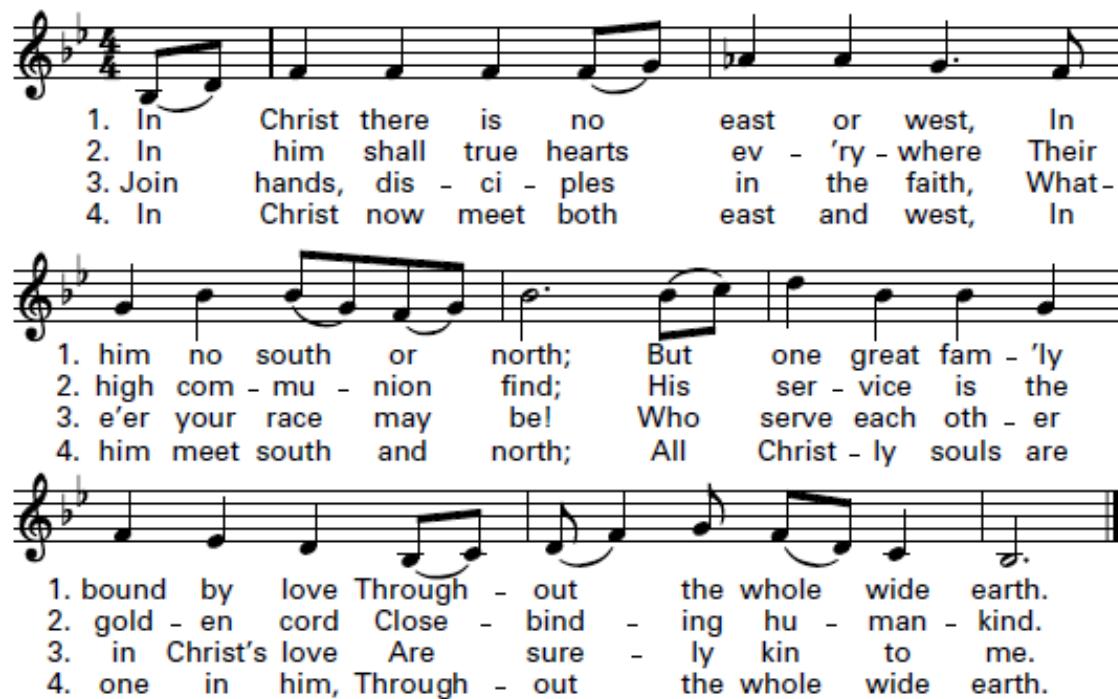
## BLESSING

*The priest blesses the people, saying*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## POST COMMUNION HYMN

*In Christ There Is No East or West*



1. In Christ there is no east or west, In  
2. In him shall true hearts ev - 'ry - where Their  
3. Join hands, dis - ci - ples in the faith, What -  
4. In Christ now meet both east and west, In

1. him no south or north; But one great fam - 'ly  
2. high com - mu - nion find; His ser - vice is the  
3. e'er your race may be! Who serve each oth - er  
4. him meet south and north; All Christ - ly souls are

1. bound by love Through - out the whole wide earth.  
2. gold - en cord Close - bind - ing hu - man - kind.  
3. in Christ's love Are sure - ly kin to me.  
4. one in him, Through - out the whole wide earth.

Text: CM; Galatians 3:28; John Oxenham, 1852–1941. Music: Spiritual; adapted by Harry T. Burleigh, 1866–1949.

## DISMISSAL

*LEM  
People*

Let us go forth in the name of Christ.  
**Thanks be to God.**

## Prayer List *Please take this list home to remember those who need your daily prayers.*

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### For the Church

Sarah Mullally, Archbishop of Canterbury  
Sean, Presiding Bishop  
John, Bishop of the Diocese  
Antonio, Bishop Elect  
Hosam E. Naoum, Archbishop of Jerusalem

### For the Vestry

Kathy, Tom, Wardens  
Peter, Priest  
Brooke, Ministry Intern  
Ministry of Canterbury Irvine  
Saint Andrew's Children's Center

### For the Government and the Nations of the World:

Donald, our President  
Supreme Court of the United States  
Congress of the United States  
Gavin, our Governor

**For Those in College:** Audrey, Aidan, Zachary, Jonathan, Caitlin, Matthew, Gram, Emma, Haven, Catherine, Bryce, Elise, Tyler, Benjamin

**Guidance:** Andrea, Jacob, Rebecca, Jose, Dominick

### Healing

Corinne Lakes	Staci DeNatali	Frances Fosnaugh	Jan Cannon	Meghan Langsdorf
Mitsuye	Carl Barton	Tammy	Mary	Ruggio
Sandy Wilson	Heather Harris	Dana Hollinger	Jan	Tim K
Bernice	Paige & Steve	Michelle	Jim Bratton	Betsy
Judi Matthews	Gabriel	Jayne Baldwin	Addy James	Christine Shaver
Louise	Wendy	Sue Powell	Chandra	Olivia
Mary Baker	Joyce & Ken Jenson	Michele Perciva	Cyrene Pellegrino	Donna Catalano
Lisa Rotchford	Susan Berkel	Grace	Cynthia Morse	Susan Garrett
John Salistean	Jonas Tupper-Graeff	Daniel	Patrick Chewning	Debbie Calkins

### Long Term Needs

AA Groups	Wanda Lay	Mollie
Chris Bennett	Our Refugee Family	Patsy
Donna Westlund	Scott Perrin	Jeffrey Marks
Jack & John Selman	Nancy Perrin	Berkel & West families
Merrilee Gardner	Tyler Hudson	Sharon Brooks
Patti	Mike Catalano	Kwesi
Susan D'Zmura	Leslie Ennis	Mary Dennis
Lyle Menzel	Dominick Pellegrino	Bob Mitchell
Julie	Brian Kingsfield	Phil Henry
Carl	Rich & Libby Cook	Kelly Grace
Stacy Watson	Lynne Raftery	Dillon-Harris family
Nora	Peggy E.	
Patti Patel	Kevin & Cole Madden	

**Pets:**, Luna, Shiso, Tulip, Roxy & Chloe, Stanley

### Repose of the Soul:

**Comfort for:** Rick, Wendy & Rick, Bob and Teri Mitchell, the Barry family, the Van Wye family

**For those in the Military:** 1st LT. Ryan Hane

**Celebration of Birth:** Mason Bell Ruggio

# Ongoing Scheduled Activities

## Monday

10:30 a.m. **Volunteer at Woodbridge Manor**  
St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

7:30 p.m. **Bible Study** starting December 1<sup>st</sup> will meet at The Children's Center. Brooke Pauley leads the discussion and will start in the Gospel of Matthew.

## Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00 a.m. followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the [office](#) to be added to the Zoom invitation.

## Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook.

## Community Groups

**Al-Anon** - Mon 7 p.m., Fellowship Court

**Brothers in Sobriety** - Fri 7:30 p.m., Fellowship Court

**Sunrise Sobriety** - Daily 6:30 a.m., Fellowship Court

## Monthly

### First Tuesday of the Month

- **The Grief Support Group** will meet for support (and coffee) at 2 p. m. at The Lost Bean at 4632 Barranca Pkwy, in the Woodbridge Shopping Center just down the street from Saint Andrew's, on the first Tuesday of the month.

### Second Tuesday of the Month

- **Prayer Shawl Ministry** will meet at 3 p.m. in the fellowship court the second Tuesday of the month. Those ministry members who cannot attend the monthly meetings produce shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl contact Sharon Brooks at [sharonemi99@gmail.com](mailto:sharonemi99@gmail.com). If you are in need of a prayer shawl send a message to Sharon or ask any Prayer Shawl member.

### Third Saturday of the Month

- **Men's Group** will meet at 8:30 a.m. at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

**Korean Orchestra** - Saturday 6 – 8 p.m.

**Pneuma Chapel** - Sunday 12:30 p.m., Church. Saturday 6:00-7:00 a.m.

## Announcements

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### Sunday School News

**Day care** for infants and children 4 yrs old and younger during the 10 am service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. **Sunday School** is designed for children in grades K-6 and is led by Tammy Smecker-Hane during the 10 am service. Drop off for both is in the Kangaroo Room of the Children's Center, whose entrance is accessible from the courtyard to the left of the Children's Center's front door (follow the sign). We will bring the children to you in church during the Announcements.

From January through March in Sunday School, we will be talking about the life and teachings of Jesus. This week we'll talk about the start of Jesus' public ministry when he was 30 years old. He began by being baptized in the Jordan river by his cousin, John the Baptist, and calling to the disciples to him saying, "Come and follow me." His first public miracle was done on the prompting of his mother, Mary, when he turned water into wine at a wedding. If you have any questions about Sunday School please email Tammy at [tsmecker@cox.net](mailto:tsmecker@cox.net)..

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### Annual Meeting

We will have one service at 9 a.m. on February 1. After the service we will hold our annual meeting. Mark your calendars now!

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### Vestry, Deanery 10, Diocesan Delegates

If you are interested in serving as a member of the Vestry, a Deanery 10 Representative, or a Diocesan Delegate, please contact Peter Browning. We will be voting for these positions during the Annual Meeting.

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### OUTREACH NEWS



Very soon after the holidays, the Families Forward pantry begins to empty quickly. And so, for the month of January, we will be collecting soup cans until Souper Bowl Sunday on February 8th. There will be a large 30-gallon bin in the Narthex for the soup donations. Let's see if we can surpass the 500 cans that we collected last year.

Don't forget to mark your calendar for February 8th to enjoy a bowl of soup and treats and fellowship after the 10:00 a.m. service.

If you have any questions, please contact Grace.

***"We are truly God's outreaching hands in this world."***

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## A Look Ahead...

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**FEBRUARY (2026)**

- 2/1 – Annual Meeting – 10:30 a.m.
- 2/8 – Souper Bowl – after 10 a.m. service
- 2/18 – Ash Wednesday – 6 p.m.

**MARCH (2026)**

- 3/29 – Palm Sunday

**APRIL (2026)**

- 4/2 – Maundy Thursday – 6 p.m.
- 4/3 – Good Friday – Noon & 6 p.m.
- 4/4 – The Great Vigil of Easter - 7 p.m.
- 4/5 – Easter Sunday – 8:00 a.m.  
& 10:00 a.m.



## Clergy & Staff

The Very Rev. Peter Browning, Rector  
Brooke Pauley, Ministry Intern  
Steven Van Wye, Minister of Music  
Tammy Smecker-Hane, Sunday School Leader  
Samira Sameni, Nursery Coordinator  
Hank Caprini, Youth Group Leader  
Kim Jensen, Office Manager  
Office Administration Hours:  
In-office: Monday & Thursday 10 a.m. – 2 p.m.  
Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

## Vestry

Kathy Cartelli, Senior Warden  
Tom Pietryga, Junior Warden  
Bill Langsdorf, Treasurer  
Carolyn Ybarra, Clerk  
Susanna Brown  
Mary Ann Frericks  
Sue Ha  
Grace Marcotrigiano  
Larry Wheeler

## Today's Service

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### 8:00 A.M.

Celebrating: The Very Rev. Peter Browning  
Assisting: Brooke Pauley, Ministry Intern  
LEM: Brooke Pauley

### 10:00 A.M.

Celebrating: The Very Rev. Peter Browning  
Assisting: Brooke Pauley, Ministry Intern  
LEMS: Kathy Cartelli, Madge Parker  
Lectors: Erin Lockwood, Grace Marcotrigiano  
Acolytes: Micah Char, Ezra Char, and  
Timmy Meadows

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Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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