

The Last Sunday after the Epiphany

February 15, 2026



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

A nurturing community of faith, serving Christ, and open to all... wherever you are in your journey with God.

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ENTRANCE HYMN

Alleluia! sing to Jesus!

Hymnal 460

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - nation hath re - deemed us by his blood.

OPENING ACCLAMATION AND COLLECT FOR PURITY

All standing, the Celebrant says

Celebrant

The glory of God has been revealed.

People

And all flesh shall see the salvation of our God.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

GLORY TO GOD (8AM SAID, 10AM SUNG))

s280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Exodus 24:12-18

All sit.

A Reading from the book of Exodus.

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

PSALM 2



Quare tremuerunt gentes?

- 1 Why are the nations in an **uproar**? *
Why do the peoples mutter empty **threats**?
- 2 Why do the kings of the earth rise up in revolt,
and the princes plot **together**, *
against the Lord and against his **Anointed**?
- 3 “Let us break their yoke,” they **say**; *
“let us cast off their bonds **from us**.”
- 4 He whose throne is in heaven is **laughing**; *
the Lord has them in **derision**.
- 5 Then he speaks to them in his **wrath**, *
and his rage fills them with **terror**.
- 6 “I myself have set my **king** *
upon my holy hill of **Zion**.”
- 7 Let me announce the decree of the **Lord**: *
he said to me, “You are my Son;
this day have I **begotten you**.
- 8 Ask of me, and I will give you the nations for
your **inherita**nce *
and the ends of the earth for your **possession**.
- 9 You shall crush them with an iron **rod** *
and shatter them like a piece of **pottery**.”
- 10 And now, you kings, be **wise**; *
be warned, you rulers of the **earth**.
- 11 Submit to the Lord with **fear**, *
and with trembling bow **before him**;
- 12 Lest he be angry and you **perish**; *
for his wrath is quickly **kindled**.
- 13 Happy are they **all** *
who take refuge in **him**!

SECOND READING

2 Peter 1:16-21

A Reading from the Second letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

SEQUENCE HYMN

All stand.

Christ, whose glory fills the skies

Hymnal 7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
 joy-less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

HOLY GOSPEL

Matthew 17:1-9

All stand.

Six days after Peter had acknowledged Jesus as the Christ, the Son of the living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came

and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Very Rev. Peter Browning

NICENE CREED

All stand and together say

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made
For us and for our salvation**

***he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the world,
and his kingdom will have no end.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.***

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

All remain standing.

Let us pray to God who commanded the light to shine out of darkness and whose glory is like a devouring fire, saying: Lord, in your mercy,

hear our prayer.

That the church may be continually uplifted by the vision of the king in all his beauty, be rescued from all fear, and in confidence face the future: Lord, in your mercy,

hear our prayer.

That the church may be conformed to Christ the Son of God, share his sufferings, become like him in his death, and know the power of his resurrection: Lord, in your mercy,

hear our prayer.

That your people may hear the prophets' testimony, see you clearly in the records of those who were eyewitnesses of your majesty, and do your will, preparing for your glorious coming on the Last Day: Lord in your mercy,

hear our prayer.

That the nations of the earth may more and more perfect the rule of law and administer justice after the example of Moses, the lawgiver and judge of your people: Lord in your mercy,

hear our prayer.

That the church may heed the call of God in Christ Jesus to descend from the heights of vision and to serve those who are needy, desolate, and forgotten: Lord in your mercy,

hear our prayer.

That the suffering, the lonely, the disconsolate, the dying, and those who mourn may know the transforming light of your presence: Lord, in your mercy,

hear our prayer.

That the whole church may persevere in the proclamation of the gospel until the day dawns and Christ, the morning star who knows no setting, arises, that all the world may walk in this light: Lord, in his mercy,

hear our prayer.

Let us pray to the Lord for ourselves and on behalf of others, and let us offer our thanksgivings.

People may add their own intercessions at this time.

The Celebrant continues

Arise, O Morning Star, and in your rising lift us to behold with all the saints the majestic glory of God, so that through the shadows and darkness of this world we may ever press toward the glory of the world to come, where with the Holy Spirit you live and reign God forever. **Amen.**

CONFESSON OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Ministers and People together say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of our Savior Jesus Christ,

**have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

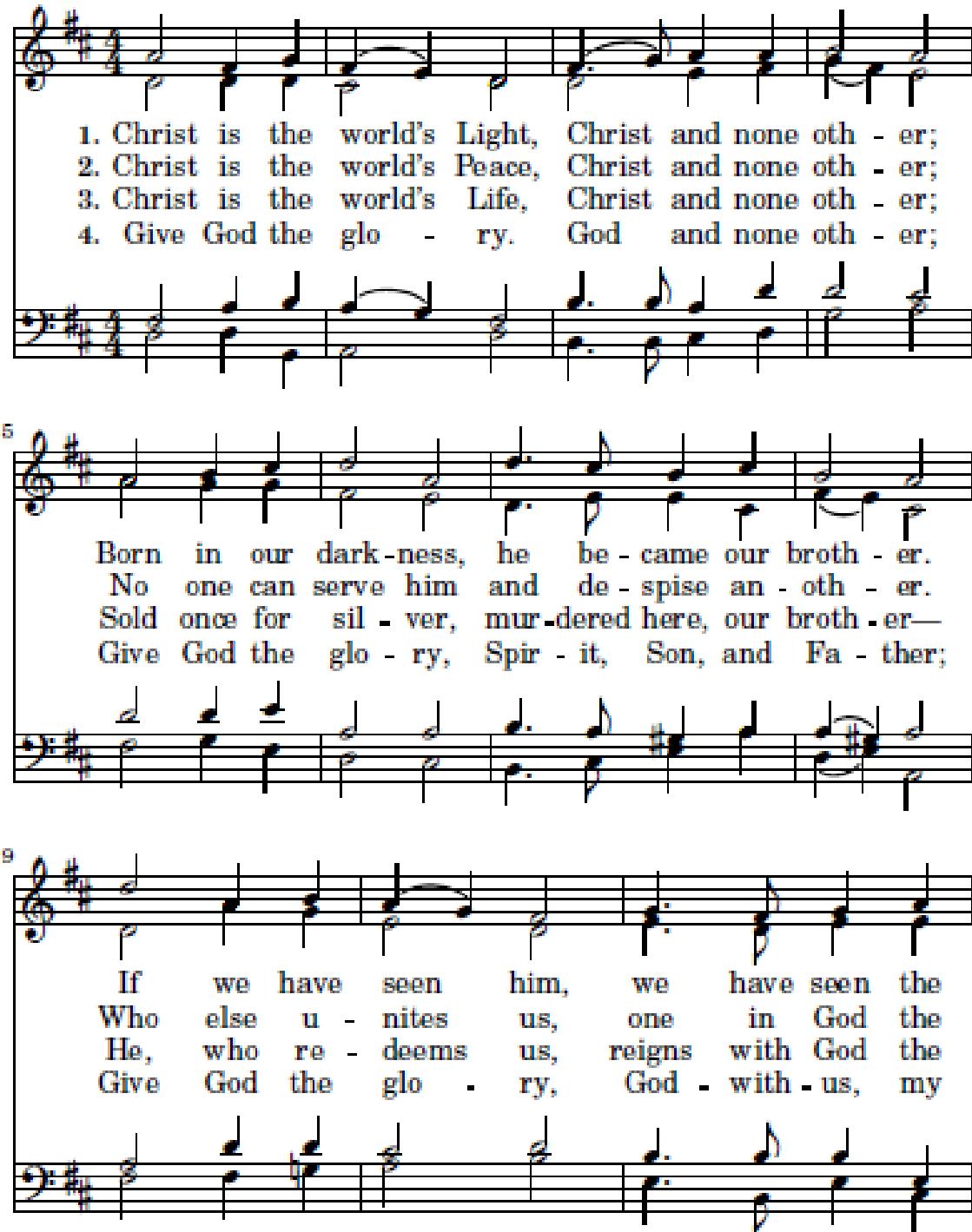
Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS *See back of bulletin for announcements.*

OFFERTORY HYMN

Christ Is the World's Light

602



1. Christ is the world's Light, Christ and none oth - er;
2. Christ is the world's Peace, Christ and none oth - er;
3. Christ is the world's Life, Christ and none oth - er;
4. Give God the glo - ry. God and none oth - er;

Born in our dark-ness, he be - came our broth - er.
No one can serve him and de - spise an - oth - er.
Sold once for sil - ver, mur - dered here, our broth - er—
Give God the glo - ry, Spir - it, Son, and Fa - ther;

If we have seen him, we have seen the
Who else u - nites us, one in God the
He, who re - deems us, reigns with God the
Give God the glo - ry, God - with - us, my

12

Fa - ther: Glo - ry to God on high.
 Fa - ther? Glo - ry to God on high.
 Fa - ther: Glo - ry to God on high.
 broth - er: Glo - ry to God on high.

Representatives of the congregation bring the people's offerings to the celebrant. The people stand while the offerings are presented and placed on the Altar.

GREAT THANKSGIVING

Enriching Our Worship Eucharistic Prayer 3

The people remain standing.

Celebrant God be with you.
 People **And also with you.**
 Celebrant Lift up your hearts.
 People **We lift them to the Lord.**
 Celebrant Let us give thanks to the Lord our God.
 People **It is right to give our thanks and praise.**

Celebrant continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;

And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS (8AM SAID, 10AM SUNG)

S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san - na in the high-est.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

The Celebrant then continues

As our Savior Christ
has taught us,
we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
for ever and ever. Amen.***

BREAKING OF THE BREAD

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION PRAYER

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

Everyone is invited to come to the altar. If you do not wish to receive either bread or wine, simply cross your arms over your chest. Gluten-free wafers are available upon request.

COMMUNION HYMN

Be thou my vision, O Lord of my heart

Hymnal 488

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought,— by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart,— what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948). By permission of Oxford University Press.

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

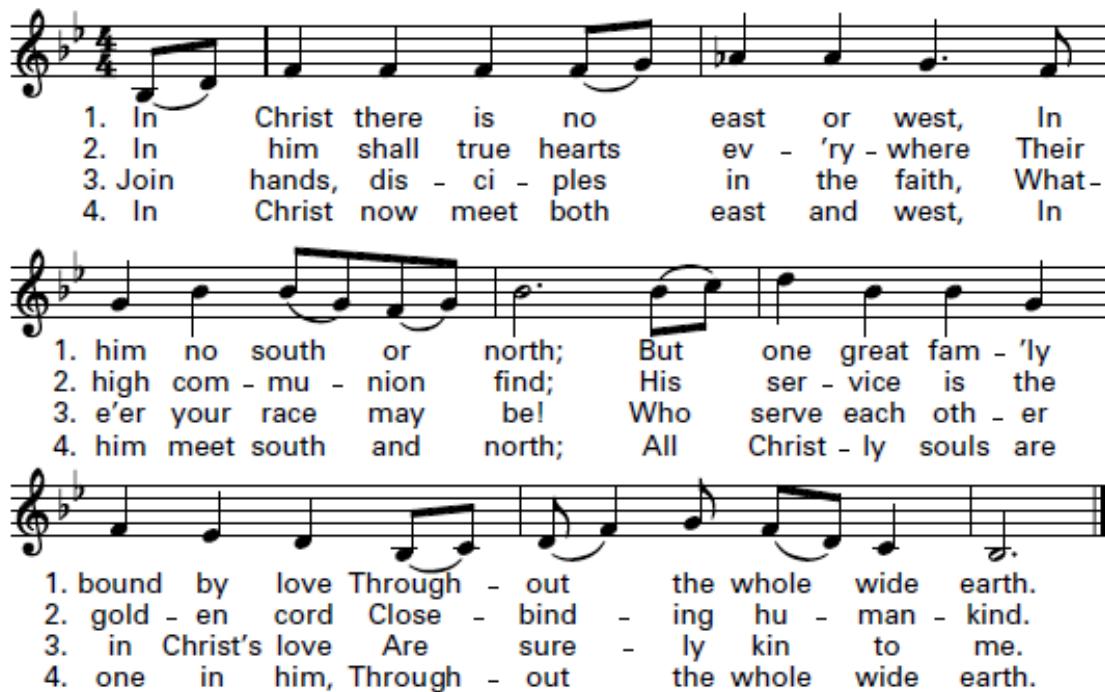
BLESSING

The priest blesses the people, saying

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

POST COMMUNION HYMN

In Christ There Is No East or West



1. In Christ there is no east or west, In
2. In him shall true hearts ev - 'ry - where Their
3. Join hands, dis - ci - ples in the faith, What -
4. In Christ now meet both east and west, In

1. him no south or north; But one great fam - 'ly
2. high com - mu - nion find; His ser - vice is the
3. e'er your race may be! Who serve each oth - er
4. him meet south and north; All Christ - ly souls are

1. bound by love Through - out the whole wide earth.
2. gold - en cord Close - bind - ing hu - man - kind.
3. in Christ's love Are sure - ly kin to me.
4. one in him, Through - out the whole wide earth.

DISMISSAL

*LEM
People*

Let us go forth in the name of Christ.

Thanks be to God.

Prayer List

Please take this list home to remember those who need your daily prayers.

For the Church

Sarah Mullally, Archbishop of Canterbury
Sean, Presiding Bishop
John, Bishop of the Diocese
Antonio, Bishop Elect
Hosam E. Naoum, Archbishop of Jerusalem

For the Vestry

Kathy, Tom, Wardens
Peter, Priest
Brooke, Ministry Intern
Ministry of Canterbury Irvine
Saint Andrew's Children's Center

For the Government and the Nations of the World:

Donald, our President
Supreme Court of the United States
Congress of the United States
Gavin, our Governor

For Those in College: Audrey, Aidan, Zachary, Jonathan, Caitlin, Matthew, Gram, Emma, Haven, Catherine, Bryce, Elise, Tyler, Benjamin

Guidance: Andrea, Jacob, Rebecca, Jose, Dominick

Healing

Corinne Lakes	Carl Barton	Michelle	Jim Bratton	Betsy
Mitsuye	Heather Harris	Jayne Baldwin	Addy James	Christine Shaver
Sandy Wilson	Gabriel	Sue Powell	Chandra	Olivia
Bernice	Wendy	Michele Perciva	Cyrene Pellegrino	Donna Catalano
Judi Matthews	Joyce & Ken Jenson	Grace	Cynthia Morse	Debbie Calkins
Louise	Susan Berkel	Daniel	Patrick Chewning	Kelsey
Mary Baker	Jonas Tupper-Graeff	Jan Cannon	Meghan	Stefanik-Sidener
Lisa Rotchford	Frances Fosnaugh	Mary	Langsdorf Ruggio	Terry Manhardt
John Salistean	Dana Hollinger	Jan	Tim K	Suzanne Wheeler

Long Term Needs

AA Groups	Patti Patel	Peggy E.
Chris Bennett	Wanda Lay	Mollie
Donna Westlund	Our Refugee Family	Patsy
Jack & John Selman	Scott Perrin	Jeffrey Marks
Merrilee Gardner	Nancy Perrin	Berkel & West families
Patti	Tyler Hudson	Sharon Brooks
Susan D'Zmura	Mike Catalano	Kwesi
Lyle Menzel	Leslie Ennis	Mary Dennis
Julie	Dominick Pellegrino	Bob Mitchell
Carl	Brian Kingsfield	Phil Henry
Stacy Watson	Rich & Libby Cook	Kelli Grace
Nora	Lynne Raftery	Dillon-Harris family

Pets: Luna, Shiso, Tulip, Roxy & Chloe, Stanley, Pippa

Repose of the Soul:

Comfort for: Rick, Wendy & Rick, Bob and Teri Mitchell

For those in the Military: 1st LT. Ryan Hane

Celebration of Birth:

Ongoing Scheduled Activities

Monday

10:30 a.m. **Volunteer at Woodbridge Manor**
St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

7:30 p.m. **Bible Study** starting December 1st will meet at The Children's Center. Brooke Pauley leads the discussion and will start in the Gospel of Matthew.

Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00 a.m. followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the [office](#) to be added to the Zoom invitation.

Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook.

Community Groups

Al-Anon - Mon 7 p.m., Fellowship Court

Brothers in Sobriety - Fri 7:30 p.m., Fellowship Court

Sunrise Sobriety - Daily 6:30 a.m., Fellowship Court

Monthly

First Tuesday of the Month

- **The Grief Support Group** will meet for support (and coffee) at 2 p. m. at The Lost Bean at 4632 Barranca Pkwy, in the Woodbridge Shopping Center just down the street from Saint Andrew's, on the first Tuesday of the month.

Second Tuesday of the Month

- **Prayer Shawl Ministry** will meet at 3 p.m. in the fellowship court the second Tuesday of the month. Those ministry members who cannot attend the monthly meetings produce shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl contact Sharon Brooks at sharonemi99@gmail.com. If you are in need of a prayer shawl send a message to Sharon or ask any Prayer Shawl member.

Third Saturday of the Month

- **Men's Group** will meet at 8:30 a.m. at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

Korean Orchestra - Saturday 6 – 8 p.m.

Pneuma Chapel - Sunday 12:30 p.m., Church. Saturday 6:00-7:00 a.m.

Announcements



Sunday School News

Day care for infants and children 4 yrs old and younger during the 10 am service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. **Sunday School** is designed for children in grades K-6 and is led by Tammy Smecker-Hane during the 10 am service. Drop off for both is in the Kangaroo Room of the Children's Center, whose entrance is accessible from the courtyard to the left of the Children's Center's front door (follow the sign). We will bring the children to you in church during the Announcements.

This week in Sunday School we will learn about the 40 days of Lent, which begins this week. It prepares us for Easter and is an homage to the 40 days that Jesus spent in the desert when he was tempted by Devil. We'll talk about what we can do this month to sacrifice, pray and prepare for Easter. If you have any questions about Sunday School please email Tammy at tsmecker@cox.net.

Dive deep into faith with us this Lent!

Baptism is the beginning of our journey with God. In baptism, we make promises. But what are we promising and why do we need God's help? How do we live the promises we make? Whether you are looking for a Lenten practice, are new to your journey with God, or you or your child are interested in confirmation or reception into the church later this year, join Peter and Brooke on **Mondays at 6 pm** during Lent on Zoom (**starting February 23**). To register, complete the Google Form linked in Thursday's newsletter. Speak to Brooke or Peter if you have any questions!

Shrove Tuesday – February 17



Shrove Tuesday is approaching and we are going to hold a pancake dinner to celebrate the start of Lent. This event is being held on Tuesday, February 17 from 5:30 pm to 7:00 pm and will be a fun time full of fellowship and pancakes. Fellowship court will be set up for us to get together and enjoy some breakfast for dinner, so make sure to bring a light jacket or sweater as we will be dining outdoors.

There will be an entry fee of \$5, with all funds going towards a charitable cause chosen by the Youth Group! I look forward to fellowshipping over pancakes and raising money for a good cause with everyone.

OUTREACH NEWS



SOUPER BOWL SUNDAY RESULTS:

Watching for commercials	\$35
Patriots	\$110
Seahawks	<u>\$171</u>
	Total \$316

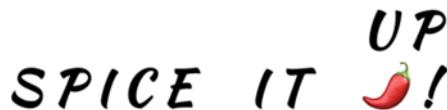
And a grand total of 752 cans, jars and rice!!!

Thank you for your incredible generosity and support!

"We are truly God's outreaching hands in this world. "

Save the Date to Spice It Up!

Our annual fundraiser event and silent auction will be held on **Saturday, May 23 at 5pm** at St. Andrew's. Please mark your calendars for an evening of community, tacos, homemade desserts, and a silent auction! If you would like to donate items or (especially popular!) experiences to the silent auction, please contact Kathy Cartelli at kathycartelli@gmail.com. If you are interested in volunteering to help make the event a success, please contact JoJo Caprini at casaCaprini@att.net. Tickets will go on sale soon. We look forward to seeing you there!



Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.

Responding to Immigration Enforcement

Dear friends, these are frightening times for those in our community who are vulnerable to immigration enforcement. Please report any suspected ICE/CBP/DHS sightings to the OC Rapid Response Network by calling or texting **714-881-1558**. Document and report as much as you safely can of the following: Size/Strength of forces; Action/Activities; Location; Uniform/Clothes; Time/Date; and Equipment/Weapons. (SALUTE is a handy acronym for remembering this). If you can text a photo of suspicious vehicles and plates, that's especially helpful.

OCRRN is a trained network of volunteers that confirm ICE sightings and alert impacted communities. Upon receiving a report, they will send out trained volunteers to get eyes on the situation and provide support to impacted individuals.

Red cards with the OCRRN phone number, the SALUTE items to watch for, and information about your legal rights and resources in the event of an encounter with ICE will be available in a basket in the narthex. Please take these and share them with businesses, co-workers, friends, and neighbors who may be at risk.

Let us remember the words of Jesus in Luke 10:25-37 who reminds us that we are called to serve our neighbors with mercy and that we need not share religion, ethnicity, or language with those we love as ourselves.

A Look Ahead...

FEBRUARY (2026)

- 2/18 – Ash Wednesday – Noon & 6 p.m.

MARCH (2026)

- 3/8 – Spring Forward
- 3/29 – Palm Sunday

APRIL (2026)

- 4/2 – Maundy Thursday – 6 p.m.
- 4/3 – Good Friday – Noon & 6 p.m.
- 4/4 – The Great Vigil of Easter - 7 p.m.
- 4/5 – Easter Sunday – 8:00 a.m. & 10:00 a.m.



Clergy & Staff

The Very Rev. Peter Browning, Rector
Brooke Pauley, Ministry Intern
Steven Van Wye, Minister of Music
Tammy Smecker-Hane, Sunday School Leader
Samira Sameni, Nursery Coordinator
Hank Caprini, Youth Group Leader
Kim Jensen, Office Manager
Office Administration Hours:
In-office: Monday & Thursday 10 a.m. – 2 p.m.
Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

Vestry

Kathy Cartelli, Senior Warden
Tom Pietryga, Junior Warden
Bill Langsdorf, Treasurer
Merrilee Gardner, Clerk
Sue Ha
Stirling Hunter
Kimberley Lakes-Kay
Erin Lockwood
Larry Wheeler

Today's Service

8:00 A.M.

Celebrating: The Very Rev. Peter Browning
Assisting: Brooke Pauley, Ministry Intern
LEM: Alissa Poston

10:00 A.M.

Celebrating: The Very Rev. Peter Browning
Assisting: Brooke Pauley, Ministry Intern
LEMS: Gail Suda, Chris Sardo
Lectors: Chuck Coe, Yuichi Suda
Acolytes: Teddy Min, Emmy Min, and
Elijah Lakes-Kay

Altar Flowers: Flowers donated in memory of Barbara Noel



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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