

The Second Sunday after Pentecost

June 7, 2026



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

*A nurturing community of faith, serving Christ, and open to all...
wherever you are in your journey with God.*

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ENTRANCE HYMN

Praise to the Holiest in the height

Hymnal 446

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line with five parts and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are as follows:

1 Praise to the Ho - liest in the height, and in the
2 O lov - ing wis - dom of our God! When all was
3 O wis - est love! that flesh and blood, which did in
4 and that the high - est gift of grace should flesh and
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most
2 sin and shame, a sec - ond Ad - am
3 Ad - am fail, should strive a - fresh a -
4 blood re - fine: God's pres - ence and his
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!
2 to the fight and to the res - cue came.
3 gainst the foe, should strive, and should pre - vail;
4 ve - ry self, and es - sence all - di - vine.
5 won - der - ful, most sure in all his ways!

Words: John Henry Newman (1801-1890), alt. Music: *Newman*, Richard Runciman Terry (1865-1938).

All standing, the Celebrant says

Celebrant
People

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORY TO GOD

S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Genesis 12:1-9

A Reading from the book of Genesis.

Now the Lord said to Abram, ‘Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.’

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, ‘To your offspring I will give this land.’ So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages towards the Negeb.

Reader
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

PSALM 33:1-12



- 1 Rejoice in the Lord, you **righteous**; *
it is good for the just to sing **praises**.
- 2 Praise the Lord with the **harp**; *
play to him upon the psaltery and **lyre**.
- 3 Sing for him a new **song**; *
sound a fanfare with all your skill upon the **trumpet**.
- 4 For the word of the Lord is **right**, *
and all his works are **sure**.
- 5 He loves righteousness and **justice**; *
the loving-kindness of the Lord fills the whole **earth**.
- 6 By the word of the Lord were the heavens **made**, *
by the breath of his mouth all the heavenly **hosts**.
- 7 He gathers up the waters of the ocean as in a **water-skin** *
and stores up the depths of the **sea**.
- 8 Let all the earth fear the **Lord**; *
let all who dwell in the world stand in **awe of him**.
- 9 For he spoke, and it came to **pass**; *
he commanded, and it stood **fast**.
- 10 The Lord brings the will of the nations to **naught**; *
he thwarts the designs of the **peoples**.
- 11 But the Lord's will stands fast for **ever**, *
and the designs of his heart from age to **age**.
- 12 Happy is the nation whose God is the **Lord**! *
happy the people he has chosen to be his **own**!

SECOND READING

Romans 4:13-25

A Reading from Paul's letter to the Church in Rome.

For the promise that he would inherit the world did not come to Abraham or to his

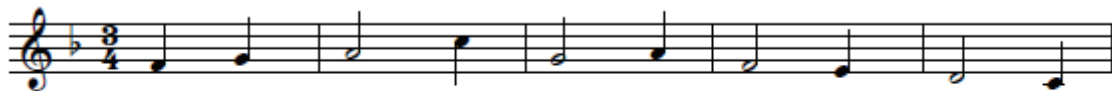
descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, ‘I have made you the father of many nations’)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become ‘the father of many nations’, according to what was said, ‘So numerous shall your descendants be.’ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith ‘was reckoned to him as righteousness.’ Now the words, ‘it was reckoned to him’, were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

SEQUENCE HYMN

All stand.

Will you come and follow me



1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the ‘you’ you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and

you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.

Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your

let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

HOLY GOSPEL

Matthew 9:9-13,18-26

All stand.

*Priest
People*

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him. And as he sat at dinner* in the house, many tax-collectors and sinners came and were sitting* with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.' While he was saying these things to them, suddenly a leader of the synagogue* came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a

woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Priest
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

Brooke Pauley, Ministry Intern

NICENE CREED

All stand and together say

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,***

*who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE

Together

We stand together in hope. We stand together in faith. We stand together in love. We stand individually as ambassadors of hope, vessels of faith, and sentinels of love. We stand as a community committed to making no peace with gun violence. We pray for the outpouring of the Holy Spirit to inflame and enkindle our lives, our churches, our communities, our cities, and our nation with a passion for lasting peace; through Jesus Christ the Author of Peace. Amen.

For victims of gun violence

We light this candle as we call to mind the many victims of gun violence, those who have lost their lives, those who have lost their livelihood, and those who have lost life's passion. May their loss not be in vain, and may we shape a new story of hope from the broken pieces of grief. And so we pray,

God of sacred stories, heal us and make us whole.

For friends & family of gun violence victims

We light this candle to stand with those who have been left behind, the families, friends, and loves ones of those taken by gun violence. We pray that in this time of heartbreak, grief, and loss that they might find comfort and hope to face the days ahead, and that their tears may be turned into songs of joy. And so we pray,

God of sacred stories, heal us and make us whole.

For communities torn by gun violence

We light this candle to tell the story of homes, communities, neighborhoods, cities and town shattered by gun violence. We call the time the sacred ground around our nation that has been watered with the blood of loss and the tears of grief. Grant that we may work tirelessly towards a vision where all may sit under their own vine and fig tree in safety and security. And so we pray,

God of sacred stories, heal us and make us whole.

For first responders

We light this candle to stand with first responders, those who live with the horror of gun violence in service to the common good. We stand with them and their families as they heal from bearing witness to the aftermath of lives ended in violence. Grant that we, with them, may create a world where all are protected, all are honored and all are seen, valued and beloved. And so we pray,

God of sacred stories, heal us and make us whole.

For suicide & accidents

We light this candle to remember those who ended their lives at their own hands with a gun, those who lost their lives by accident, and those children whose promise of life was cut short. We pray that we may be strength to those in despair, hope in those in desolation, and comfort to those in misery. And so we pray,

God of sacred stories, heal us and make us whole.

For those who feel helpless in the face of gun violence

We light this candle in solidarity with those who feel helpless, dejected, or powerless in the face of the gun violence epidemic. We know that gun violence touches all cultures, classes, genders, races, tribes, and nations. We pray that we may not be overwhelmed by gun violence but that we may overwhelm the world with the violence of love. And so we pray,

God of sacred stories, heal us and make us whole.

For the perpetrators of gun violence

We light this candle for perpetrators of gun violence. We pray for their families, their friends, and those who love them. We pray for those who see no other way than violence. We pray for those who suffer from mental illness, social isolation, loneliness, and debilitating fear. Grant that we may reach out in love and transform ferocity into friendship and fear into faith. And so we pray,

God of sacred stories, heal us and make us whole.

Let us pray to the Lord for ourselves and on behalf of others, and let us offer our thanksgivings.

Other intercessions may now be offered.

The Celebrant continues

God of loving-kindness, you have ordered all things for our benefit. Listen to our prayers and answer them with blessings. This we ask through Christ our Lord. ***Amen.***

CONFESSION OF SIN

The Celebrant says

Let us confess our sins to God.

Ministers and People together say

***God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.***

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

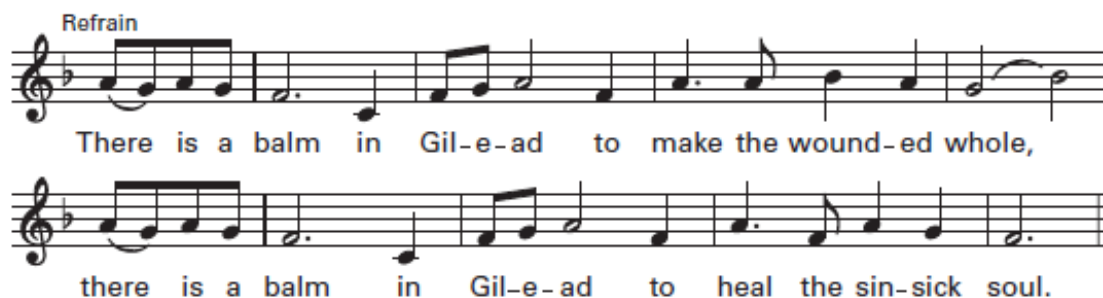
Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS *See back of bulletin for announcements.*

OFFERTORY HYMN

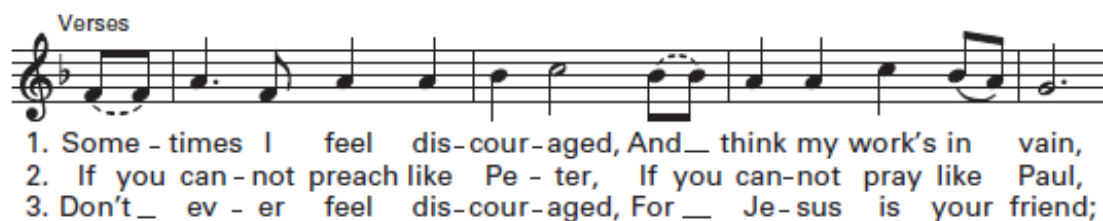
There Is a Balm in Gilead

Refrain




There is a balm in Gil-e-ad to make the wound-ed whole,
there is a balm in Gil-e-ad to heal the sin-sick soul.

Verses



1. Some - times I feel dis-cour-aged, And__ think my work's in vain,
2. If you can - not preach like Pe - ter, If you can-not pray like Paul,
3. Don't_ ev - er feel dis-cour-aged, For__ Je-sus is your friend;



to Refrain

1. But__ then the Ho - ly Spir - it Re - vives my soul a - gain.
2. You can tell the love of Je - sus, And say, "He died for all."
3. And__ if you lack for knowl-edge, He'll ne'er re - fuse to lend.

Text: 76 76 with refrain; based on Jeremiah 8:22; Spiritual. Music: BALM IN GILEAD.

Representatives of the congregation bring the people's offerings to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Your gifts sustain the mission and ministry of St. Andrew's. You may give in the offering plate or by scanning the QR code on the last page of this bulletin by donating using Zelle (through your bank app) or using Venmo (through your Venmo app).

GREAT THANKSGIVING

Enriching Our Worship Eucharistic Prayer 1

The people remain standing.

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Celebrant continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SANCTUS (*8AM Said*)

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

SANCTUS

S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Andrew and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Celebrant then continues

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

**Our Father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

BREAKING OF THE BREAD

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION PRAYER

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

Everyone is invited to come to the altar. If you do not wish to receive either bread or wine, simply cross your arms over your chest. Gluten-free wafers are available upon request.

COMMUNION ANTHEM

O Taste and See

Anthony Doherty

COMMUNION HYMN

Come down, O Love divine

Hymnal 516

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.***

BLESSING

The priest blesses the people, saying

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. **Amen.** *(source: from Saint Claire)*

POST COMMUNION HYMN

God of grace and God of glory

Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Music: *Cwm Rhondda*, John Hughes (1873-1932).

DISMISSAL

LEM
People

Let us go forth in the name of Christ.
Thanks be to God.

Prayer List *Please take this list home to remember those who need your daily prayers.*

For the Church

Sarah Mullally, Archbishop of Canterbury
Sean, Presiding Bishop
John, Bishop of the Diocese
Antonio, Bishop Elect
Hosam E. Naoum, Archbishop of Jerusalem

For the Vestry

Kathy, Tom, Wardens
Peter, Priest
Brooke, Ministry Intern
Ministry of Canterbury Irvine
Saint Andrew's Children's Center

For the Government and the Nations of the World:

Donald, our President
Supreme Court of the United States
Congress of the United States
Gavin, our Governor

For Those in College: Aidan, Caitlin, Matthew, Emma, Haven, Catherine, Bryce, Elise, Tyler, Benjamin, Kate

Guidance: Andrea, Jacob, Rebecca, Jose, Dominick, Matthew Calkins, Alex Andrade

Healing

Corinne Lakes	Staci DeNatali	Christine Shaver	Kai Yamada	Yoko Murao
Mitsuye	Heather Harris	Olivia	Tess	Helen
Sandy Wilson	Wendy	Terry Manhardt	Janelle	Cathey Ryder
Bernice	Dana Hollinger	Suzanne Wheeler	Ilene	Eric Heusinkveld
Judi Matthews	Cyrene Pellegrino	John Goff	Greg and Linda	Wendy Barton
Louise	Cynthia Morse	Michelle	Steve Haiman	Carl Barton
Mary Baker	Tim K	Kelsey	Jerry Frericks	Grace Marcotrigiano
Lisa Rotchford	Betsy	Stefanik-Sidener	Martha	

Long Term Needs

AA Groups	Stacy Watson	Patsy	Frances Fosnaugh
Chris Bennett	Our Refugee family	Berkel & West	Jan Cannon
Jack & John Selman	Tyler Hudson	families	Rick
Merrilee Gardner	Mike Catalano	Sharon Brooks	Barbara Jacobson
Patti	Dominick Pellegrino	Kwesi	Susan Berkel
Susan D'Zmura	Rich & Libby Cook	Mary Dennis	Jayne Baldwin
Lyle Menzel	Lynne Raftery	Dillon-Harris family	
Carl Barton	Peggy E.	Muriel	

Pets: Luna, Shiso, Roxy, Stanley, Jane Austen, Henri

Rest of the Soul: William Quinn, Nancy Perrin, Pippa,

Comfort for: The Williams family, Scott Perrin, Bonnie and Louise

For those in the Military:

Celebration of Birth: Sutton Elizabeth Graham

Ongoing Scheduled Activities

Monday

10:30 a.m. **Volunteer at Woodbridge Manor**
St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00 a.m. followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the [office](#) to be added to the Zoom invitation.

Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook.

Community Groups

Al-Anon - Mon 7 p.m., Fellowship Court

Brothers in Sobriety - Fri 7:30 p.m., Fellowship Court

Sunrise Sobriety - Daily 6:30 a.m., Fellowship Court

Monthly

First Tuesday of the Month

- **The Grief Support Group** will meet for support (and coffee) at 2 p. m. at The Lost Bean at 4632 Barranca Pkwy, in the Woodbridge Shopping Center just down the street from Saint Andrew's, on the first Tuesday of the month.

Second Tuesday of the Month

- **Prayer Shawl Ministry** will meet at 3 p.m. in the fellowship court the second Tuesday of the month. Those ministry members who cannot attend the monthly meetings produce shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl contact Sharon Brooks at sharonemi99@gmail.com. If you are in need of a prayer shawl send a message to Sharon or ask any Prayer Shawl member.

Third Saturday of the Month

- **Men's Group** will meet at 8:30 a.m. at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

Korean Orchestra - Saturday 6 – 8 p.m.

Pneuma Chapel - Sunday 12:30 p.m., Church.
Saturday 6:00-7:00 a.m.

Announcements



Sunday School News

Day care for infants and children 4 yrs old and younger during the 10 a.m. service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. **Sunday School** is designed for children in grades K-6 and is led by Tammy Smecker-Hane during the 10 a.m. service. Drop off for both is in the 2nd floor atrium of the Children's Center (follow the sign). We will bring the children to you in church during the Announcements.

This week in Sunday School we will continue working on a Father's Day project for our dads. We are making gifts to celebrate the B-B-Q chefs in our families! Mark your calendars for Father's Day Brunch at Saint Andrew's Church on Sunday, June 21. If you have any questions about Sunday School, please contact Tammy Smecker-Hane (tsmecker@cox.net).

Wear Orange

Wear Orange began on June 2, 2015. Since then, Wear Orange has expanded to a period of three days each year: National Gun Violence Awareness Day (the first Friday in June) and Wear Orange Weekend (the accompanying weekend). This year, Wear Orange will take place from June 5-7, 2026.

Orange has become the defining color of the gun violence prevention movement. New York gun violence prevention advocate Erica Ford spearheaded orange as the color of peace through her work with her organization, Life Camp, Inc. The color orange honors the nearly 130 lives cut short and the hundreds more wounded by gun violence every day. For more information go to <https://wearorange.org/>.

Dine Around Dinners

Periodically, we have gotten together in small groups to share dinners or other meals. Each group has 6-8 people and can decide whether to meet in a restaurant or rotate hosting meals or potlucks. Groups typically get together every 4-6 weeks. We'd like to resume this tradition and put together groups of those of you who are interested. Please complete this survey, whether you are interested or not, and we can get started! <https://docs.google.com/forms/d/e/1FAIpQLSfgWSYnecCYn3DyYficmfApg-0hHooAhyDy0Fe5Ssa7-Q3aA/viewform>

Outreach News



The Outreach Committee would like to thank the Saint Andrew's congregation for their amazing generosity during the month of May. Our "Baby Shower" for Families Forward collected a total of 3,097 diapers, 4,594 wipes, and 5 large bottles of baby shampoo. It required two separate car trips, one at the middle of the month, and one at the end, to deliver all the boxes and bags of diapers and wipes you donated; the staff at Families Forward was very grateful.

Media Release Form

As you know, we livestream the 10 a.m. service on YouTube and it is available for a period of time after the service. Our website has lots of photos and we all enjoy our slide show at the annual meeting. If you have not completed our media release form, or if you want to make a change to your original submission, please complete the form and return it to the church office. If you do not complete a form, we will assume that you are allowing us to use your/your family's images on our website and our YouTube channel. Printed copies of the media release form will be available in the Narthex this Sunday. Here is the link to the form:

<https://drive.google.com/file/d/1rATlcqbJtIYHHTVDP6Ypt5GHI6dql80H/view?usp=sharing>

Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.

Responding to Immigration Enforcement

Dear friends, these are frightening times for those in our community who are vulnerable to immigration enforcement. Please report any suspected ICE/CBP/DHS sightings to the OC Rapid Response Network by calling or texting **714-881-1558**. Document and report as much as you safely can of the following: Size/Strength of forces; Action/Activities; Location; Uniform/Clothes; Time/Date; and Equipment/Weapons. (SALUTE is a handy acronym for remembering this). If you can text a photo of suspicious vehicles and plates, that's especially helpful.

OCRRN is a trained network of volunteers that confirm ICE sightings and alert impacted communities. Upon receiving a report, they will send out trained volunteers to get eyes on the situation and provide support to impacted individuals.

Red cards with the OCRRN phone number, the SALUTE items to watch for, and information about your legal rights and resources in the event of an encounter with ICE will be available in a basket in the narthex. Please take these and share them with businesses, co-workers, friends, and neighbors who may be at risk.

Let us remember the words of Jesus in Luke 10:25-37 who reminds us that we are called to serve our neighbors with mercy and that we need not share religion, ethnicity, or language with those we love as ourselves.



Clergy & Staff

The Very Rev. Peter Browning, Rector
 Brooke Pauley, Ministry Intern
 Steven Van Wye, Minister of Music
 Tammy Smecker-Hane, Sunday School Leader
 Samira Sameni, Nursery Coordinator
 Hank Caprini, Youth Group Leader
 Kim Jensen, Office Manager
 Office Administration Hours:
 In-office: Monday & Thursday 10 a.m. – 2 p.m.
 Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

Vestry

Kathy Cartelli, Senior Warden
 Tom Pietryga, Junior Warden
 Bill Langsdorf, Treasurer
 Merrilee Gardner, Clerk
 Sue Ha
 Stirling Hunter
 Kimberley Lakes
 Erin Lockwood
 Larry Wheeler

Today's Service

8:00 A.M.

Celebrating: The Very Rev. Peter Browning
 Assisting: Brooke Pauley, Ministry Intern
 LEM: Alissa Poston

10:00 A.M.

Celebrating: The Very Rev. Peter Browning
 Assisting: Brooke Pauley, Ministry Intern
 LEMS: Mike Caprini, Chris Sardo
 Lectors: Peter Samaan, Rich Seto
 Acolytes: Teddy Min, Emmy Min, and
 Timmy Meadows



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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