

The Eleventh Sunday after Pentecost

August 9, 2026



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

*A nurturing community of faith, serving Christ, and open
to all... wherever you are in your journey with God.*

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ENTRANCE HYMN

Come, thou almighty King

Hymnal 365

1 Come, thou al - might - y King, help us thy Name to sing,
2 Come, thou in - car - nate Word, by heaven and earth a - dored;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-
our prayer at - tend: come, and thy peo - ple bless; come, give thy
in this glad hour: thou, who al - might - y art, now rule in
hence ev - er - more; thy sov - ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.
word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
ev - ery heart, and ne'er from us de - part, Spi - rit of power.
glo - ry see, and to e - ter - ni - ty love and a - dore.

All standing, the Celebrant says

Celebrant Blessed be the one, holy, and living God.
People ***Glory to God for ever and ever.***

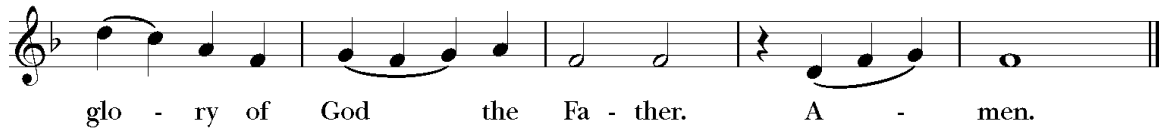
The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORY TO GOD

S280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the



COLLECT OF THE DAY

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Genesis 37:1-4,12-28

A Reading from the book of Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our

own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

PSALM 105:1-6,16-22,45B



- 1 Give thanks to the LORD and call upon his **Name**; *
make known his deeds among the **peoples**.
- 2 Sing to him, sing praises to **him**, *
and speak of all his marvelous **works**.
- 3 Glory in his holy **Name**; *
let the hearts of those who seek the LORD **rejoice**.
- 4 Search for the LORD and his **strength**; *
continually seek his **face**.
- 5 Remember the marvels he has **done**, *
his wonders and the judgments of his **mouth**,
- 6 O offspring of Abraham his **servant**, *
O children of Jacob his **chosen**.
- 16 Then he called for a famine in the **land** *
and destroyed the supply of **bread**.
- 17 He sent a man **before them**, *
Joseph, who was sold as a **slave**.
- 18 They bruised his feet in **fetters**; *
his neck they put in an iron **collar**.
- 19 Until his prediction came to **pass**, *
the word of the LORD tested **him**.
- 20 The king sent and released **him**; *
the ruler of the peoples set him **free**.
- 21 He set him as a master over his **household**,
as a ruler over all his **possessions**,
- 22 To instruct his princes according to his **will**
and to teach his elders **wisdom**.
- 45 Hallel**ujah**!

SECOND READING

Romans 10:5-15

A Reading from Paul's letter to the Church in Rome.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader Hear what the Spirit is saying to God's people.
People ***Thanks be to God.***

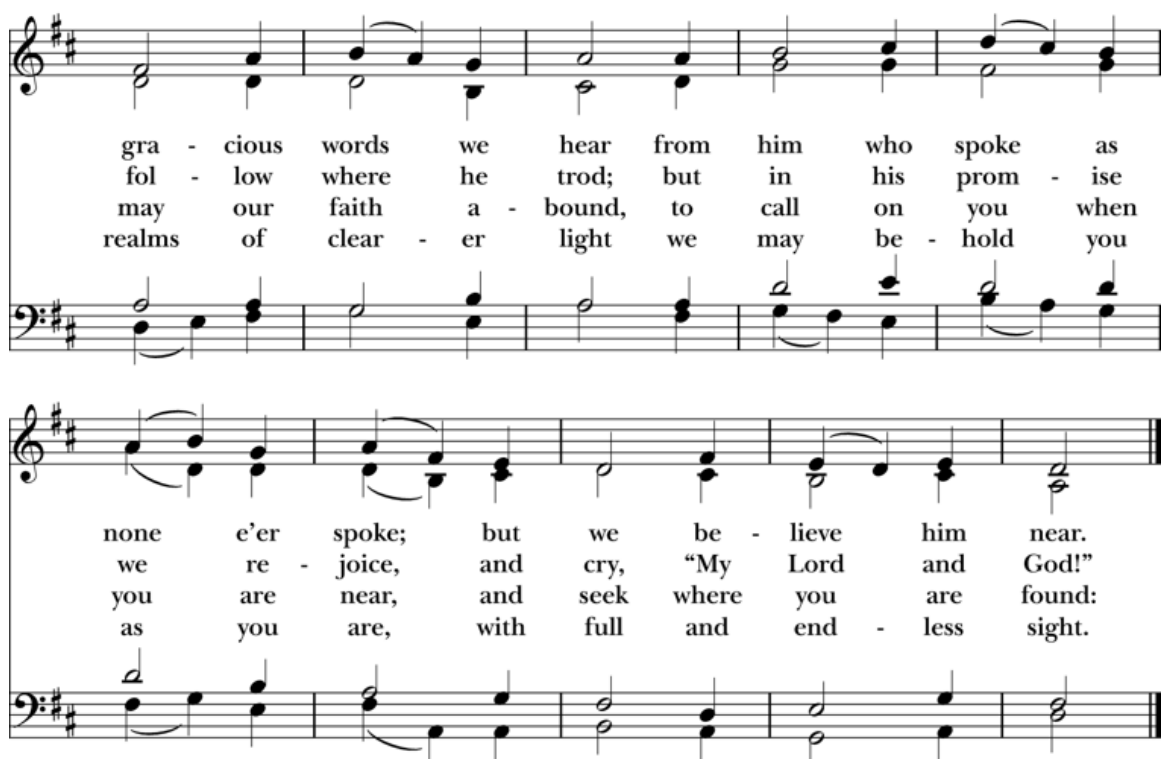
SEQUENCE HYMN

All stand.

We walk by faith, and not by sight

Hymnal 209

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in



gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
we re - joice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979). By permission of Oxford University Press.

HOLY GOSPEL

Matthew 14:22-33

All stand.

Priest
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Priest
People

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

The Rev. Jeannie Martz

NICENE CREED

All stand and together say

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

PRAYERS OF THE PEOPLE

We are the ark of the church, at times storm-tossed and frightened. Let us cry out in faith for our own needs and the needs of the world, saying:

Lord, save us.

For those churches who are resisting oppression and enduring persecution in the name of the gospel, let us cry out to the Lord.

Lord, save us.

For the leaders of nations, communities, and households who are faced with terrible choices and whose decisions affect the lives of many, let us cry out to the Lord. ***Lord, save us.***

For those caught in addictions of mind or body, for those who feel powerless and sink ever deeper into despair, let us cry out to the Lord.

Lord, save us.

For those who rely on themselves, for those who struggle to trust in God's beckoning word, for those who know fear before the actions of grace, let us cry out to the Lord.

Lord, save us.

For all of us who gather at this eucharistic table, weak in faith, faltering in our response to God, let us cry out to the Lord.

Lord, save us.

Let us pray to the Lord for ourselves and on behalf of others, and let us offer our thanksgivings.

Other intercessions may now be offered.

The Celebrant continues

O true and faithful God, you are the hope of those who cry out to you. Hear our petitions. Where there is no faith, awaken it: where there is little faith, enlarge it, that one day we may all come to acknowledge Jesus as your Son and the savior of the world. We ask this in his name, who is one with you and the Holy Spirit, God, forever and ever. ***Amen.***

CONFESSION OF SIN

The Celebrant says

Let us confess our sins to God.

Ministers and People together say

***God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.***

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

All stand.

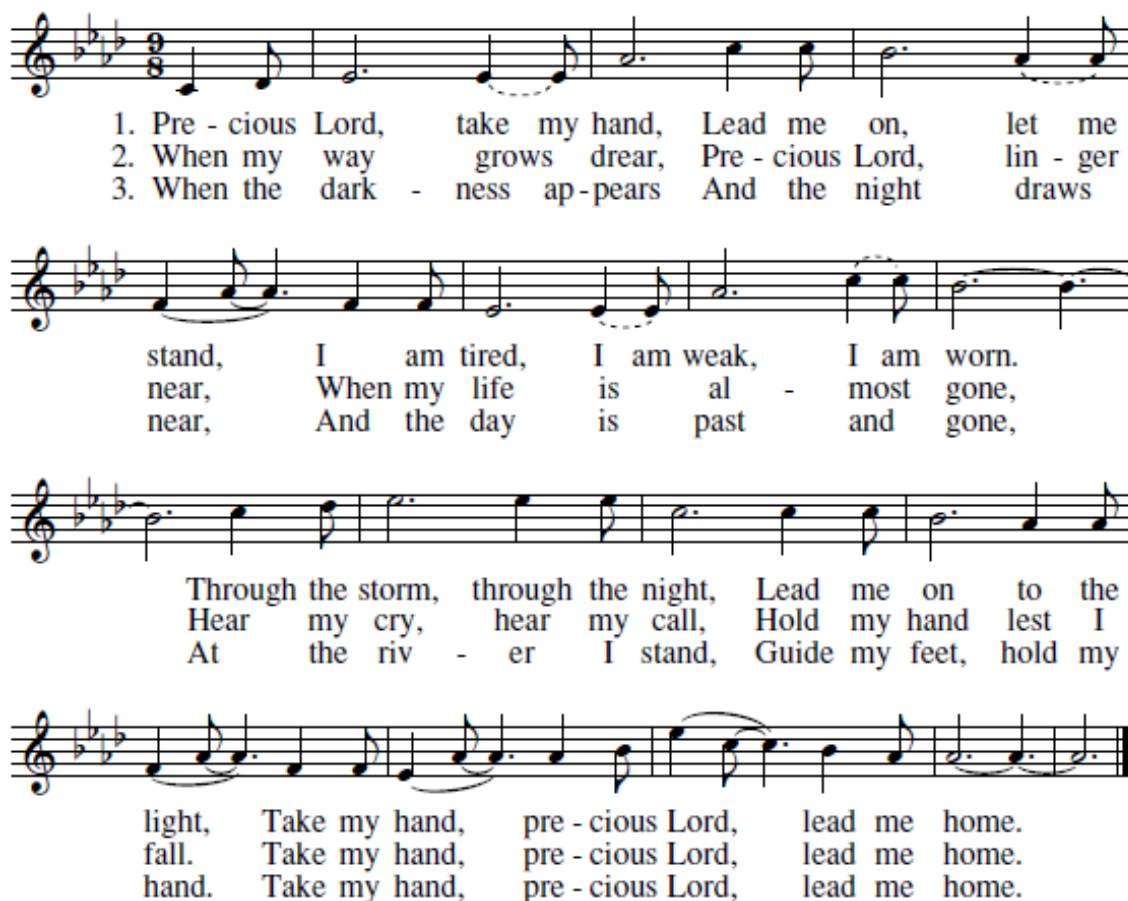
Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS *See back of bulletin for announcements.*

OFFERTORY HYMN

Precious Lord, Take My Hand



1. Pre - cious Lord, take my hand, Lead me on, let me
2. When my way grows drear, Pre - cious Lord, lin - ger
3. When the dark - ness ap - pears And the night draws

stand, I am tired, I am weak, I am worn.
near, When my life is al - most gone,
near, And the day is past and gone,

Through the storm, through the night, Lead me on to the
Hear my cry, hear my call, Hold my hand lest I
At the riv - er I stand, Guide my feet, hold my

light, Take my hand, pre - cious Lord, lead me home.
fall. Take my hand, pre - cious Lord, lead me home.
hand. Take my hand, pre - cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899-1993
Tune: PRECIOUS LORD, 66 9 D; George N. Allen; arr. by Kelly Dobbs Mickus, b.1966
© 1938, Unichappell Music, Inc.

Representatives of the congregation bring the people's offerings to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Your gifts sustain the mission and ministry of St. Andrew's. You may give in the offering plate or by scanning the QR code on the last page of this bulletin by donating using Zelle (through your bank app) or using Venmo (through your Venmo app).

GREAT THANKSGIVING

Enriching Our Worship Eucharistic Prayer 1

The people remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<i>We lift them to the Lord.</i>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give our thanks and praise.</i>

Celebrant continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SANCTUS (8AM Said)

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

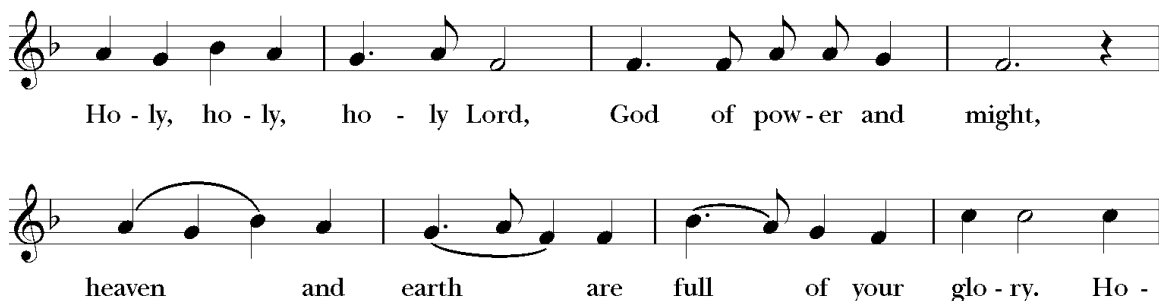
Hosanna in the highest.

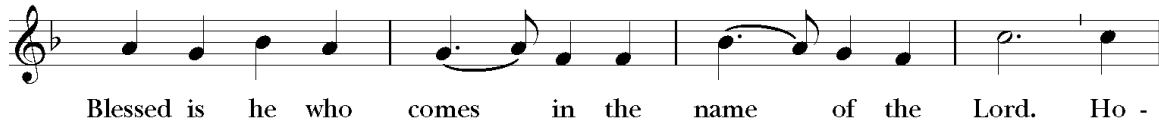
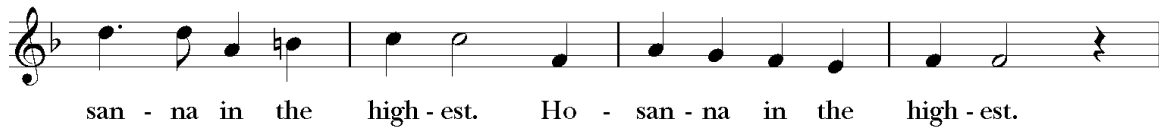
Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

SANCTUS (10AM SUNG)

S125





The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Andrew and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Celebrant then continues

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

**Our Father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

BREAKING OF THE BREAD

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION PRAYER

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

Everyone is invited to come to the altar. If you do not wish to receive either bread or wine, simply cross your arms over your chest. Gluten-free wafers are available upon request.

COMMUNION HYMN

Deck thyself, my soul, with gladness

Hymnal 339

1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he
be a fit par-ta-ker of this bless-ed food from
vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.
hea-ven, for our good, thy glo-ry, giv-en.
give me, as thy guest in heaven re-ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. Music: *Schmücke dich*, melody Johann Cruger (1598-1662); harm. *The English Hymnal*, 1906.

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.***

BLESSING

The priest blesses the people, saying

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen. (source: from Saint Claire)

POST COMMUNION HYMN

For the bread which you have broken

Hymnal 341

1 For the bread which you have bro - ken, for the
2 By this pledge, Lord, that you love us, by your
3 As our bless - ed ones a - dore you, seat - ed
4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heaven a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your king - dom come, O Lord.

Words: Louis F. Benson (1855-1930), alt. Copyright © Louis F. Benson. Used by permission of Robert F. Jeffery. Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895).

DISMISSAL

LEM
People

Let us go forth in the name of Christ.
Thanks be to God.

Prayer List *Please take this list home to remember those who need your daily prayers.*

For the Church

Sarah Mullally, Archbishop of Canterbury
Sean, Presiding Bishop
Antonio, Bishop of the Diocese
Hosam E. Naoum, Archbishop of Jerusalem

For the Vestry

Kathy, Tom, Wardens
Peter, Priest
Ministry of Canterbury Irvine
Saint Andrew's Children's Center

For the Government and the Nations of the World:

Donald, our President
Supreme Court of the United States
Congress of the United States
Gavin, our Governor

For Those in College: Aidan, Caitlin, Matthew, Emma, Haven, Catherine, Bryce, Elise,
Tyler, Benjamin, Kate, Maya, Brooke Pauley

Guidance: Andrea, Jacob, Rebecca, Jose, Dominick, Alex Andrade

Healing

Corinne Lakes	Heather Harris	Terry Manhardt	Ilene	Wendy Barton
Mitsuye	Wendy	Suzanne Wheeler	Greg and Linda	Grace Marcotrigiano
Sandy Wilson	Dana Hollinger	John Goff	Steve Haiman	Sharon Lee
Bernice	Cyrene Pellegrino	Michelle	Martha	Amethyst Sison
Judi Matthews	Cynthia Morse	Kelsey	Yoko Murao	Alex Reyes
Louise	Tim K	Stefanik-Sidener	Helen	Terri Mitchell
Mary Baker	Betsy	Tess	Cathey Ryder	Denny
Lisa Rotchford	Christine Shaver	Janelle	Eric Heusinkveld	Madge Parker
Staci DeNatali	Olivia			

Long Term Needs

AA Groups	Our Refugee family	Berkel & West	Jan Cannon
Chris Bennett	Tyler Hudson	families	Rick
Jack & John Selman	Mike Catalano	Sharon Brooks	Barbara Jacobson
Merrilee Gardner	Dominick Pellegrino	Kwesi	Susan Berkel
Patti	Rich & Libby Cook	Mary Dennis	Jayne Baldwin
Lyle Menzel	Lynne Raftery	Dillon-Harris family	Wanda
Carl Barton	Peggy E.	Muriel	Scott Perrin
Stacy Watson	Patsy	Frances Fosnaugh	

Pets: Luna, Shiso, Roxy, Stanley, Jane Austen, Henri

Repose of the Soul: Jerry Frericks

Comfort for: The Bradley family, The Frericks family

For those in the Military:

Celebration of Birth: Sutton Elizabeth Graham, Joanna "Joni" May Rose

Ongoing Scheduled Activities

Monday

10:30 a.m. **Volunteer at Woodbridge Manor**

St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

Wednesday

The Virtual Book Group is currently on hiatus for the summer. The group will resume in September; exact date is to be determined. To be added to the Zoom invitation please contact the office.

Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook is currently on hiatus until August 20.

Community Groups

Al-Anon - Mon 7 p.m., Fellowship Court

Brothers in Sobriety - Fri 7:30 p.m., Fellowship Court

Sunrise Sobriety - Daily 6:30 a.m., Fellowship Court

Monthly

First Tuesday of the Month

- **The Grief Support Group** will meet for support (and coffee) at 2 p. m. at The Lost Bean at 4632 Barranca Pkwy, in the Woodbridge Shopping Center just down the street from Saint Andrew's, on the first Tuesday of the month.

Second Tuesday of the Month

- **Prayer Shawl Ministry** will meet at 2 p.m. in the fellowship court the second Tuesday of the month. Those ministry members who cannot attend the monthly meetings produce shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl contact Sharon Brooks at sharonemi99@gmail.com. If you are in need of a prayer shawl send a message to Sharon or ask any Prayer Shawl member.

Third Saturday of the Month

- **Men's Group** will be on hiatus until September 19. All are welcome. Contact Peter if interested.

Korean Orchestra - Saturday 6 – 8 p.m.

Pneuma Chapel - Sunday 12:30 p.m., Church.
Saturday 6:00-7:00 a.m.

Announcements



Sunday School News

There will be no day care for infants and children during the 10 am service this week while Miss Samira is on vacation.

Sunday School is on Summer Hiatus until Aug 30 while Tammy prepares the curriculum and crafts for next year. Over the summer, if you want to have your child in church with you then we have **Children's Bulletins and art supplies** in the Narthex for children to grab on the way in to church and use during the service. Keep these in mind for visiting grandchildren or cousins, too. The material consists of coloring pages, games and doodle space that is coordinated with each week's readings and gospel (note: the date for use is shown on the back of the page). If you have any questions about Sunday School, please email Tammy Smecker-Hane (tsmecker@cox.net).

CPR Training

On Saturday, August 22 at 9:00 a.m., St. Andrew's will host an instructor for CPR training. We thought it was critical that our Ushers complete this training. Please note that this class has 4 additional slots open for people to join. Please contact Tom Pietryga (714-325-5420 or tom_pietryga@yahoo.com) if you want to join this event. First Come, First Serve.

Meet Bishop Gallardo!

Yesterday the Episcopal Diocese of Los Angeles consecrated its eighth bishop, Antonio Gallardo-Lucena. Our St. Andrews community has an opportunity to meet Bishop Gallardo at St. Wilfrid's Huntington Beach on August 29 at 11 a.m. RSVP to admin@stwilfridschurch.org. Please help us welcome our bishop as he gets to know the diocesan community!

Responding to Immigration Enforcement

Dear friends, these are frightening times for those in our community who are vulnerable to immigration enforcement. Please report any suspected ICE/CBP/DHS sightings to the OC Rapid Response Network by calling or texting **714-881-1558**. Document and report as much as you safely can of the following: Size/Strength of forces; Action/Activities; Location; Uniform/Clothes; Time/Date; and Equipment/Weapons. (SALUTE is a handy acronym for remembering this). If you can text a photo of suspicious vehicles and plates, that's especially helpful.

OCRRN is a trained network of volunteers that confirm ICE sightings and alert impacted communities. Upon receiving a report, they will send out trained volunteers to get eyes on the situation and provide support to impacted individuals.

Red cards with the OCRRN phone number, the SALUTE items to watch for, and information about your legal rights and resources in the event of an encounter with ICE will be available in a basket in the narthex. Please take these and share them with businesses, co-workers, friends, and neighbors who may be at risk.

Let us remember the words of Jesus in Luke 10:25-37 who reminds us that we are called to serve our neighbors with mercy and that we need not share religion, ethnicity, or language with those we love as ourselves.

Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

Clergy & Staff

The Very Rev. Peter Browning, Rector
Steven Van Wye, Minister of Music
Tammy Smecker-Hane, Sunday School Leader
Samira Sameni, Nursery Coordinator
Hank Caprini, Youth Group Leader
Kim Jensen, Office Manager
Office Administration Hours:
In-office: Monday & Thursday 10 a.m. – 2 p.m.
Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

Vestry

Kathy Cartelli, Senior Warden
Tom Pietryga, Junior Warden
Bill Langsdorf, Treasurer
Merrilee Gardner, Clerk
Sue Ha
Stirling Hunter
Kimberley Lakes
Erin Lockwood
Larry Wheeler

Today's Service

8:00 A.M.

Celebrating: The Rev. Jeannie Martz
LEM: David Hatton

10:00 A.M.

Celebrating: The Rev. Jeannie Martz
LEMS: Carolyn Ybarra, Nick Baldasari
Lectors: Sharon Lee, Sue Ha
Acolytes: Micah Char, Lillie Bruckner
and Ezra Char
Video Producer: Chris Pounds



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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