

# Easter Sunday

April 5, 2026



**Saint Andrew's**  
EPISCOPAL CHURCH  
& CHILDREN'S CENTER

*A nurturing community of faith, serving Christ, and open  
to all... wherever you are in your journey with God.*

4400 Barranca Parkway, Irvine, CA 92604  
949.559.4699

email: [office@standrewsirvine.org](mailto:office@standrewsirvine.org)

# ENTRANCE HYMN

*Jesus Christ is risen today*

Hymnal 207

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

*All standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.  
*People* **Christ is risen indeed. Alleluia.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORY TO GOD**

S280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## COLLECT OF THE DAY

*Celebrant*            The Lord be with you.  
*People*                **And also with you.**  
*Celebrant*            Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## FIRST READING

Acts 10:34-43

*All sit.*

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God

shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader                      Hear what the Spirit is saying to God’s people.  
People                      **Thanks be to God.**

### PSALM 118:1-2, 14-24



#### *Confitemini Domino*

- 1 Give thanks to the Lord, for he is **good**; \*  
his mercy endures for **ever**.
- 2 Let Israel now **proclaim**, \*  
“His mercy endures for **ever**.”
- 14 The Lord is my strength and my **song**, \*  
and he has become my **salvation**.
- 15 There is a sound of exultation and **victory** \*  
in the tents of the **righteous**:
- 16 “The right hand of the Lord has **triumphed!** \*  
the right hand of the Lord is **exalted!**
- 17 I shall not die, but **live**, \*  
and declare the works of the **Lord**.
- 18 The Lord has punished me **sorely**, \*  
but he did not hand me over to **death**.
- 19 Open for me the gates of **righteousness**; \*  
I will enter them;  
I will offer thanks to the **Lord**.
- 20 “This is the gate of the **Lord**; \*  
he who is righteous may **enter**.”
- 21 I will give thanks to you, for you **answered me** \*  
and have become my **salvation**.
- 22 The same stone which the builders **rejected** \*  
has become the chief **cornerstone**.

- 23 This is the Lord's **doing**, \*  
and it is marvelous in our **eyes**.
- 24 On this day the Lord has **acted**; \*  
we will rejoice and be glad **in it**.

**SECOND READING**

*Colossians 3:1-4*

A Reading of Paul's Letter to the Church in Colossae


Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

**SEQUENCE HYMN**

*All stand.*

*Jesus Is Risen*



1. Je - sus is ris-en! Let us sing! Praise to the ev - er - liv - ing  
2. On this most ho - ly day of days, Let us to - geth - er sing his  
3. To God the Fa - ther let us sing, To God the Son, our ris - en

1. King! Al - le - lu - ia! Al - le - lu - ia! Praise him in song, ye Ser - a -  
2. praise! Al - le - lu - ia! Al - le - lu - ia! Raise joy - ful voic - es to the  
3. King! Al - le - lu - ia! Al - le - lu - ia! And e - qual - ly let us a -

1. phim! Praise him with joy, ye Cher - u - bim! )  
2. sky! Sing out, ye heav - ens, in re - ply: } Al - le - lu - ia! Al - le -  
3. dore The Ho - ly Spir - it ev - er - more! )

1-3. lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: LM with alleluias; Composite.  
Music: *Auserlesene, Catholische, Geistliche Kirchengesänge*, Cologne, 1623.

## HOLY GOSPEL

John 20:1-18

*All stand.*

*Priest*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

***Glory to you, Lord Christ.***

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Priest*

The Gospel of the Lord.

*People*

***Praise to you, Lord Christ.***

## SERMON

The Very Rev. Peter Browning

## NICENE CREED

*All stand and together say*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,***

*of one Being with the Father.  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **PRAYERS OF THE PEOPLE**

In the power of the resurrection, let us pray to the Lord, saying:

***Lord, have mercy.***

For the whole bright earth, so lovingly created yet so compassionately redeemed, that it may speak again of the glory and majesty of God, let us pray to the Lord.

***Lord, have mercy.***

For all nations and peoples of the earth, to whom God shows no partiality, that all may be transformed by mercy to live together in hope, let us pray to the Lord.

***Lord, have mercy.***

For the holy church, whose life is hid with Christ in God, that in all its diversity witness may be made to one Lord, one faith, one baptism, let us pray to the Lord.

***Lord, have mercy.***

For all in high places of authority, for whom Christ was put to death and was raised, that they may be led to govern with equity and justice, bringing life to those in the shadow of death, let us pray to the Lord.

***Lord, have mercy.***

For all who have been baptized and given the garments of light, that they, with the whole church, may be witnesses to the gospel in daily life, let us pray to the Lord.

***Lord, have mercy.***

For all captives, prisoners, and those condemned to die, with whom the Holy One shares suffering and abandonment, that they may find strength, freedom, and forgiveness, let us pray to the Lord.

***Lord, have mercy.***

For all who suffer in mind, body, or soul, for whom Christ is risen with healing in his glorious wings, that they may be comforted, let us pray to the Lord.

***Lord, have mercy.***

For all who have died and for all who grieve, that in Christ who triumphs over death they may find light perpetual and blessed assurance, let us pray to the Lord.

***Lord, have mercy.***

For all gathered in this assembly, that we, like Mary and Peter and John, may see the tomb empty, and joyfully believing, walk in newness of life, let us pray to the Lord.

***Lord, have mercy.***

Let us pray to the Lord for ourselves and on behalf of others, and let us offer our thanksgivings.

*Other intercessions may now be offered.*

*The Celebrant continues*

Rejoicing in the risen presence of our Lord, we commend all for whom we pray and ourselves to Christ, to whom we give laud and praise now and forever. ***Amen.***

*In keeping with the practice of the ancient Church, there is no kneeling or confession during our celebration of the Great 50 Days of Easter.*

## **PEACE**

*All stand.*

*Celebrant*                      The peace of the Lord be always with you.

*People*                         ***And also with you.***

*Then the Ministers and the People may greet one another in the name of the Lord.*

**ANNOUNCEMENTS** *See back of bulletin for announcements.*

## OFFERTORY HYMN

*He is risen, he is risen*

Hymnal 180

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
ra - dant brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
that he bore— sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

*Representatives of the congregation bring the people's offerings to the celebrant. The people stand while the offerings are presented and placed on the Altar.*

*Your gifts sustain the mission and ministry of St. Andrew's.  
You may give in the offering plate or by scanning the QR code on the last page of this bulletin.*

## GREAT THANKSGIVING

*Enriching Our Worship Eucharistic Prayer 3*

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant continues*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## SANCTUS

*S130*



Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

***Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!***

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

***Blessed are you now and for ever. AMEN.***

*The Celebrant then continues*

As our Savior Christ  
has taught us,  
we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory,  
for ever and ever. Amen.***

## BREAKING OF THE BREAD

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia.***

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## SPIRITUAL COMMUNION PRAYER

***Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen.*** (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

*Everyone is invited to come to the altar. If you do not wish to receive either bread or wine, simply cross your arms over your chest. Gluten-free wafers are available upon request.*

## COMMUNION ANTHEM

*O Sons and Daughters of the King*

Paul Sjolund

## COMMUNION HYMN

*Jesus is Lord of all the earth*

Hymnal 178

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of two staves each. The first system begins with a 'Descant' section, followed by the lyrics 'Al - le - lu - ia, al - le -'. The second system is labeled 'Refrain' and contains the lyrics 'Al - le - lu - ia, al - le - lu - ia! Give thanks to the'. The third system continues the lyrics 'lu - ia, al - le - lu - ia!' and 'ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give'. The melody is simple and hymn-like, with a clear refrain.

1-4 Final Ending

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

Repeat Refrain

## POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***God of abundance,  
 you have fed us with the bread of life  
 and cup of salvation;  
 you have united us  
 with Christ and one another;  
 and you have made us one  
 with all your people in heaven and on earth.  
 Now send us forth  
 in the power of your Spirit,  
 that we may proclaim your redeeming love to the world  
 and continue for ever  
 in the risen life of Christ our Savior. Amen.***

## BLESSING

*The priest blesses the people, saying*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## POST COMMUNION HYMN

*Alleluia! Alleluia!*



1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and  
2. Now the i - ron bars are bro - ken, Christ from death to  
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to

1. voic - es raise; Sing to God a hymn of glad - ness,  
2. life is born, Glo - rious life, and life im - mor - tal,  
3. God on high; Al - le - lu - ia to the Sav - ior,

1. Sing to God a hymn of praise. He who on the  
2. On this res - ur - rec - tion morn; Christ has tri - umphed,  
3. Who has won the vic - to - ry; Al - le - lu - ia

1. cross as Sav - ior For the world's sal - va - tion bled, Je - sus  
2. and we con - quer By his might - y en - ter - prise, We with  
3. to the Spir - it, Font of love and sanc - ti - ty; Al - le -

1. Christ, the King of Glo - ry, Now is ris - en from the dead.  
2. him to life e - ter - nal By his res - ur - rec - tion rise.  
3. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

Text: 87 87 D; Christopher Wordsworth, 1872, alt.  
Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.

**DISMISSAL**

*LEM*  
*People*

Let us go forth in the name of Christ.  
***Thanks be to God.***

# EASTER FLOWERS

In memory of Granny B & Pops by Brooke Pauley

In memory of Barbara Noel by John Noel

In thanksgiving for the lives of David Sharbaugh,  
Ethel and Paul Raftery by Catherine Sharbaugh

In thanksgiving for the community of  
St. Andrew's by Jane Stoever & Dave Min

In memory of Priscilla, Helen & Ann  
by Tammy Smecker-Hane

In memory of Bob, Dan, and Lynn Menzel  
by Sally Menzel

In memory of Carolyn, James, Max, Edith,  
William, John, Arlene, Amelia, and Max  
by Susanna Brown

In memory of Mr. & Mrs. Lawrence M Taylor, Jr.  
by Louise M Taylor

In memory of Anita Hampartsumian

In memory of Debra Geiger by Jim Geiger

In memory of Soule family  
by Wendy Soule Barton

In memory of Fred Ybarra by Carolyn Ybarra

In thanksgiving for Meghan, Eric, and  
Mason Ruggio and Mary Eileen, Joshua, and  
Mia Hanson by Mary & Bill Langsdorf

In memory of Vincent & Josephine  
Marcotrigiano, Jan Wingerter & Joanne Bennet  
by Grace Marcotrigiano & Kristin Wingerter

In memory of Crystal Harbin  
by Chantal Padmore



In thanksgiving for our St. Andrew's family  
by Debbie & Don Calkins

In memory of our fallen soldiers  
by William (Griff) Hill

In memory of Ping Ng & Chung Wah Chan  
by Ivy Chan Andrade

In memory of Pat & Virgil Ryder  
by Terri & Bob Mitchell

In memory of Violet & Bill Mitchell  
by Terri & Bob Mitchell

In thanksgiving for Dom Gomez  
by Terri and Bob Mitchell

In thanksgiving for Drew Mitchell  
by Terri and Bob Mitchell

In thanksgiving for the life of Bob Mitchell  
by Terri Mitchell

In thanksgiving for The Community of Faith at  
St. Andrew's Episcopal Church

In thanksgiving for the people of St. Andrew's  
by Peter & Melissa Browning

In memory of Muriel Caddell |  
by Tom and Chris Shaver

In memory of Hans, Erika Joachim Walter  
by Marika Walter

In memory of Dorothy Updale  
by Annette Curitore

# EASTER FLOWERS

In memory of Rosalie & John Hamberson  
by Vivian & Michael Hanson

In memory of John & Barbara Hanson  
by Vivian & Michael Hanson

In thanksgiving for family by Myrna Dillon

In memory of Rev. Dr. Daniel Garrett  
by Susan Garrett

In memory of Sandy Ta by the Olvera family

In memory of Lyle Cartelli by Kathy Cartelli

In memory and thankfulness for my father,  
Ben Card by Ben Card Jr.



Thinkstock

# Prayer List *Please take this list home to remember those who need your daily prayers.*

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## For the Church

Sarah Mullally, Archbishop of Canterbury  
Sean, Presiding Bishop  
John, Bishop of the Diocese  
Antonio, Bishop Elect  
Hosam E. Naoum, Archbishop of Jerusalem

## For the Vestry

Kathy, Tom, Wardens  
Peter, Priest  
Brooke, Ministry Intern  
Ministry of Canterbury Irvine  
Saint Andrew's Children's Center

## For the Government and the Nations of the World:

Donald, our President  
Supreme Court of the United States  
Congress of the United States  
Gavin, our Governor

**For Those in College:** Audrey, Aidan, Zachary, Jonathan, Caitlin, Matthew, Gram, Emma, Haven, Catherine, Bryce, Elise, Tyler, Benjamin

**Guidance:** Andrea, Jacob, Rebecca, Jose, Dominick

## Healing

Corinne Lakes	Gabriel	Daniel	Meghan	Michelle
Mitsuye	Wendy	Jan Cannon	Langsdorf Ruggio	Carol Black
Sandy Wilson	Joyce & Ken Jenson	Mary	Betsy	Omar Garza
Bernice	Susan Berkel	Jan	Christine Shaver	Liz Mahlow
Judi Matthews	Jonas Tupper-Graeff	Jim Bratton	Olivia	Chet Wescott
Louise	Frances Fosnaugh	Addy James	Donna Catalano	Kai Yamada
Mary Baker	Dana Hollinger	Chandra	Terry Manhardt	Tess
Lisa Rotchford	Michelle	Cyrene Pellegrino	Kelsey	Janelle
Staci DeNatali	Jayne Baldwin	Cynthia Morse	Stefanik-Sidener	Ilene
Carl Barton	Sue Powell	Patrick Chewning	Suzanne Wheeler	Greg and Linda
Heather Harris	Michele Percival	Tim K	John Goff	

## Long Term Needs

AA Groups	Stacy Watson	Dominick Pellegrino	Sharon Brooks
Chris Bennett	Nora	Brian Kingsfield	Kwesi
Donna Westlund	Patti Patel	Rich & Libby Cook	Mary Dennis
Jack & John Selman	Wanda Lay	Lynne Raftery	Phil Henry
Merrilee Gardner	Our Refugee family	Peggy E.	Kelli Grace
Patti	Scott Perrin	Mollie	Dillon-Harris family
Susan D'Zmura	Nancy Perrin	Patsy	Clarence
Lyle Menzel	Tyler Hudson	Jeffrey Marks	Muriel
Julie	Mike Catalano	Berkel & West	
Carl	Leslie Ennis	families	

**Pets:** Luna, Shiso, Roxy & Chloe, Stanley, Pippa

**Rest of the Soul:** Susie Shippey, Bob Mitchell

**Comfort for:** Rick, Wendy & Rick, The Mitchell & Gomez families

**For those in the Military:**

**Celebration of Birth:**

## Ongoing Scheduled Activities

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### Monday

10:30 a.m. **Volunteer at Woodbridge Manor**  
St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

### Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00 a.m. followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the [office](#) to be added to the Zoom invitation.

### Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook.

## Community Groups

**Al-Anon** - Mon 7 p.m., Fellowship Court

**Brothers in Sobriety** - Fri 7:30 p.m., Fellowship Court

**Sunrise Sobriety** - Daily 6:30 a.m., Fellowship Court

### Monthly

#### First Tuesday of the Month

- **The Grief Support Group** will meet for support (and coffee) at 2 p. m. at The Lost Bean at 4632 Barranca Pkwy, in the Woodbridge Shopping Center just down the street from Saint Andrew's, on the first Tuesday of the month.

#### Second Tuesday of the Month

- **Prayer Shawl Ministry** will meet at 3 p.m. in the fellowship court the second Tuesday of the month. Those ministry members who cannot attend the monthly meetings produce shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl contact Sharon Brooks at [sharonemi99@gmail.com](mailto:sharonemi99@gmail.com). If you are in need of a prayer shawl send a message to Sharon or ask any Prayer Shawl member.

#### Third Saturday of the Month

- **Men's Group** will meet at 8:30 a.m. at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

**Korean Orchestra** - Saturday 6 – 8 p.m.

**Pneuma Chapel** - Sunday 12:30 p.m., Church.  
Saturday 6:00-7:00 a.m.

## Announcements

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### Sunday School News

**Day care** for infants and children 4 yrs old and younger during the 10 am service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. **Sunday School** is designed for children in grades K-6 and is led by Tammy Smecker-Hane during the 10 am service. Drop off for both is at the **Playground on the left side of the Children's Center** (follow the sign). We will bring the children to you in church during the Announcements.

Today we rejoice because Jesus has risen and we wish everyone a very **Happy Easter!** Instead of the normal Sunday School, children will be meeting on the playground to do some simple Easter crafts and play together.

After church is over and Reverend Peter has finished saying goodbye to parishioners, he will come over to the table to officially bless and begin the Easter Egg Hunt. Please wait for him before you start. Take your children over to the table and give each child a bag in which to put their eggs, label the bag with his/her name, and choose one of the stuffed rabbits for each child to take home. The Easter Bunny has populated two patches of the new garden with Easter eggs – one area marked for the youngest children (3 yrs of age and younger), and one area further down in the garden around the fountain for the older children (4 years and older). Note: please remind children to stay on the paths and do NOT walk in the flower beds because the plantings are still young and fragile. Enjoy some snacks after the Easter Egg Hunt! If you have any questions about Sunday School, please email Tammy at [tsmecker@cox.net](mailto:tsmecker@cox.net).

---

### Easter Flowers



Traditionally, there are no flowers at the altar during Lent and Holy Week. Any dedications received at this time will be printed in the Easter bulletins. To make a donation for Easter flowers, please fill out a flower donation envelope in the pews and place it in the offering plate. The Altar Guild thanks you for your donation. We will continue to accept Easter flower donations throughout the Easter Season.




### Wooden Cross

Please bring fresh flowers on April 5, **Easter Sunday** for the cross outside of church, as we transform it from a wooden cross of hopelessness to a beautiful cross of HOPE

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## Save the Date to Spice It Up!

UP  
SPICE IT !

Our annual fundraiser event and silent auction will be held on **Saturday, May 23 at 5 p.m.** at St. Andrew's. Please mark your calendars for an evening of community, tacos, homemade desserts, and a silent auction! If you would like to donate items or (*especially popular!*) experiences to the silent auction, please contact Kathy Cartelli at [kathycartelli@gmail.com](mailto:kathycartelli@gmail.com) . If you are interested in volunteering to help, make the event a success, please contact JoJo Caprini at [casacaprini@att.net](mailto:casacaprini@att.net) . Tickets will go on sale soon. We look forward to seeing you there!

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## Responding to Immigration Enforcement

Dear friends, these are frightening times for those in our community who are vulnerable to immigration enforcement. Please report any suspected ICE/CBP/DHS sightings to the OC Rapid Response Network by calling or texting **714-881-1558**. Document and report as much as you safely can of the following: Size/Strength of forces; Action/Activities; Location; Uniform/Clothes; Time/Date; and Equipment/Weapons. (SALUTE is a handy acronym for remembering this). If you can text a photo of suspicious vehicles and plates, that's especially helpful.

OCRRN is a trained network of volunteers that confirm ICE sightings and alert impacted communities. Upon receiving a report, they will send out trained volunteers to get eyes on the situation and provide support to impacted individuals.

**Red cards** with the OCRRN phone number, the SALUTE items to watch for, and information about your legal rights and resources in the event of an encounter with ICE will be available in a basket in the narthex. Please take these and share them with businesses, co-workers, friends, and neighbors who may be at risk.

Let us remember the words of Jesus in Luke 10:25-37 who reminds us that we are called to serve our neighbors with mercy and that we need not share religion, ethnicity, or language with those we love as ourselves.

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## Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.



## ***Holy Week Services***

### **Maundy Thursday - Thursday, April 2, 6 p.m.**

The three great days, or Triduum, begin tonight with an intimate service recalling Jesus' last supper, including the washing of feet and the stripping of the altar. A prayer vigil follows in the chapel throughout the night until 9am on Good Friday. Please sign up in the Narthex beginning March 15th for the vigil.

### **Good Friday – April 3, Noon and 6 p.m.**

The most solemn day of our church year, we gather to commemorate the crucifixion of our Lord and Savior Jesus Christ. Priests are available, by appointment, on Good Friday, from 1 p.m. – 4 p.m. to hear confession in the Chapel.

### **The Great Vigil of Easter – April 4, 7 p.m.**

In this most ancient liturgy of the Church, we begin outside in darkness to light the new fire of Easter, processing with the light of Christ into the church for a celebration of our salvation, Holy Baptism, and Jesus' victory over death and the grave.

### **Easter Sunday – April 5, 8 a.m. & 10 a.m.**

Festival Eucharist with choir, organ, a triumphant celebration.

Easter egg hunt follows the 10 a.m. service.



**Clergy & Staff**

The Very Rev. Peter Browning, Rector  
 Brooke Pauley, Ministry Intern  
 Steven Van Wye, Minister of Music  
 Tammy Smecker-Hane, Sunday School Leader  
 Samira Sameni, Nursery Coordinator  
 Hank Caprini, Youth Group Leader  
 Kim Jensen, Office Manager  
 Office Administration Hours:  
 In-office: Monday & Thursday 10 a.m. – 2 p.m.  
 Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

**Vestry**

Kathy Cartelli, Senior Warden  
 Tom Pietryga, Junior Warden  
 Bill Langsdorf, Treasurer  
 Merrilee Gardner, Clerk  
 Sue Ha  
 Stirling Hunter  
 Kimberley Lakes-Kay  
 Erin Lockwood  
 Larry Wheeler

**Today's Service**

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**8:00 A.M.**

Celebrating: The Very Rev. Peter Browning  
 Assisting: Brooke Pauley, Ministry Intern  
 LEM: Bonnie Tucker

**10:00 A.M.**

Celebrating: The Very Rev. Peter Browning  
 Assisting: Brooke Pauley, Ministry Intern  
 LEMS: Gail Suda, Chris Sardo  
 Lectors: Kathy Rowland, Yuichi Suda  
 Acolytes: Micah Char, Ezra Char, and  
 Emmy Min



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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