

The Seventh Sunday of Easter

The Sunday after Ascension Day
May 17, 2026



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

*A nurturing community of faith, serving Christ, and open to
all... wherever you are in your journey with God.*

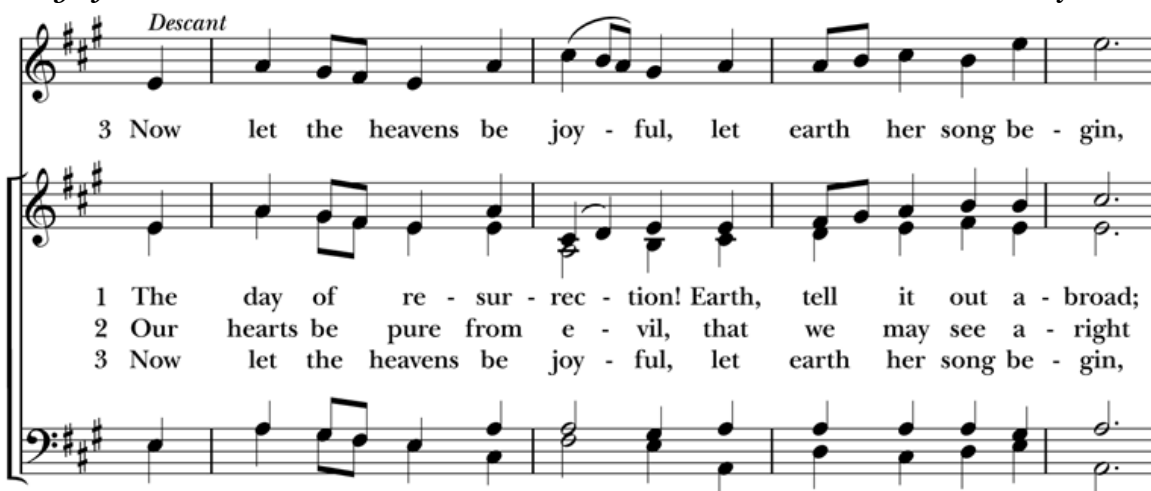
4400 Barranca Parkway, Irvine, CA 92604
949-559-4699
email: office@standrewsirvine.org

ENTRANCE HYMN

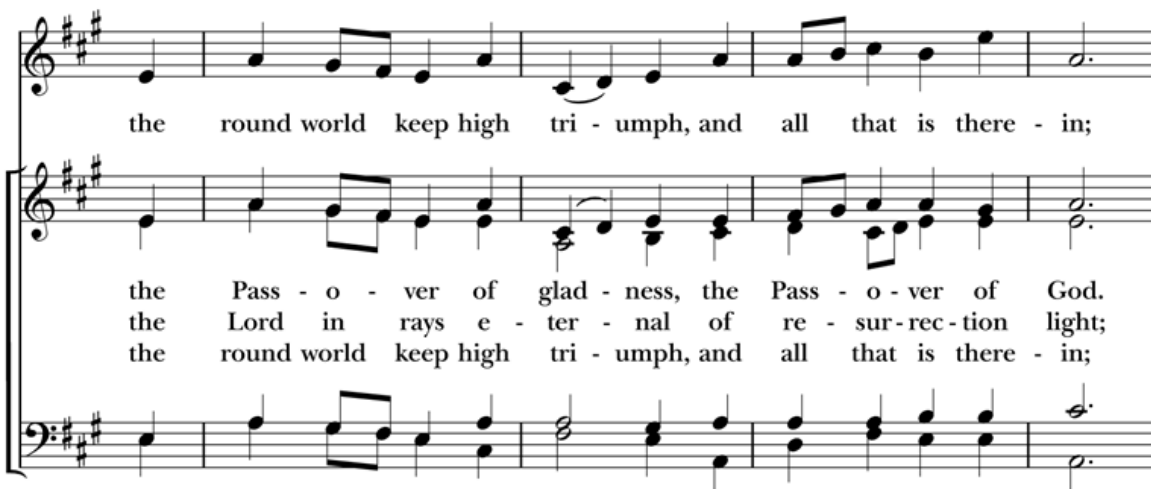
The day of resurrection

Hymnal 210

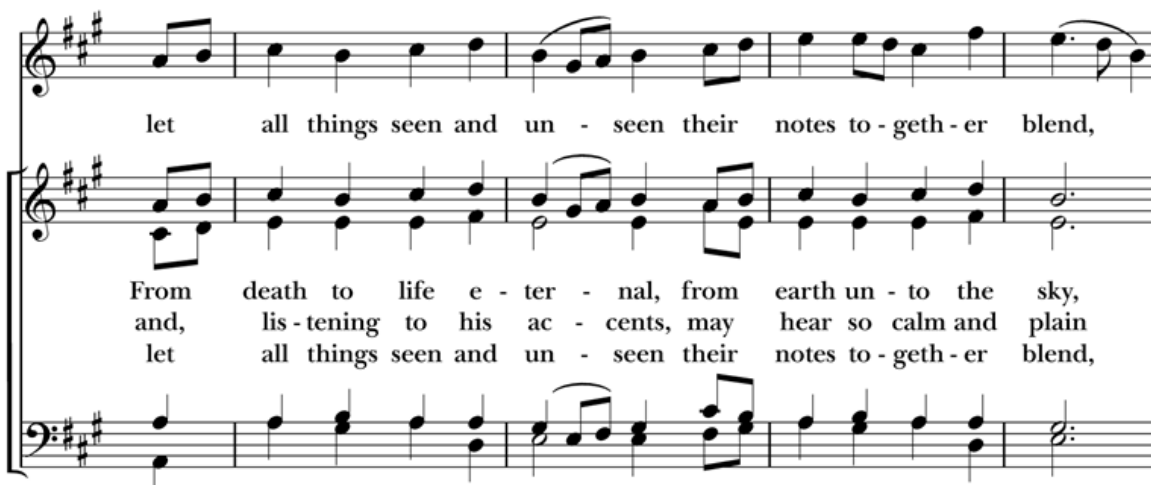
Descant



3 Now let the heavens be joy - ful, let earth her song be - gin,
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,



the round world keep high tri - umph, and all that is there - in;
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;



let all things seen and un - seen their notes to - geth - er blend,
From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,



for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch..der Herzogl. Wirtembergischen katolischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Descant by permission of Oxford University Press.

All standing, the Celebrant says

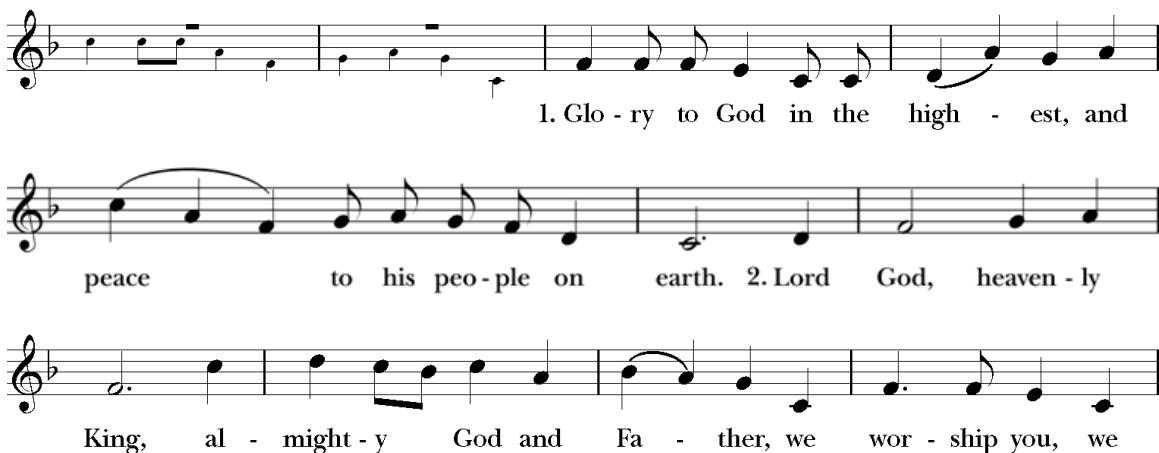
Celebrant Alleluia. Christ is risen.
People **Christ is risen indeed. Alleluia.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORY TO GOD

S280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, the king of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Saviour Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

FIRST READING

Acts 1:6-14

A Reading from the Acts of the Apostles.

When the apostles had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM 68:1-10,33-36



Exsurgat Deus

- 1 Let God arise, and let his enemies be **scattered**; *
let those who hate him flee **before him**.
- 2 Let them vanish like smoke when the wind drives it **away**; *
as the wax melts at the fire, so let the wicked perish at
the presence of **God**.
- 3 But let the righteous be glad and rejoice before **God**; *
let them also be merry and **joyful**.
- 4 Sing to God, sing praises to his Name;
exalt him who rides upon the **heavens**; *
Yahweh is his Name, rejoice **before him**!
- 5 Father of orphans, defender of **widows**, *
God in his holy **habitation**!

- 6 God gives the solitary a home and brings forth prisoners
into **freedom**; *
but the rebels shall live in dry **places**.
- 7 O God, when you went forth before your **people**, *
when you marched through the **wilderness**,
- 8 The earth shook, and the skies poured down rain,
at the presence of God, the God of **Sinai**, *
at the presence of God, the God of **Israel**.
- 9 You sent a gracious rain, O God, upon your **inheritance**; *
you refreshed the land when it was **weary**.
- 10 Your people found their **home in it**; *
in your goodness, O God, you have made provision
for the **poor**.
- 33 Sing to God, O kingdoms of the **earth**; *
sing praises to the **Lord**.
- 34 He rides in the heavens, the ancient **heavens**; *
he sends forth his voice, his mighty **voice**.
- 35 Ascribe power to **God**; *
his majesty is over Israel;
his strength is in the **skies**.
- 36 How wonderful is God in his holy **places**! *
the God of Israel giving strength and power to his people!
Blessed be **God**!

SECOND READING

1 Peter 4:12-14,5:6-11

A Reading from the First letter of Peter.

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

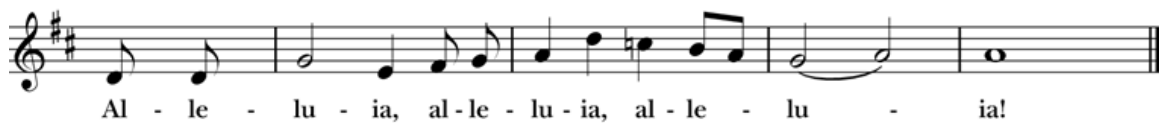
Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE HYMN

All stand.

Worthy is Christ, the Lamb who was slain

Hymnal 417
Verses 1-3



HOLY GOSPEL

John 17:1-11

All stand.

Priest
People

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

*Priest
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

Brooke Pauley, Ministry Intern

NICENE CREED

All stand and together say

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

PRAYERS OF THE PEOPLE

Let us once more cast our cares upon the Lord, saying:

To God be glory forever and ever.

For the church of God, especially its members who share in Christ's suffering, that the glory of the Lord might be revealed, we pray:

To God be glory forever and ever.

For the world so loved by God, that the power of God's grace working in us might restore the beauty of its created image, we pray:

To God be glory forever and ever.

For those who glorify God in simple, hidden, and faith-filled ways, we pray:

To God be glory forever and ever.

For those labeled wrongdoer and mischief-maker, that they might be loved without judgment and might enjoy God's life, we pray:

To God be glory forever and ever.

For this local community, that the coming of the Spirit might find us steadfast in prayer and strong in love, we pray:

To God be glory forever and ever.

For all in any pain and for all who sorrow, that they might be brought beyond their trouble into the Spirit's peace, we pray:

To God be glory forever and ever.

Let us pray to the Lord for ourselves and on behalf of others, and let us offer our thanksgivings.

Other intercessions may now be offered.

The Celebrant continues

Good and gracious God, you do infinitely more for us than all we can ask or even imagine. Hear these prayers; be our Savior again, now and forever. **Amen.**

In keeping with the practice of the ancient Church, there is no kneeling or confession during our celebration of the Great 50 Days of Easter.

PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS *See back of bulletin for announcements.*

OFFERTORY HYMN

Alleluia! sing to Jesus

Hymnal 460

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of two systems of music. The first system has five vocal parts with the following lyrics:

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

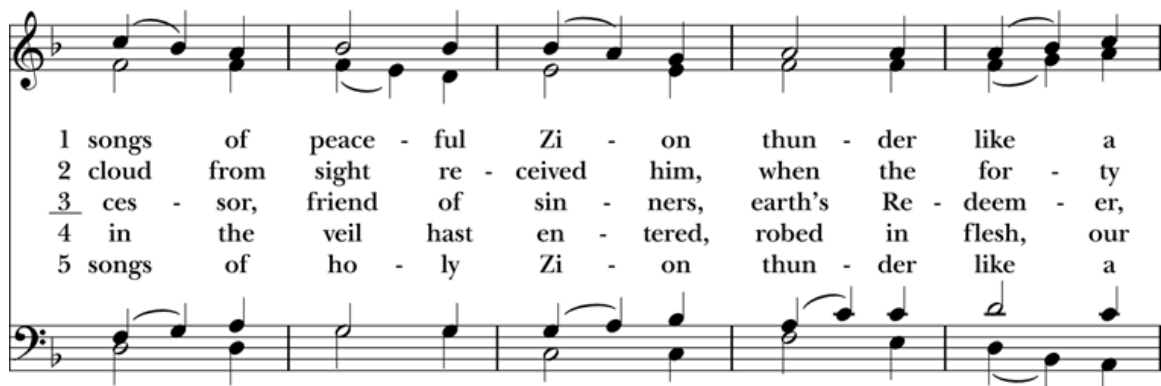
The second system has five vocal parts with the following lyrics:

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the

The piano accompaniment is written in the bass clef and provides harmonic support for the vocal lines.



1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

Representatives of the congregation bring the people's offerings to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Your gifts sustain the mission and ministry of St. Andrew's. You may give in the offering plate or by scanning the QR code on the last page of this bulletin by donating using Zelle (through your bank app) or using Venmo (through your Venmo app).

GREAT THANKSGIVING

Enriching Our Worship Eucharistic Prayer 3

The people remain standing.

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Celebrant continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS (8AM Said)

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

SANCTUS

S130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are

full, full of your glo-ry. Ho-

san-na in the high-est. Ho-san-na

in the high-est. Bless-ed is he who comes

in the name of the Lord. Ho-san-na

in the high-est. Ho-san-na in the high-est.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

The Celebrant then continues

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

**Our Father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

BREAKING OF THE BREAD

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION PRAYER

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

Everyone is invited to come to the altar. If you do not wish to receive either bread or wine, simply cross your arms over your chest. Gluten-free wafers are available upon request.

COMMUNION ANTHEM

Recorder Ensemble

COMMUNION HYMN

Eat this bread

Refrain



Eat this bread, drink this cup, come to him and nev-er be hun-gry.

Eat this bread, drink this cup, trust in him and you will not thirst.

Verse 1



1. Christ is the bread of life, the D.C.

true bread sent from the Fa - ther.

Verse 2



2. Our an - ces - tors ate man - na in the des - ert, but D.C.

this is the bread come down from heav-en.

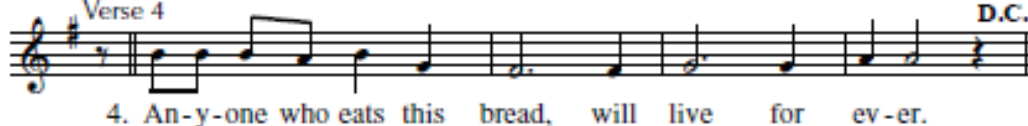
Verse 3



3. Eat his flesh and drink his blood, and D.C.

Christ will raise you up on the last day.

Verse 4



4. An-y-one who eats this bread, will live for ev-er. D.C.

**Choose either part*

Verse 5

5. If we be-lieve and eat this bread, we will have e - ter-nal life.

Text: John 6; adapt. by Robert J. Batistini, b. 1942
 Tune: Jacques Berthier, 1923–1994
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POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***God of abundance,
 you have fed us with the bread of life
 and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.***

BLESSING

The priest blesses the people, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

POST COMMUNION HYMN

Jesus is Lord of all the earth

Hymnal 178

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

DISMISSAL

LEM
People

Let us go forth in the name of Christ.
Thanks be to God..

EASTER FLOWERS

In memory of Granny B & Pops by Brooke Pauley

In memory of Barbara Noel by John Noel

In thanksgiving for the lives of David Sharbaugh,
Ethel and Paul Raftery. by Catherine Sharbaugh

In thanksgiving for the community of
St. Andrew's by Jane Stoever & Dave Min

In memory of Priscilla, Helen & Ann
by Tammy Smecker-Hane

In memory of Bob, Dan, and Lynn Menzel
by Sally Menzel

In memory of Carolyn, James, Max, Edith,
William, John, Arlene, Amelia, and Max
by Susanna Brown

In memory of Mr. & Mrs. Lawrence M Taylor, Jr.
by Louise M Taylor

In memory of Anita Hampartsumian

In memory of Debra Geiger by Jim Geiger

In memory of Soule family
by Wendy Soule Barton

In memory of Fred Ybarra by Carolyn Ybarra

In thanksgiving for Meghan, Eric, and
Mason Ruggio and Mary Eileen, Joshua, and
Mia Hanson by Mary & Bill Langsdorf

In memory of Vincent & Josephine
Marcotrigiano, Jan Wingerter & Joanne Bennet
by Grace Marcotrigiano & Kristin Wingerter

In memory of Crystal Harbin
by Chantal Padmore



In thanksgiving for our St. Andrew's family
by Debbie & Don Calkins

In memory of our fallen soldiers
by William (Griff) Hill

In memory of Ping Ng & Chung Wah Chan
by Ivy Chan Andrade

In memory of Pat & Virgil Ryder
by Terri & Bob Mitchell

In memory of Violet & Bill Mitchell
by Terri & Bob Mitchell

In thanksgiving for Dom Gomez
by Terri and Bob Mitchell

In thanksgiving for Drew Mitchell
by Terri and Bob Mitchell

In thanksgiving for the life of Bob Mitchell
by Terri Mitchell

In thanksgiving for The Community of Faith at
St. Andrew's Episcopal Church

In thanksgiving for the people of St. Andrew's
by Peter & Melissa Browning

In memory of Muriel Caddell |
by Tom and Chris Shaver

In memory of Hans, Erika Joachim Walter
by Marika Walter

EASTER FLOWERS

In memory of Dorothy Updale
by Annette Curitore

In memory of Rosalie & John Hamberson
by Vivian & Michael Hanson

In memory of John & Barbara Hanson
by Vivian & Michael Hanson

In thanksgiving for family by Myrna Dillon

In memory of Rev. Dr. Daniel Garrett
by Susan Garrett

In memory of Sandy Ta by the Olvera family

In memory of Lyle Cartelli by Kathy Cartelli

In memory and thankfulness for my father,
Ben Card by Ben Card Jr.



Prayer List *Please take this list home to remember those who need your daily prayers.*

For the Church

Sarah Mullally, Archbishop of Canterbury
Sean, Presiding Bishop
John, Bishop of the Diocese
Antonio, Bishop Elect
Hosam E. Naoum, Archbishop of Jerusalem

For the Vestry

Kathy, Tom, Wardens
Peter, Priest
Brooke, Ministry Intern
Ministry of Canterbury Irvine
Saint Andrew's Children's Center

For the Government and the Nations of the World:

Donald, our President
Supreme Court of the United States
Congress of the United States
Gavin, our Governor

For Those in College: Aidan, Zachary, Jonathan, Caitlin, Matthew, Emma, Haven, Catherine, Bryce, Elise, Tyler, Benjamin, Kate

Guidance: Andrea, Jacob, Rebecca, Jose, Dominick, Matthew Calkins

Healing

Corinne Lakes	Heather Harris	Tim K		Ilene
Mitsuye	Wendy	Betsy	Michelle	Greg and Linda
Sandy Wilson	Susan Berkel	Christine Shaver	Carol Black	Steve Haiman
Bernice	Dana Hollinger	Olivia	Omar Garza	Jerry Frericks
Judi Matthews	Jayne Baldwin	Terry Manhardt	Liz Mahlow	Martha
Louise	Cyrene Pellegrino	Suzanne Wheeler	Chet Wescott	Yoko Murao
Mary Baker	Cynthia Morse	John Goff	Kai Yamada	Helen
Lisa Rotchford	Meghan	Kelsey	Tess	Cathey Ryder
Staci DeNatali	Langsdorf Ruggio	Stefanik-Sidener	Janelle	

Long Term Needs

AA Groups	Carl Barton	Lynne Raftery	Mary Dennis
Chris Bennett	Stacy Watson	Peggy E.	Dillon-Harris family
Jack & John Selman	Our Refugee family	Patsy	Muriel
Merrilee Gardner	Tyler Hudson	Berkel & West	Frances Fosnaugh
Patti	Mike Catalano	families	Jan Cannon
Susan D'Zmura	Dominick Pellegrino	Sharon Brooks	Rick
Lyle Menzel	Rich & Libby Cook	Kwesi	Barbara Jacobson

Pets: Luna, Shiso, Roxy, Stanley, Pippa, Jane Austen

Rest of the Soul: Susie Shippey, Bob Mitchell, William Quinn, Nancy Perrin

Comfort for: The Mitchell & Gomez families, The Williams family, Scott Perrin

For those in the Military:

Celebration of Birth:

Ongoing Scheduled Activities

Monday

10:30 a.m. **Volunteer at Woodbridge Manor**
St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00 a.m. followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the [office](#) to be added to the Zoom invitation.

Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook.

Community Groups

Al-Anon - Mon 7 p.m., Fellowship Court

Brothers in Sobriety - Fri 7:30 p.m., Fellowship Court

Sunrise Sobriety - Daily 6:30 a.m., Fellowship Court

Monthly

First Tuesday of the Month

- **The Grief Support Group** will meet for support (and coffee) at 2 p. m. at The Lost Bean at 4632 Barranca Pkwy, in the Woodbridge Shopping Center just down the street from Saint Andrew's, on the first Tuesday of the month.

Second Tuesday of the Month

- **Prayer Shawl Ministry** will meet at 3 p.m. in the fellowship court the second Tuesday of the month. Those ministry members who cannot attend the monthly meetings produce shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl contact Sharon Brooks at sharonemi99@gmail.com. If you are in need of a prayer shawl send a message to Sharon or ask any Prayer Shawl member.

Third Saturday of the Month

- **Men's Group** will meet at 8:30 a.m. at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

Korean Orchestra - Saturday 6 – 8 p.m.

Pneuma Chapel - Sunday 12:30 p.m., Church.
Saturday 6:00-7:00 a.m.

Announcements



Sunday School News

Day care for infants and children 4 yrs old and younger during the 10 am service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. **Sunday School** is designed for children in grades K-6 and is led by Tammy Smecker-Hane during the 10 am service. Drop off for both is in the 2nd floor atrium of the Children's Center (follow the sign). We will bring the children to you in church during the Announcements.

This Sunday please have your children **wear comfy clothes and tennis shoes** because we're going on a **Nature Scavenger Hunt** on the church grounds. We'll hunt for bugs, listen to the sounds of the birds, collect leaves, smell the plants, check the blossoms on the persimmon tree and explore the labyrinth. The Spring Scavenger Hunt was created by UTO and is available at <https://unitedthankoffering.com/spring>, if you'd like to do one at home, too. If you have any questions about Sunday School, please contact Tammy Smecker-Hane (tsmecker@cox.net).

Spice It Up - Saturday, May 23

Last day to purchase Spice it Up! tickets!

Spice It Up! fundraiser gala tickets are on sale until midnight today (Sunday, May 17)! Visit spiceitup2026.auctria.events or scan the QR code below to purchase your tickets for an evening of tacos, drinks, homemade desserts, fun, and fellowship with the St. Andrew's community on May 23 at 5pm. Free childcare and games onsite, half-price tickets for youth ages 11-17, and kids under 11 are free. Please be sure to note how many kids will be attending when you purchase your tickets. If the ticket cost is an obstacle to your attending, please email Peter Browning at peter@standrewsirvine.org.



UP
SPICE IT 🌶️!

Mother's Day Brunch

A big thank you to the men of St. Andrew's for the scrumptious Mother's Day brunch on Sunday. You hit it out of the park!

Outreach News:



It is time for our yearly Baby Shower for Families Forward. Beginning on Sunday, May 3 - May 31, we will be collecting diapers and wipes. They usually have plenty of the smaller sizes so, please consider purchasing a larger size. Place the small items in the Outreach donation box and the larger items outside the box.

Please reach out to Grace (gmarco1121@gmail.com) with any questions.

A huge THANK YOU to Kristin Wingerter for building our new Outreach Donation box!

Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.

Responding to Immigration Enforcement

Dear friends, these are frightening times for those in our community who are vulnerable to immigration enforcement. Please report any suspected ICE/CBP/DHS sightings to the OC Rapid Response Network by calling or texting **714-881-1558**. Document and report as much as you safely can of the following: Size/Strength of forces; Action/Activities; Location; Uniform/Clothes; Time/Date; and Equipment/Weapons. (SALUTE is a handy acronym for remembering this). If you can text a photo of suspicious vehicles and plates, that's especially helpful.

OCRRN is a trained network of volunteers that confirm ICE sightings and alert impacted communities. Upon receiving a report, they will send out trained volunteers to get eyes on the situation and provide support to impacted individuals.

Red cards with the OCRRN phone number, the SALUTE items to watch for, and information about your legal rights and resources in the event of an encounter with ICE will be available in a basket in the narthex. Please take these and share them with businesses, co-workers, friends, and neighbors who may be at risk.

Let us remember the words of Jesus in Luke 10:25-37 who reminds us that we are called to serve our neighbors with mercy and that we need not share religion, ethnicity, or language with those we love as ourselves.

A Look Ahead...

MAY

- 5/24 – Pentecost
- 5/31 – Trinity Sunday

JUNE

- 6/21 - Father's Day



Saint Andrew's
 EPISCOPAL CHURCH
 & CHILDREN'S CENTER

Clergy & Staff

The Very Rev. Peter Browning, Rector
 Brooke Pauley, Ministry Intern
 Steven Van Wye, Minister of Music
 Tammy Smecker-Hane, Sunday School Leader
 Samira Sameni, Nursery Coordinator
 Hank Caprini, Youth Group Leader
 Kim Jensen, Office Manager
 Office Administration Hours:
 In-office: Monday & Thursday 10 a.m. – 2 p.m.
 Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

Vestry

Kathy Cartelli, Senior Warden
 Tom Pietryga, Junior Warden
 Bill Langsdorf, Treasurer
 Merrilee Gardner, Clerk
 Sue Ha
 Stirling Hunter
 Kimberley Lakes-Kay
 Erin Lockwood
 Larry Wheeler

Today's Service

8:00 A.M.

Celebrating: The Very Rev. Peter Browning
 Assisting: Brooke Pauley, Ministry Intern
 LEM: Alissa Poston

10:00 A.M.

Celebrating: The Very Rev. Peter Browning
 Assisting: Brooke Pauley, Ministry Intern
 LEMS: Chris Sardo, Carolyn Ybarra
 Lectors: Chuck Coe, Kathy Rowland
 Acolytes: Micah Lakes-Kay, Jude Samaan, and
 Elijah Lakes-Kay



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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