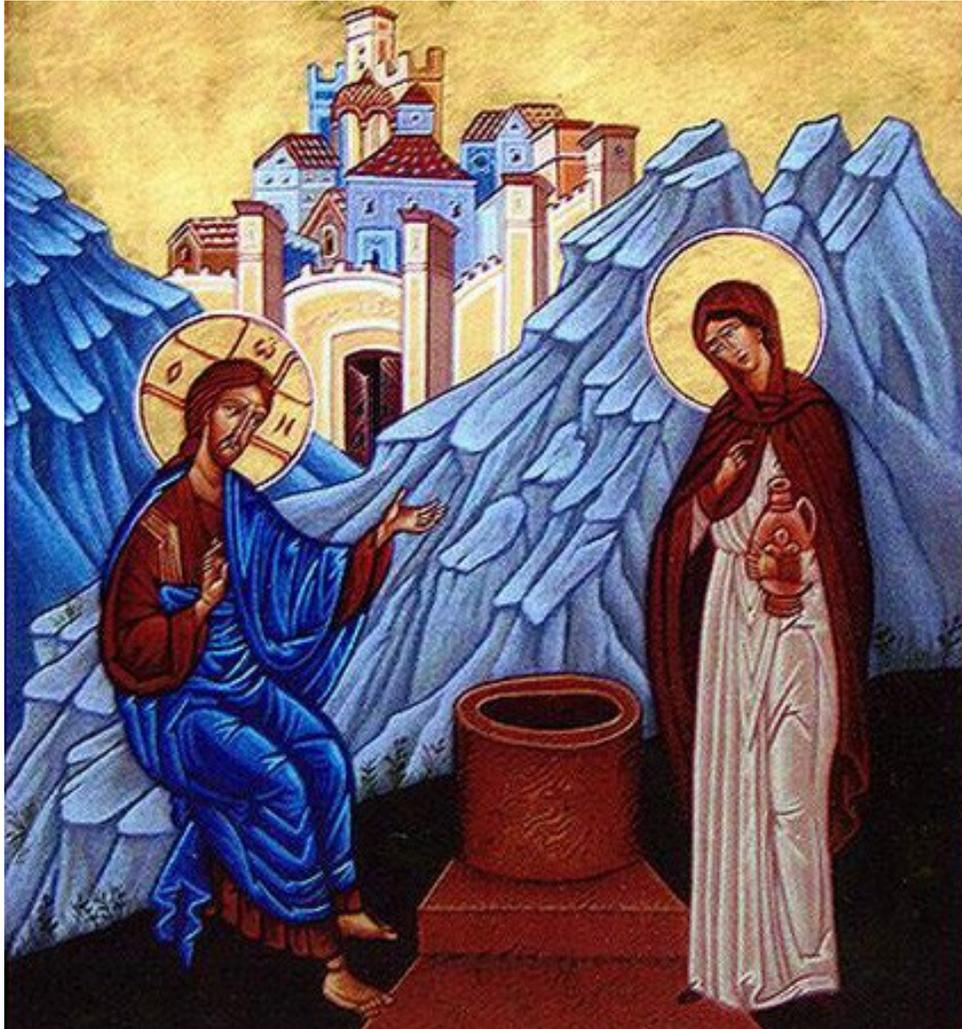


The Third Sunday in Lent

March 8, 2026



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

A nurturing community of faith, serving Christ, and open to all... wherever you are in your journey with God.

4400 Barranca Parkway, Irvine, CA 92604
949.559.4699
email: office@standrewsirvine.org

The ministers enter in silence.

PENITENTIAL ORDER

All standing

Celebrant Blessed be the God of our salvation:
People ***Who bears our burdens and forgives our sins.***

DECALOGUE

The people kneel.

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.***

**For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE ELEISON (8:00 AM)

Celebrant Lord, have mercy.
People **Christ, have mercy.**
Celebrant Lord, have mercy.

KYRIE ELEISON (10:00 AM)

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of vocal and piano parts. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The lyrics are: 'Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy. Lord, have mercy. Lord, have mercy. Lord, have mercy. Lord, have mercy.' The piano accompaniment features a steady bass line and chords that support the vocal melody.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Exodus 17:1-7

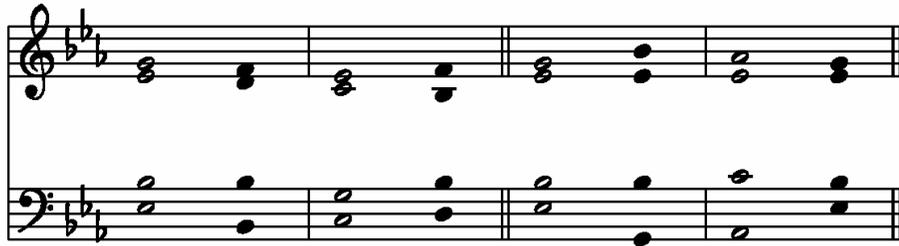
All sit.

A Reading from the book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 95



Venite, exultemus

- 1 Come, let us sing to the **LORD**; *
let us shout for joy to the Rock of our **salvation**.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with **psalms**.
- 3 For the LORD is a great **God**, *
and a great King above all **gods**.
- 4 In his hand are the caverns of the **earth**, *
and the heights of the hills are his **also**.
- 5 The sea is his, for he **made it**, *
and his hands have molded the dry **land**.
- 6 Come, let us bow down, and bend the **knee**, *
and kneel before the LORD our **Maker**.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his **hand**. *
Oh, that today you would hearken to his **voice**!
- 8 Harden not your hearts,
as your forebears did in the **wilderness**, *
at Meribah, and on that day at Massah,
when they **tempted me**.
- 9 They put me to the **test**, *
though they had seen my **works**.
- 10 Forty years long I detested that generation and **said**, *
“This people are wayward in their hearts;
they do not know my **ways**.”
- 11 So I swore in my **wrath**, *
“They shall not enter into my **rest**.”

SECOND READING

Romans 5:1-11

A Reading from Paul's letter to the Church in Rome.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN

All stand.

As longs the deer for cooling streams

Hymnal 658

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the notes. The first system contains the first four lines of the hymn, and the second system contains the remaining lines.

1 As longs the deer for cool - ing streams in
2 For thee, my God, the liv - ing God, my
3 Why rest - less, why cast down, my soul? Hope
4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O
thirst - y soul doth pine: O when shall I be -
still, and thou shalt sing the praise of him who
God whom we a - dore, be glo - ry, as it



Words: New Version of the Psalms of David, 1696, alt.; para. of Psalm 42:1-7. Music: *Martyrdom*, melody and bass Hugh Wilson (1764-1824); adapt. and harm. Robert Smith (1780-1829).

HOLY GOSPEL

John 4:5-42

All stand.

*Priest
People*

*The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.*

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar

and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Priest The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

SERMON

Brooke Pauley, Ministry Intern

NICENE CREED

All stand and together say

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,***

and his kingdom will have no end.

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE

Remain standing.

We have been birthed for holiness in Christ, by whose arduous labor we are awakened to life. That the wounds of our crucified Christ may not be in vain, let us pray to the Lord, Saying:

We beg for mercy, O God.

For the whole church catholic, for an end to our divisions, for all who lead and all who minister, and for all the baptized, O holy God, we pray:

We beg for mercy, O God.

For all who seek the living waters of baptism, and for all sponsors, O holy God, we pray:

We beg for mercy, O God.

For the nations, for peacemakers, for all the world's peoples, for the governing authorities in every city and state, and for the wealthy and free to uplift the poor and oppressed, O holy God, we pray:

We beg for mercy, O God.

For the will to give all your people access to your grace, and for the will to supply food and sustenance to all the world's people, O holy God, we pray:

We beg for mercy, O God.

For all whom we avoid, those we consider ungodly, the outcasts and beggars, the downtrodden, for our enemies, and for an end to our hardness of heart, O holy God, we pray:

We beg for mercy, O God.

For all who yearn for health, for the handicapped, for those in mental anguish or spiritual turmoil, for the incurably ill, and for all who remember and care for them, O holy God, we pray:

We beg for mercy, O God.

For hearts to do what is good and right and true, and for humility before Christ, that we may never murmur against you, O holy God, we pray:

We beg for mercy, O God.

Let us pray to the Lord for ourselves and on behalf of others, and let us offer our thanksgivings.

People may add their own intercessions at this time.

The Celebrant continues

Pour your love into our hearts, O God of peace. Give us joy in our suffering, endurance in trials, character in times of weakness, and hope in adversity. So may we live, birthed always anew in you, who has gasped and panted for our life, now and forever. ***Amen.***

PEACE

All stand.

<i>Celebrant</i>	<i>The peace of the Lord be always with you.</i>
<i>People</i>	<i>And also with you.</i>

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS *See back of bulletin for announcements.*

OFFERTORY HYMN

Take up your cross, the Savior said

Hymn 675



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed Take not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944).

Representatives of the congregation bring the people's offerings to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Your gifts sustain the mission and ministry of St. Andrew's.

You may give in the offering plate or by scanning the QR code on the last page of this bulletin.

GREAT THANKSGIVING

Eucharistic Prayer C

All remain standing.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS (8AM-SAID, 10AM – SUNG)

S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Celebrant continues

And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our ancestors; God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,
People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

A period of silence is kept.

8AM Said

<i>Celebrant</i>	Lamb of God, you take away the sins of the world
<i>People</i>	<i>have mercy on us.</i>
<i>Celebrant</i>	Lamb of God, you take away the sins of the world
<i>People</i>	<i>have mercy on us.</i>
<i>Celebrant</i>	Lamb of God, you take away the sins of the world
<i>People</i>	<i>grant us peace.</i>

10AM Sung

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION PRAYER

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

Everyone is invited to come to the altar. If you do not wish to receive either bread or wine, simply cross your arms over your chest. Gluten-free wafers are available upon request.

COMMUNION ANTHEM

Slow Down

Edwin T. Childs

COMMUNION HYMN

O God You Search Me

1. O God, you search me and you know me.
2. You know my rest - ing and my ris - ing.
3. Be - fore a word is on my tongue, Lord,
4. Al - though your Spir - it is up - on me,
5. For you cre - at - ed me and shaped me,

1. All my thoughts lie o - pen to your gaze.
2. You dis - cern my pur - pose from a - far,
3. You have known its mean - ing through and through.
4. Still I search for shel - ter from your light.
5. Gave me life with - in my moth - er's womb.

1. When I walk or lie down you are be - fore me:
2. And with love ev - er - last - ing you be - siege me:
3. You are with me be - yond my un - der - stand - ing:
4. There is no - where on earth I can es - cape you:
5. For the won - der of who I am, I praise you:

1. Ev - er the mak - er and keep - er of my days.
2. In ev - 'ry mo - ment of life or death, you are.
3. God of my pres - ent, my past and fu - ture, too.
4. E - ven the dark - ness is ra - diant in your sight.
5. Safe in your hands, all cre - a - tion is made new.

Text: Based on Psalm 139. Text and music © 1992, Bernadette Farrell.
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POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.***

**Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

SOLEMN COLLECT

The Celebrant says

Bow down before the Lord.

The people kneel and the Celebrant says

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

POST COMMUNION HYMN

Lord, dismiss us with thy blessing

Hymnal 344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Words: Att. to John Fawcett (1739/40-1817). Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

DISMISSAL

LEM
People

Let us go forth in the name of Christ.
 Thanks be to God.

Prayer List *Please take this list home to remember those who need your daily prayers.*

For the Church

Sarah Mullally, Archbishop of Canterbury
Sean, Presiding Bishop
John, Bishop of the Diocese
Antonio, Bishop Elect
Hosam E. Naoum, Archbishop of Jerusalem

For the Vestry

Kathy, Tom, Wardens
Peter, Priest
Brooke, Ministry Intern
Ministry of Canterbury Irvine
Saint Andrew's Children's Center

For the Government and the Nations of the World:

Donald, our President
Supreme Court of the United States

Congress of the United States
Gavin, our Governor

For Those in College: Audrey, Aidan, Zachary, Jonathan, Caitlin, Matthew, Gram, Emma, Haven, Catherine, Bryce, Elise, Tyler, Benjamin

Guidance: Andrea, Jacob, Rebecca, Jose, Dominick

Healing

Corinne Lakes	Heather Harris	Sue Powell	Cynthia Morse	Kelsey
Mitsuye	Gabriel	Michele Perciva	Patrick Chewing	Stefanik-Sidener
Sandy Wilson	Wendy	Daniel	Meghan	Suzanne Wheeler
Bernice	Joyce & Ken Jenson	Jan Cannon	Langsdorf Ruggio	John Goff
Judi Matthews	Susan Berkel	Mary	Tim K	Michelle
Louise	Jonas Tupper-Graeff	Jan	Betsy	Carol Black
Mary Baker	Frances Fosnaugh	Jim Bratton	Christine Shaver	Omar Garza
Lisa Rotchford	Dana Hollinger	Addy James	Olivia	Liz Mahlow
Staci DeNatali	Michelle	Chandra	Donna Catalano	Chet Wescott
Carl Barton	Jayne Baldwin	Cyrene Pellegrino	Terry Manhardt	Kai Yamada

Long Term Needs

AA Groups	Patti Patel	Peggy E.
Chris Bennett	Wanda Lay	Mollie
Donna Westlund	Our Refugee Family	Patsy
Jack & John Selman	Scott Perrin	Jeffrey Marks
Merrilee Gardner	Nancy Perrin	Berkel & West families
Patti	Tyler Hudson	Sharon Brooks
Susan D'Zmura	Mike Catalano	Kwesi
Lyle Menzel	Leslie Ennis	Mary Dennis
Julie	Dominick Pellegrino	Bob Mitchell
Carl	Brian Kingsfield	Phil Henry
Stacy Watson	Rich & Libby Cook	Kelli Grace
Nora	Lynne Raftery	Dillon-Harris family

Pets: Luna, Shiso, Tulip, Roxy & Chloe, Stanley, Pippa

Rest of the Soul:

Comfort for: Rick, Wendy & Rick, Bob and Teri Mitchell

For those in the Military:

Celebration of Birth:

Ongoing Scheduled Activities

Monday

10:30 a.m. **Volunteer at Woodbridge Manor**
St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

7:30 p.m. **Bible Study** starting December 1st will meet at The Children's Center. Brooke Pauley leads the discussion and will start in the Gospel of Matthew.

Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00 a.m. followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the [office](#) to be added to the Zoom invitation.

Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook.

Community Groups

Al-Anon - Mon 7 p.m., Fellowship Court

Brothers in Sobriety - Fri 7:30 p.m., Fellowship Court

Sunrise Sobriety - Daily 6:30 a.m., Fellowship Court

Monthly

First Tuesday of the Month

- **The Grief Support Group** will meet for support (and coffee) at 2 p. m. at The Lost Bean at 4632 Barranca Pkwy, in the Woodbridge Shopping Center just down the street from Saint Andrew's, on the first Tuesday of the month.

Second Tuesday of the Month

- **Prayer Shawl Ministry** will meet at 3 p.m. in the fellowship court the second Tuesday of the month. Those ministry members who cannot attend the monthly meetings produce shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl contact Sharon Brooks at sharonemi99@gmail.com. If you are in need of a prayer shawl send a message to Sharon or ask any Prayer Shawl member.

Third Saturday of the Month

- **Men's Group** will meet at 8:30 a.m. at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

Korean Orchestra - Saturday 6 – 8 p.m.

Pneuma Chapel - Sunday 12:30 p.m., Church.
Saturday 6:00-7:00 a.m.

Announcements



Sunday School News

Day care for infants and children 4 yrs old and younger during the 10 a.m. service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. **Sunday School** is designed for children in grades K-6 and is led by Tammy Smecker-Hane during the 10 a.m. service. Drop off for both is in the Kangaroo Room of the Children's Center, whose entrance is accessible from the courtyard to the left of the Children's Center's front door (follow the sign). We will bring the children to you in church during the Announcements.

This week in Sunday School we will start by discussing our progress on our Lenten theme: "Be Kind." Each week we will come up with ideas on how we can be kind in the coming week so please remember to remind your children to bring their Lenten Notebooks to Sunday School so we can write those ideas in our notebooks and reward them with heart stickers for the things they accomplish. If your child did not get a notebook yet, we'll have them pick one and decorate it. We also will listen to the story of how Jesus took the disciples out on a boat on a lake when a storm arose. Jesus had fallen asleep and the disciples were frightened they would drown. But when they woke Jesus, he simply said to the sea, "Peace! Be still!" and the storm subsided. They realized more than ever that Jesus was truly God. If you have any questions about Sunday School, please email Tammy at tsmecker@cox.net.

Dive deep into faith with us this Lent!

Baptism is the beginning of our journey with God. In baptism, we make promises. But what are we promising and why do we need God's help? How do we live the promises we make? Whether you are looking for a Lenten practice, are new to your journey with God, or you or your child are interested in confirmation or reception into the church later this year, join Peter and Brooke on **Mondays at 6 pm** during Lent on Zoom (**starting February 23**). To register, complete the Google Form linked in Thursday's newsletter. Speak to Brooke or Peter if you have any questions!

Save the Date to Spice It Up!

Our annual fundraiser event and silent auction will be held on **Saturday, May 23 at 5 p.m.** at St. Andrew's. Please mark your calendars for an evening of community, tacos, homemade desserts, and a silent auction! If you would like to donate items or (*especially popular!*) experiences to the silent auction, please contact Kathy Cartelli at kathycartelli@gmail.com . If you are interested in volunteering to help, make the event a success, please contact JoJo Caprini at casacaprini@att.net . Tickets will go on sale soon. We look forward to seeing you there!

SPICE IT UP
🌶️!

Outreach News



From the week of February 23 - Sunday, March 29, we will collect TOILETRIES for the unhoused youth who use the Orangewood facility in Santa Ana for their food and personal hygiene supplies. Please bring your donated items to the Narthex and place them in the bin provided.

Items needed:

- Tooth paste and brushes
- Shampoo and conditioner
- Deodorant
- Body wash
- Mouth wash
- Lotion
- Shaving supplies

(Orangewood is asking for regular sized items. No trial size, please.)

Thank you for your generous donations and support! If you have any questions, please contact Grace.

“We are truly God’s outreaching hands in the world. “

Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.

Daylight Savings Time Begins March 8



Remember to set your clocks and alarms one hour ahead as Daylight Saving Time begins at 2 a.m. on Sunday, March 8

CPC Quilt Raffle



Check out the Church Periodical Group's Annual Quilt Raffle and bid on a beautiful piece of art for your home! Visit <http://go.rallyup.com/cpc2026/Campaign/Details>. All proceeds go to providing grants for the purchase books, magazines, videos, and more for Sunday Schools, seminarians, etc. The group's motto is "to serve God's people through the written word". Some of our Saint Andrew's women sewed and donated the "Light in the Darkness" quilt for the auction (middle row on the left in photo), which happens to be a copy of the one we have hanging at the entrance to our narthex. Support CPC's excellent work by bidding on one of the items. Bidding closes on Mar 31, and winners are announced the following day.

Responding to Immigration Enforcement

Dear friends, these are frightening times for those in our community who are vulnerable to immigration enforcement. Please report any suspected ICE/CBP/DHS sightings to the OC Rapid Response Network by calling or texting **714-881-1558**. Document and report as much as you safely can of the following: Size/Strength of forces; Action/Activities; Location; Uniform/Clothes; Time/Date; and Equipment/Weapons. (SALUTE is a handy acronym for remembering this). If you can text a photo of suspicious vehicles and plates, that's especially helpful.

OCRRN is a trained network of volunteers that confirm ICE sightings and alert impacted communities. Upon receiving a report, they will send out trained volunteers to get eyes on the situation and provide support to impacted individuals.

Red cards with the OCRRN phone number, the SALUTE items to watch for, and information about your legal rights and resources in the event of an encounter with ICE will be available in a basket in the narthex. Please take these and share them with businesses, co-workers, friends, and neighbors who may be at risk.

Let us remember the words of Jesus in Luke 10:25-37 who reminds us that we are called to serve our neighbors with mercy and that we need not share religion, ethnicity, or language with those we love as ourselves.



Traditionally, there are no flowers at the altar during Lent and Holy Week. Any dedications received at this time will be printed in the Easter bulletins. To make a donation for Easter flowers, please fill out a flower donation envelope in the pews and place it in the offering plate. The Altar Guild thanks you for your donation. We will continue to accept Easter flower donations throughout the Easter Season.

A Look Ahead...



**Palm
Sunday**
March 29
8 A.M. & 10 A.M.

**Maundy
Thursday**
April 2
6 P.M.

**Good
Friday**
April 3
Noon & 6 P.M.

**The Great Vigil
of Easter**
April 4
7 P.M.

**Easter
Sunday**
April 5
8 A.M. & 10 A.M.



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

Clergy & Staff

The Very Rev. Peter Browning, Rector
Brooke Pauley, Ministry Intern
Steven Van Wye, Minister of Music
Tammy Smecker-Hane, Sunday School Leader
Samira Sameni, Nursery Coordinator
Hank Caprini, Youth Group Leader
Kim Jensen, Office Manager
Office Administration Hours:
In-office: Monday & Thursday 10 a.m. – 2 p.m.
Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

Vestry

Kathy Cartelli, Senior Warden
Tom Pietryga, Junior Warden
Bill Langsdorf, Treasurer
Merrilee Gardner, Clerk
Sue Ha
Stirling Hunter
Kimberley Lakes-Kay
Erin Lockwood
Larry Wheeler

Today's Service

8:00 A.M.

Celebrating: The Very Rev. Peter Browning
Assisting: Brooke Pauley, Ministry Intern
LEM: Alissa Poston

10:00 A.M.

Celebrating: The Very Rev. Peter Browning
Assisting: Brooke Pauley, Ministry Intern
LEMS: Carolyn Ybarra, Nick Baldasari
Lectors: Erin Lockwood, Grace Marcotrigiano
Acolytes: Jackson Bradley, Lillie Bruckner, and
Timmy Meadows



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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