

The Fifth Sunday after Pentecost

June 28, 2026



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

*A nurturing community of faith, serving Christ, and open
to all... wherever you are in your journey with God.*

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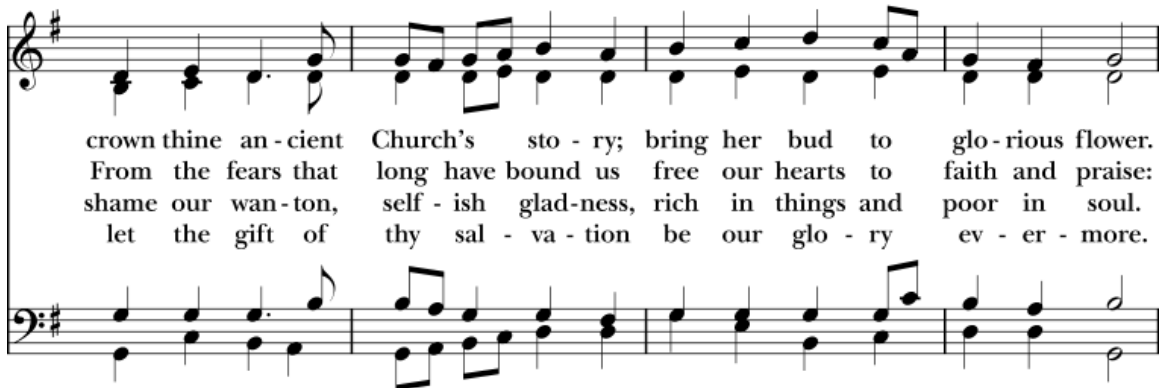
ENTRANCE HYMN

God of grace and God of glory

Hymnal 594



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

All standing, the Celebrant says

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORY TO GOD

S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Genesis 22:1-14

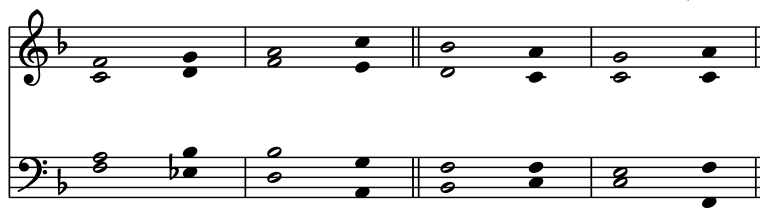
A Reading from the book of Genesis.

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God

himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

PSALM 13



- 1 How long, O Lord?
 will you forget me for **ever**? *
 how long will you hide your face from **me**?
- 2 How long shall I have perplexity in my mind,
 and grief in my heart, day after **day**? *
 how long shall my enemy triumph **over me**?
- 3 Look upon me and answer me, O Lord my **God**; *
 give light to my eyes, lest I sleep in **death**;
- 4 Lest my enemy say, “I have prevailed **over him**,” *
 and my foes rejoice that I have **fallen**.
- 5 But I put my trust in your **mercy**; *
 my heart is joyful because of your saving **help**.
- 6 I will sing to the Lord, for he has dealt with me **richly**; *
 I will praise the Name of the Lord Most **High**.

SECOND READING

Romans 6:12-23

A Reading from Paul’s letter to the Church in Rome.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE HYMN

All stand.

Breathe on me, Breath of God

Hymnal 508

1 Breathe on me, Breath of God, fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol - ly thine,
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will one will, to do or to en - dure.
 till all this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

HOLY GOSPEL

Matthew 10:40-42

All stand.

Priest

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

Priest

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

Brooke Pauley, Ministry Intern

NICENE CREED

All stand and together say

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

PRAYERS OF THE PEOPLE

Through baptism we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ's church and the world, saying:

Lord, have mercy.

For the church, that we might be faithful, willing to serve, constant in grace, and receptive to newness, let us pray to the Lord.

Lord, have mercy.

For this congregation, that we might be eager to welcome, diligent in prayer, and generous in deed, let us pray to the Lord.

Lord, have mercy.

For our nation, town, and neighborhood, that we might be advocates of the lowly, defenders of liberties, and models of justice, let us pray to the Lord.

Lord, have mercy.

For those who grieve, those in places of care, those in prison, those who are addicted, those who are despondent, let us pray to the Lord.

Lord, have mercy.

For those in dangerous occupations, those who care for the sick, those who work the land, those who engage in commerce, and those who teach, let us pray to the Lord.

Lord, have mercy.

For all who travel, who seek rest, who visit family and friends, who enjoy the gifts of creation, let us pray to the Lord.

Lord, have mercy.

For our families and for all placed under our care, for our enemies and for those with whom we disagree, and for those who are examples of grace in our lives, let us pray to the Lord.

Lord, have mercy.

Let us pray to the Lord for ourselves and on behalf of others, and let us offer our thanksgivings.

*Other intercessions may now be offered.
The Celebrant continues*

Yours, O God, is the dominion, the power, and the glory, now and forever. **Amen.**

CONFESSION OF SIN

The Celebrant says

Let us confess our sins to God.

Ministers and People together say

***God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.***

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS *See back of bulletin for announcements.*

OFFERTORY HYMN

I want to walk as a child of the light

Hymnal 490

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.

God set the stars to give light to the world. The
Clear sun of right-eous-ness, shine on my path, and
When we have run with pa-tience the race, we

star of my life is Je-sus.
show me the way to the Fa-ther.
shall know the joy of Je-sus.

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

a tempo

Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

Representatives of the congregation bring the people's offerings to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Your gifts sustain the mission and ministry of St. Andrew's. You may give in the offering plate or by scanning the QR code on the last page of this bulletin by donating using Zelle (through your bank app) or using Venmo (through your Venmo app).

GREAT THANKSGIVING
The people remain standing.

Enriching Our Worship Eucharistic Prayer 1

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SANCTUS (8AM Said)

**Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

SANCTUS (10AM SUNG)

S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Andrew and all your saints, past, present, and yet to come,

we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Celebrant then continues

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

***Our Father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.***

BREAKING OF THE BREAD

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION PRAYER

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

Everyone is invited to come to the altar. If you do not wish to receive either bread or wine, simply cross your arms over your chest. Gluten-free wafers are available upon request.

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.***

BLESSING

The priest blesses the people, saying

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen. *(source: from Saint Claire)*

POST COMMUNION HYMN

Now thank we all our God

Hymnal 397

1 Now thank we all our God, with heart, and hands, and voices,
2 O may this bounteous God through all our life be near us!
3 All praise and thanks to God the Father now be given,
who wondrous things hath done, in whom his world rejoices;
With ever-joyful hearts and blessed peace to cheer us;
the Son, and him who reigns with them in highest heaven,
who from our mother's arms hath blessed us on our way
and keep us in his grace, and guide us when perplexed,
eternal, Triune God, whom earth and heaven adore;
with countless gifts of love, and still is ours to-day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ever more.

Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt. Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1947).

DISMISSAL

LEM
People

Let us go forth in the name of Christ.
Thanks be to God.

Prayer List *Please take this list home to remember those who need your daily prayers.*

For the Church

Sarah Mullally, Archbishop of Canterbury
Sean, Presiding Bishop
John, Bishop of the Diocese
Antonio, Bishop Elect
Hosam E. Naoum, Archbishop of Jerusalem

For the Vestry

Kathy, Tom, Wardens
Peter, Priest
Brooke, Ministry Intern
Ministry of Canterbury Irvine
Saint Andrew's Children's Center

For the Government and the Nations of the World:

Donald, our President
Supreme Court of the United States
Congress of the United States
Gavin, our Governor

For Those in College: Aidan, Caitlin, Matthew, Emma, Haven, Catherine, Bryce, Elise, Tyler, Benjamin, Kate

Guidance: Andrea, Jacob, Rebecca, Jose, Dominick, Alex Andrade

Healing

Corinne Lakes	Staci DeNatali	Christine Shaver	Tess	Helen
Mitsuye	Heather Harris	Olivia	Janelle	Cathey Ryder
Sandy Wilson	Wendy	Terry Manhardt	Ilene	Eric Heusinkveld
Bernice	Dana Hollinger	Suzanne Wheeler	Greg and Linda	Wendy Barton
Judi Matthews	Cyrene Pellegrino	John Goff	Steve Haiman	Grace Marcotrigiano
Louise	Cynthia Morse	Michelle	Jerry Frericks	Sharon Lee
Mary Baker	Tim K	Kelsey	Martha	
Lisa Rotchford	Betsy	Stefanik-Sidener	Yoko Murao	

Long Term Needs

AA Groups	Stacy Watson	Patsy	Frances Fosnaugh
Chris Bennett	Our Refugee family	Berkel & West	Jan Cannon
Jack & John Selman	Tyler Hudson	families	Rick
Merrilee Gardner	Mike Catalano	Sharon Brooks	Barbara Jacobson
Patti	Dominick Pellegrino	Kwesi	Susan Berkel
Susan D'Zmura	Rich & Libby Cook	Mary Dennis	Jayne Baldwin
Lyle Menzel	Lynne Raftery	Dillon-Harris family	
Carl Barton	Peggy E.	Muriel	

Pets: Luna, Shiso, Roxy, Stanley, Jane Austen, Henri

Rest of the Soul:

Comfort for:

For those in the Military:

Celebration of Birth: Sutton Elizabeth Graham, Joanna "Joni" May Rose

Ongoing Scheduled Activities

Monday

10:30 a.m. **Volunteer at Woodbridge Manor**
St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

Wednesday

The Virtual Book Group is currently on hiatus for the summer. The group will resume in September; exact date is to be determined. To be added to the Zoom invitation please contact the office.

Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook.

Community Groups

Al-Anon - Mon 7 p.m., Fellowship Court

Brothers in Sobriety - Fri 7:30 p.m., Fellowship Court

Sunrise Sobriety - Daily 6:30 a.m., Fellowship Court

Monthly

First Tuesday of the Month

- **The Grief Support Group** will meet for support (and coffee) at 2 p. m. at The Lost Bean at 4632 Barranca Pkwy, in the Woodbridge Shopping Center just down the street from Saint Andrew's, on the first Tuesday of the month.

Second Tuesday of the Month

- **Prayer Shawl Ministry** will meet at 2 p.m. in the fellowship court the second Tuesday of the month. Those ministry members who cannot attend the monthly meetings produce shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl contact Sharon Brooks at sharonemi99@gmail.com. If you are in need of a prayer shawl send a message to Sharon or ask any Prayer Shawl member.

Third Saturday of the Month

- **Men's Group** will be on hiatus until September 19. All are welcome. Contact Peter if interested.

Korean Orchestra - Saturday 6 – 8 p.m.

Pneuma Chapel - Sunday 12:30 p.m., Church.
Saturday 6:00-7:00 a.m.

Announcements



Sunday School News

Day care for infants and children 4 yrs old and younger during the 10 am service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. **Sunday School** is designed for children in grades K-6 and is led by Tammy Smecker-Hane during the 10 am service. Drop off for both is in the 2nd floor atrium of the Children's Center (follow the sign). We will bring the children to you in church during the Announcements.

Today will be the last day of Sunday School and we will be having a **celebration** with fun games and delicious snacks. Sunday School will be on hiatus for the summer from next week until Aug 30, while Tammy is busy planning the lessons, crafts and costumes for next year. If you have any questions or comments about Sunday School, please email Tammy Smecker-Hane (tsmecker@cox.net).

Bishop Consecration: Let's Celebrate!

On July 11, the Episcopal Diocese of Los Angeles will consecrate its eighth bishop, Antonio Gallardo-Lucena. Our St. Andrews community has three opportunities to celebrate this significant day in the life of the church:

1. **In-person attendance:** The consecration will take place on Saturday, July 11 at 10:00 a.m. at All Saints Church Pasadena. Due to limited space, every congregation will receive three tickets for laypeople to attend. St. Andrews will distribute our tickets by random lottery. If you would like to participate in the lottery, please contact the office by Sunday, June 28.
 2. **Watch party:** Every deanery (district) in our diocese is hosting a watch party so the entire diocese can come together. Our friends at St. George's, 23802 Avenida De La Carlota, Laguna Hills are hosting a watch party for our deanery at 10 a.m.. To enable St. George's to plan for seating and hospitality adequately, please RSVP by going to this URL <https://stgeorges.breezechms.com/form/ea7c7f>.
 3. **Celebration:** Every deanery will also have a later celebration party which offers a chance to meet Bishop Gallardo. Our deanery's celebration party will be at St. Wilfrid's Huntington Beach on August 29 at 11 a.m.
-

Girl Scout Project: We Need Your Help!



Ellie Williams, our eight-o'clock acolyte, is seeking help with a survey about prayer in regards to her project. Please complete this survey by using the QR Code or by typing this URL into your browser: <https://tinyurl.com/7dzw7tp6>

Outreach Donations for July



For the month of July, we will begin collecting backpacks and school supplies for the children at Thomas House in Garden Grove.

Thomas House is a non-profit organization which helps families in transition to find permanent housing, counseling, tutoring, and job opportunities. We have donated backpacks in previous years and collected food when federal funds were pulled. Let's help to put smiles on the children's faces as they begin their new school year with new school supplies.

Thank you for your continued generosity in helping those who are struggling.

If you have any questions, please contact Grace Marcotrigiano at gmarco1121@gmail.com.

“We are truly God’s outreaching hands in the world.”

Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.

Responding to Immigration Enforcement

Dear friends, these are frightening times for those in our community who are vulnerable to immigration enforcement. Please report any suspected ICE/CBP/DHS sightings to the OC Rapid Response Network by calling or texting **714-881-1558**. Document and report as much as you safely can of the following: Size/Strength of forces; Action/Activities; Location; Uniform/Clothes; Time/Date; and Equipment/Weapons. (SALUTE is a handy acronym for remembering this). If you can text a photo of suspicious vehicles and plates, that's especially helpful.

OCRRN is a trained network of volunteers that confirm ICE sightings and alert impacted communities. Upon receiving a report, they will send out trained volunteers to get eyes on the situation and provide support to impacted individuals.

Red cards with the OCRRN phone number, the SALUTE items to watch for, and information about your legal rights and resources in the event of an encounter with ICE will be available in a basket in the narthex. Please take these and share them with businesses, co-workers, friends, and neighbors who may be at risk.

Let us remember the words of Jesus in Luke 10:25-37 who reminds us that we are called to serve our neighbors with mercy and that we need not share religion, ethnicity, or language with those we love as ourselves.



Clergy & Staff

The Very Rev. Peter Browning, Rector
 Brooke Pauley, Ministry Intern
 Steven Van Wye, Minister of Music
 Tammy Smecker-Hane, Sunday School Leader
 Samira Sameni, Nursery Coordinator
 Hank Caprini, Youth Group Leader
 Kim Jensen, Office Manager
 Office Administration Hours:
 In-office: Monday & Thursday 10 a.m. – 2 p.m.
 Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

Vestry

Kathy Cartelli, Senior Warden
 Tom Pietryga, Junior Warden
 Bill Langsdorf, Treasurer
 Merrilee Gardner, Clerk
 Sue Ha
 Stirling Hunter
 Kimberley Lakes
 Erin Lockwood
 Larry Wheeler

Today's Service

8:00 A.M.

Celebrating: The Very Rev. Peter Browning
 Assisting: Brooke Pauley, Ministry Intern
 LEM: Alissa Poston

10:00 A.M.

Celebrating: The Very Rev. Peter Browning
 Assisting: Brooke Pauley, Ministry Intern
 LEMS: Madge Parker, Carolyn Ybarra
 Lectors: Peter Samaan, Chuck Coe
 Acolytes: Teddy Min, Emmy Min, and
 Jude Samaan
 Video Producer: Nick Baldasari



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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