

The Seventeenth Sunday after Pentecost

September 20, 2026



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

*A nurturing community of faith, serving Christ, and open to
all... wherever you are in your journey with God.*

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ENTRANCE HYMN

Come, thou fount of every blessing

Hymnal 686



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934).

All standing, the Celebrant says

Celebrant Blessed be the one, holy, and living God.
People ***Glory to God for ever and ever.***

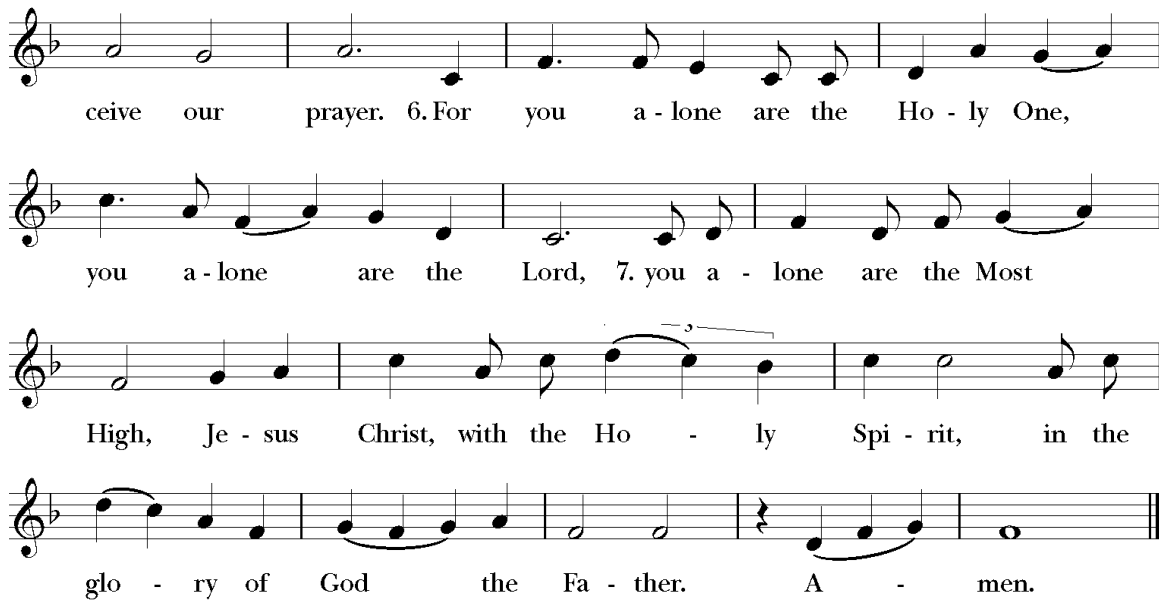
The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

GLORY TO GOD

S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



COLLECT OF THE DAY

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Exodus 16:2-15

A Reading from the book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord."

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’” In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

Reader
People

Hear what the Spirit is saying to God’s people.
Thanks be to God.

PSALM 105:1-6,37-45



- 1 Give thanks to the LORD and call upon his ***Name***; *
make known his deeds among the ***peoples***.
- 2 Sing to him, sing ***praises to him***, *
and speak of all his marvelous ***works***.
- 3 Glory in his holy ***Name***; *
let the hearts of those who seek the LORD ***rejoice***.
- 4 Search for the LORD and his ***strength***; *
continually seek his ***face***.
- 5 Remember the marvels he has ***done***, *
his wonders and the judgments of his ***mouth***,
- 6 O offspring of Abraham his ***servant***, *
O children of Jacob his ***chosen***.
- 37 He led out his people with silver and ***gold***; *
in all their tribes there was not one that ***stumbled***.
- 38 Egypt was glad of their ***going***, *
because they were ***afraid of them***.
- 39 He spread out a cloud for a ***covering*** *
and a fire to give light in the night ***season***.
- 40 They asked, and quails ***appeared***, *
and he satisfied them with bread from ***heaven***.

- 41 He opened the rock, and water **flowed**, *
so the river ran in the dry **places**.
- 42 For God remembered his holy **word** *
and Abraham his **servant**.
- 43 So he led forth his people with **gladness**, *
his chosen with shouts of **joy**.
- 44 He gave his people the lands of the **nations**, *
and they took the fruit of others' **toil**,
- 45 That they might keep his **statutes** *
and observe his laws.
Hallelujah!

SECOND READING

Philippians 1:21-30

A Reading from Paul's letter to the Church in Philippi.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE HYMN

All stand.

Come, labor on

Hymnal 541



- | | | | | | | | |
|---|-------|----------|-----|-------|----------|-------|------------|
| 1 | Come, | la - bor | on. | Who | dares | stand | i - dle |
| 2 | Come, | la - bor | on. | The | en - e - | my | is |
| 3 | Come, | la - bor | on. | A - | way | with | gloom - y |
| 4 | Come, | la - bor | on. | Claim | the | high | call - ing |
| 5 | Come, | la - bor | on. | No | time | for | rest, till |



1 on the har - vest plain, while all a - round us
 2 watch - ing night and day, to sow the tares, to
 3 doubts and faith - less fear! No arm so weak but
 4 an - gels can - not share— to young and old the
 5 glows the west - ern sky, till the long sha - dows

1 waves the gold - en grain? And to each ser - vant
 2 snatch the seed a - way; while we in sleep our
 3 may do ser - vice here: by feeb - lest a - gents
 4 Gos - pel glad - ness bear: re - deem the time; its
 5 o'er our path - way lie, and a glad sound comes

1 does the Mas - ter say, "Go work to - day."
 2 du - ty have for - got, he slum - bered— not.
 3 may our God ful - fill his right - eous— will.
 4 hours too swift - ly fly. The night draws— nigh.
 5 with the set - ting sun,—"Ser - vants, well done."

Words: Jane Laurie Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953).

HOLY GOSPEL

Matthew 20:1-16

All stand.

Priest

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glorify to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what

belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Priest
People

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

The Rev. Canon Jon Fuess

NICENE CREED

All stand and together say

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

PRAYERS OF THE PEOPLE

All remain standing.

God is a God of tenderness and compassion, slow to anger and rich in mercy, generous and forgiving to all who cry for grace. With confidence, let us turn to our God in prayer, saying:

Lord, have mercy.

For people throughout the world who are suffering at this very hour from hurricanes, fires and famine, from economic distress and social disruption, from violence and war, let us pray to the Lord.

Lord, have mercy.

For the church throughout the world, that we, together with all our brothers and sisters in Christ, may be effective agents of social transformation and reliable messengers of hope, let us pray to the Lord.

Lord, have mercy.

For our own country, that its wealth and power might become a force for peace, rather than conflict; a source of hope, rather than discontent; an agent of friendship, rather than enmity, let us pray to the Lord.

Lord, have mercy.

For our own community, and especially for those among us who are dispirited and broken-hearted, who find no hope or meaning or purpose in life, let us pray to the Lord.

Lord, have mercy.

For ourselves, that we may have the grace to rejoice with those who rejoice, to weep with those who weep, to grieve for others' losses rather than our own, to be quick to forgive and slow to take offense, let us pray to the Lord.

Lord, have mercy.

For our President Donald, our governor Gavin, and all who hold civil authority; for the city of Irvine, its leaders and people and all the faith communities which worship and witness here, that together we may serve for the good of all; for our presiding bishop Sean; for our diocesan bishop Antonio; for our priest Peter, and all bishops, priests, and deacons; for our wardens Kathy and Tom, for our bishop's committee and our Children's Center, let us pray to the Lord.

Lord, have mercy.

Let us pray to the Lord for ourselves and on behalf of others, and let us offer our thanksgivings.

Other intercessions may now be offered.

The Celebrant continues

Lord God, in your presence none of us can boast, and all must ask for mercy; yet your Son has embraced us and called us to share in his labors for the salvation of every man, woman and child. Grant us the grace to see what needs to be done and the wisdom and resources to do it, through the same Christ our Lord. **Amen.**

CONFESSION OF SIN

The Celebrant says

Let us confess our sins to God.

Ministers and People together say

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS *See back of bulletin for announcements*

OFFERTORY HYMN

Make Me a Channel of Your Peace

Verses 1, 2, 4



1. Make me a chan - nel of your peace. Where
2. Make me a chan - nel of your peace. Where
4. Make me a chan - nel of your peace. It



there is ha - tred, let me bring your love. Where
there's de - spair in life, let me bring hope. Where
is in par - don - ing that we are par - doned, in



there is in - ju - ry, your par - don, Lord, And
there is dark - ness, on - ly light, And
giv - ing of our - selves that we re - ceive, and in



where there's doubt, true faith in you. 1.
where there's sad - ness, ev - er joy. 2., 4.
dy - ing that we're born to e - ter - nal life.

Verse 3



3. Oh, Mas - ter, grant that I may nev - er seek So much to be con -



soled as to con - sole. To be un - der - stood as to un - der -



stand. To be loved as to love with all my soul. D.C.

Text: *Prayer of St. Francis*; adapt. by Sebastian Temple, 1928-1997
Tune: Sebastian Temple, 1928-1997; acc. by Robert J. Batistini, b.1942
© 1967, OCP
Dedicated to Mrs. Frances Tracy

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Your gifts sustain the mission and ministry of St. Andrew's. You may give in the offering plate or by scanning the QR code on the last page of this bulletin by donating using Zelle (through your bank app) or using Venmo (through your Venmo app).

GREAT THANKSGIVING

Enriching Our Worship Eucharistic Prayer 2

The people remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<i>We lift them to the Lord.</i>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give our thanks and praise.</i>

Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

SANCTUS (8AM Said)

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

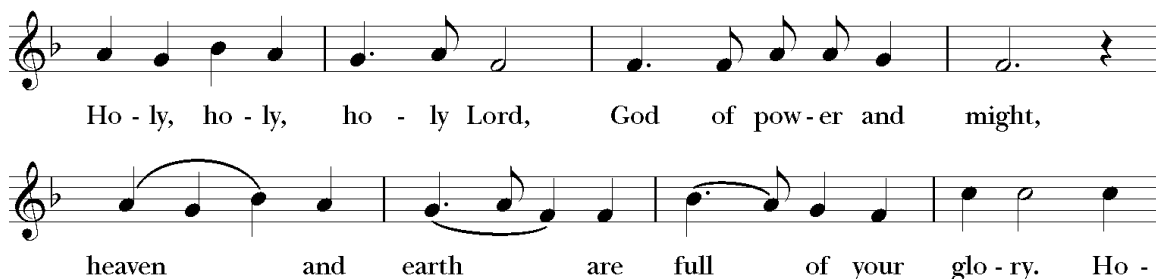
Hosanna in the highest.

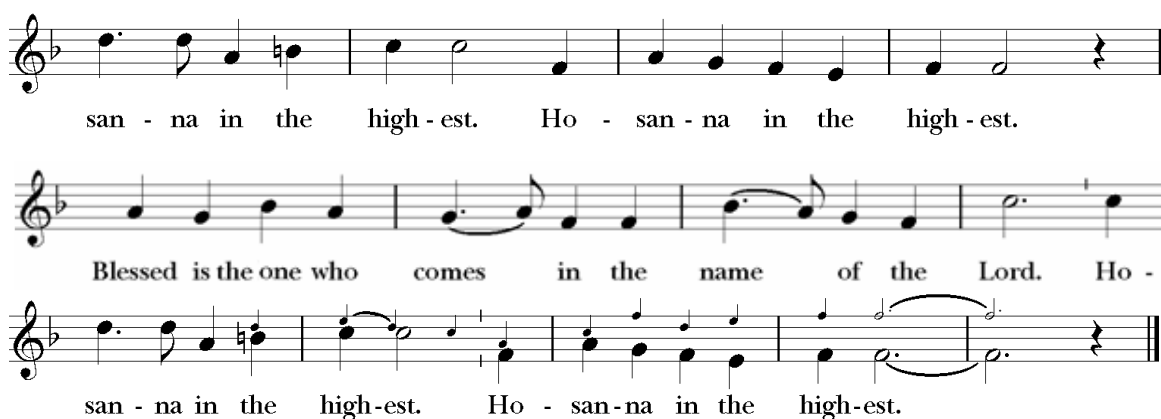
Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

SANCTUS (10AM Sung)

S125





The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Celebrant then continues

As our Savior Christ
has taught us,
we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
for ever and ever. Amen.***

BREAKING OF THE BREAD

A period of silence is kept.

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION PRAYER

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

Everyone is invited to come to the altar. If you do not wish to receive either bread or wine, simply cross your arms over your chest. Gluten-free wafers are available upon request.

COMMUNION ANTHEM

That I May Serve You

Janet Sullivan Whitaker

COMMUNION HYMN

You Satisfy the Hungry Heart

You sat - is - fy the hun - gry heart With
 gift of fin - est wheat; Come give to us, O
 sav - ing Lord, The bread of life to eat.

1. As when the shep - herd calls his sheep, They
 2. With joy - ful lips we sing to you Our
 3. Is not the cup we bless and share The
 4. The mys - t'ry of your pres - ence, Lord, No
 5. You give your - self to us, O Lord; Then

know and heed his voice; So when you call your
 praise and grat - i - tude, That you should count us
 blood of Christ out-poured? Do not one cup, one
 mor - tal tongue can tell: Whom all the world can -
 self - less let us be, To serve each oth - er

D.C.

fam - 'ly, Lord, We fol - low and re - joice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in your name In truth and char - i - ty.

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.***

BLESSING

The priest blesses the people, saying

Go forth into the world in peace; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit. And the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.** *(adapted from early Episcopal Prayer Books and inspired by 1 Thessalonians 5:13-22)*

POST COMMUNION HYMN

How Firm a Foundation

FOUNDATION



1. How firm a foun - da - tion, you saints of the Lord,
2. "Fear not, I am with you, O be not dis-mayed,
3. "When through the deep wa - ters I call you to go,
4. "The soul that on Je - sus still leans for re - pose,

1. Is laid for your faith in his ex - cel - lent Word!
2. For I am your God, and will still give you aid;
3. The riv - ers of woe shall not you o - ver - flow;
4. I will not, I will not de - sert to its foes;

1. What more can he say than to you he has said,
2. I'll strength - en you, help you, and cause you to stand,
3. For I will be with you, your trou - bles to bless,
4. That soul, though all hell should en - deav - or to shake,

1. To you who for ref - uge to Je - sus have fled?
2. Up - held by my righ - teous, om - nip - o - tent hand."
3. And sanc - ti - fy to you, your deep - est dis - tress."
4. I'll nev - er, no nev - er, no nev - er for - sake!"

Text: 11 11 11 11; "K" in Rippon's *A Selection of Hymns*, 1787.
Music: Funk's *A Compilation of Genuine Church Music*, Winchester, VA, 1832.

DISMISSAL

LEM
People

Let us go forth in the name of Christ.
Thanks be to God.

Prayer List *Please take this list home to remember those who need your daily prayers.*

For the Church

Sarah Mullally, Archbishop of Canterbury
Sean, Presiding Bishop
Antonio, Bishop of the Diocese
Hosam E. Naoum, Archbishop of Jerusalem

For the Vestry

Kathy, Tom, Wardens
Peter, Priest
Ministry of Canterbury Irvine
Saint Andrew's Children's Center

For the Government and the Nations of the World:

Donald, our President
Supreme Court of the United States

Congress of the United States
Gavin, our Governor

For Those in College: Aidan, Matthew, Emma, Haven, Catherine, Bryce, Elise, Tyler,
Benjamin, Kate, Maya, Brooke, Jackson, Isaac

Guidance: Andrea, Jacob, Rebecca, Jose, Dominick, Alex Andrade

Healing

Corinne Lakes	Heather Harris	John Goff	Yoko Murao	Madge Parker
Mitsuye	Wendy	Michelle	Helen	Judi Matthews
Sandy Wilson	Dana Hollinger	Kelsey	Eric Heusinkveld	David Peterson
Bernice	Cyrene Pellegrino	Stefanik-Sidener	Wendy Barton	Kate Campbell
Judi Matthews	Cynthia Morse	Tess	Grace Marcotrigiano	Bill Lewis
Louise	Tim K	Janelle	Sharon Lee	Catherine Sharbaugh
Mary Baker	Christine Shaver	Greg and Linda	Amethyst Sison	Elaine Whelan
Lisa Rotchford	Terry Manhardt	Steve Haiman	Terri Mitchell	
Staci DeNatali	Suzanne Wheeler	Martha Olvera	Denny	

Long Term Needs

AA Groups	Our Refugee family	Berkel & West	Jan Cannon
Chris Bennett	Tyler Hudson	families	Rick
Jack & John Selman	Mike Catalano	Sharon Brooks	Barbara Jacobson
Merrilee Gardner	Dominick Pellegrino	Kwesi	Susan Berkel
Patti	Rich & Libby Cook	Mary Dennis	Jayne Baldwin
Lyle Menzel	Lynne Raftery	Dillon-Harris family	Wanda
Carl Barton	Peggy E.	Muriel	Scott Perrin
Stacy Watson	Patsy	Frances Fosnaugh	

Pets: Luna, Shiso, Roxy, Stanley, Jane Austen, Henri

Repose of the Soul: David Kaiser, Jeon Hye-kyung, Alex Reyes

Comfort for: The Larry Kaiser family, The Min family, The Reyes family

For those in the Military:

Celebration of Birth:

Ongoing Scheduled Activities

Monday

10:30 a.m. **Volunteer at Woodbridge Manor**

St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00 a.m. followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the [office](#) to be added to the Zoom invitation.

Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook.

Community Groups

AI-Anon - Mon 7 p.m., Fellowship Court

Brothers in Sobriety - Fri 7:30 p.m., Fellowship Court

Sunrise Sobriety - Daily 6:30 a.m., Fellowship Court

Monthly

First Tuesday of the Month

- **The Grief Support Group** will meet for support (and coffee) at 2 p. m. at The Lost Bean at 4632 Barranca Pkwy, in the Woodbridge Shopping Center just down the street from Saint Andrew's, on the first Tuesday of the month. **For October only the meeting will be on Tuesday Oct. 20 same time and same location.**

Second Tuesday of the Month

- **Prayer Shawl Ministry** will meet at 2 pm in the fellowship court the second Tuesday of the month. Those ministry members who cannot attend the monthly meetings produce shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl contact Sharon Brooks at sharonemi99@gmail.com. If you are in need of a prayer shawl send a message to Sharon or ask any Prayer Shawl member.

Third Saturday of the Month

- **Men's Group** will meet at 8:30 a.m. at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

Korean Orchestra - Saturday 6 – 8 p.m.

Pneuma Chapel - Sunday 12:30 p.m., Church.
Saturday 6:00-7:00 a.m.

Announcements



Sunday School News

Day care for infants and children 4 yrs old and younger during the 10 am service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. **Sunday School** is designed for children in grades K-6 and is led by Tammy Smecker-Hane during the 10 am service. Drop off for both is in the Kangaroo Room of the Children's Center (follow the sign). We will bring the children to you in church during the Announcements.

We are spending the first few weeks of Sunday School this year exploring God's amazing creation by studying the plants and insects in our beautiful new garden. We have fun with a scavenger hunt to find our dinosaurs, named Matthew, Mark, Luke and John, in the garden. We also have learned some prayers celebrating God's creation and committing ourselves to be good stewards of it. This week we are making God's Eye wall hangings inspired the nature. Looking forward, mark **Oct 4** on your calendar for the **Blessing of the Animals** and plan to bring your pet or favorite stuffed animal to church. If you have any questions about Sunday School, please email Tammy Smecker-Hane at tsmecker@cox.net.

Guest Preacher This Sunday: The Rev. Canon Jon Feuss

We are thrilled to welcome the Rev. Canon Jon Feuss, canon to the ordinary and chief of staff for the Episcopal Diocese of Los Angeles, to our pulpit this Sunday, at both services. Canon Feuss works closely with our bishop diocesan to support congregations and clergy throughout our diocese. Please join us in worship and extend a warm welcome during coffee hour following the service!

Outreach News

For the months of September and October, we will be collecting toiletries for the Orangewood Foundation. (We will be collecting for Friendship Shelter in December.)

These are the items that are needed: (only full size bottles, please)

- | | |
|---------------|--------------------|
| • Shampoo | • Toothpaste |
| • Conditioner | • Toothbrushes |
| • Deodorant | • Feminine hygiene |
| • Body wash | • Socks |

Orangewood Foundation's services are designed for young people who are either currently or formerly involved in foster care, homelessness, students needing innovative support, survivors and at risk youth of human trafficking.

The Orangewood Foundation supports over 2000 young people yearly and is where lives change forever!

Thank you for your continued support in the Outreach Ministry.

"We are truly God's outreaching hands in the world."

Come Sing With Us!

The choir is back, and we'd love to have you join us! Whether you're a returning choir member or have been thinking about giving choir a try, this is the perfect time to jump in. No matter your experience level, there's a place for you as we make music, build community, and lead our congregation in worship together.

Rehearsal: Thursday's | 6:30–8:00 PM

Come add your voice to the choir! We'd love to sing with you!

Bishop's Visit



Bishop Brookhart will be visiting St. Andrew's on October 25. If you are interested in being baptized, received, confirmed or reaffirmed into the Episcopal Church please contact Peter for information about classes prior to the Bishop's visit.

Responding to Immigration Enforcement

Dear friends, these are frightening times for those in our community who are vulnerable to immigration enforcement. Please report any suspected ICE/CBP/DHS sightings to the OC Rapid Response Network by calling or texting **714-881-1558**. Document and report as much as you safely can of the following: Size/Strength of forces; Action/Activities; Location; Uniform/Clothes; Time/Date; and Equipment/Weapons. (SALUTE is a handy acronym for remembering this). If you can text a photo of suspicious vehicles and plates, that's especially helpful.

OCRRN is a trained network of volunteers that confirm ICE sightings and alert impacted communities. Upon receiving a report, they will send out trained volunteers to get eyes on the situation and provide support to impacted individuals.

Red cards with the OCRRN phone number, the SALUTE items to watch for, and information about your legal rights and resources in the event of an encounter with ICE will be available in a basket in the narthex. Please take these and share them with businesses, co-workers, friends, and neighbors who may be at risk.

Let us remember the words of Jesus in Luke 10:25-37 who reminds us that we are called to serve our neighbors with mercy and that we need not share religion, ethnicity, or language with those we love as ourselves.

Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.

Look Ahead...

OCTOBER

- 10/4 - St. Francis Day - Blessing of the Animals
- 10/25 – Bishop's visit

NOVEMBER

- 11/1 - All Saints Day
- 11/15 - St. Andrew's Day



Saint Andrew's EPISCOPAL CHURCH & CHILDREN'S CENTER

Clergy & Staff

The Very Rev. Peter Browning, Rector
Steven Van Wye, Minister of Music
Tammy Smecker-Hane, Sunday School Leader
Samira Sameni, Nursery Coordinator
Hank Caprini, Youth Group Leader
Kim Jensen, Office Manager
Office Administration Hours:
In-office: Monday & Thursday 10 a.m. – 2 p.m.
Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

Vestry

Kathy Cartelli, Senior Warden
Tom Pietryga, Junior Warden
Bill Langsdorf, Treasurer
Merrilee Gardner, Clerk
Sue Ha
Stirling Hunter
Kimberley Lakes
Erin Lockwood
Larry Wheeler

Today's Service

8:00 A.M.

Celebrating: The Very Rev. Peter Browning
LEM: Alissa Poston

10:00 A.M.

Celebrating: The Very Rev. Peter Browning
LEMS: Kathy Cartelli, Carolyn Ybarra
Lectors: Sue Ha, Karen Reill
Acolytes: Emmy Min, Elijah Lakes-Kay
And Jude Samaan
Video Producer: James Kay



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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