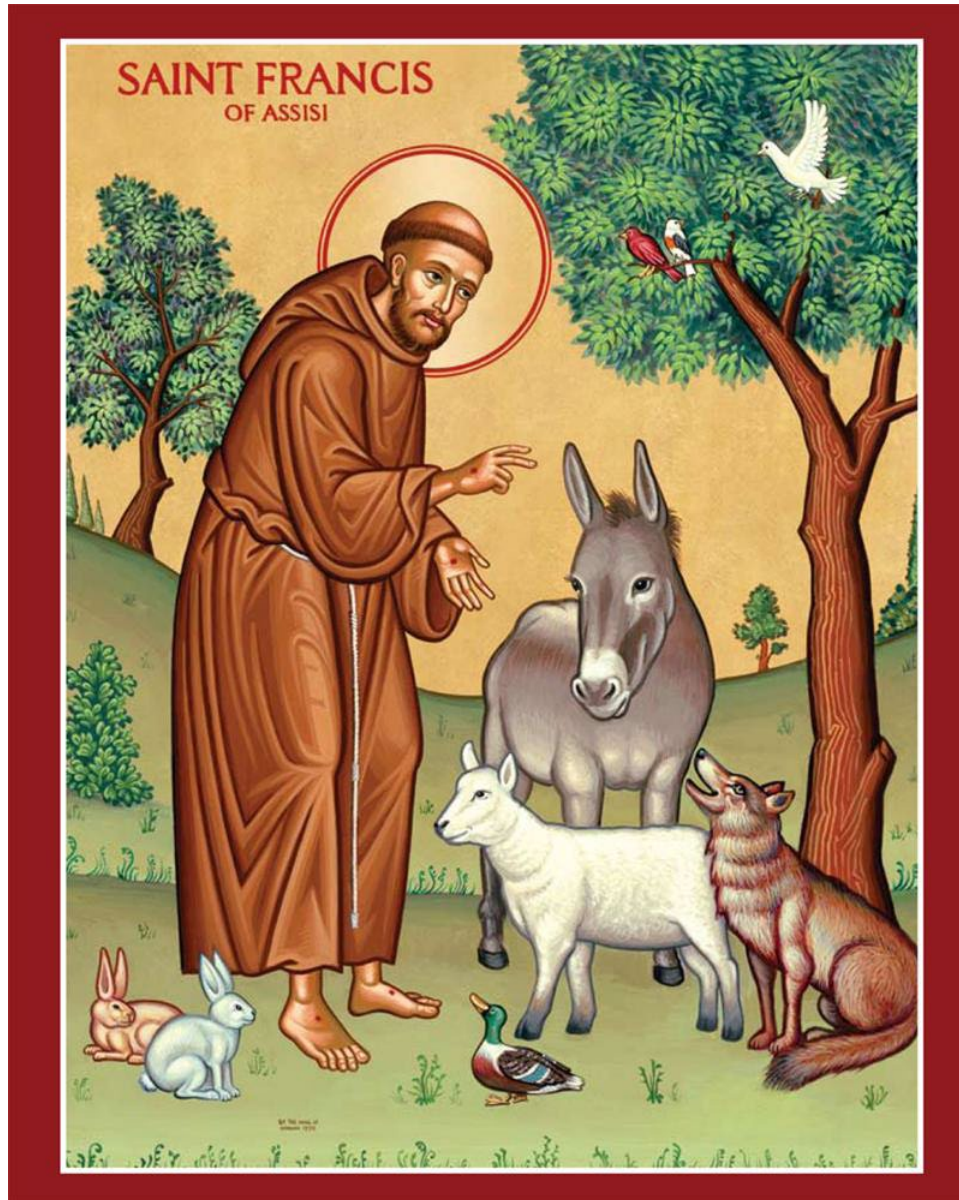


The Nineteenth Sunday after Pentecost

St Francis Day-Blessing of the Animals

October 4, 2026



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

*A nurturing community of faith, serving Christ, and open to
all... wherever you are in your journey with God.*

4400 Barranca Parkway, Irvine, CA 92604
949.559.4699
email: office@standrewsirvine.org

ENTRANCE HYMN

All creatures of our God and King

Hymnal 400

Verses 1, 3, 7



- 1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that
6 breath, O — praise him, Al - le - lu - ia! You lead back
7 ness, O — praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
6 home the child of God, for Christ our Lord that way has trod:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

OPENING ACCLAMATION AND COLLECT FOR PURITY

All standing, the Celebrant says

<i>Celebrant</i>	Blessed be the one, holy, and living God.
<i>People</i>	<i>Glory to God for ever and ever.</i>

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORY TO GOD (8AM ONLY)

S280

***Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.***

The following is sung at 10AM in place of Gloria

The Heavens are Telling the Glory of God

Refrain

The heav-ens are tell-ing the glo-ry of God,____ and all cre - a-tion is
shout-ing for joy.____ Come, dance in the for-est, come, play in the field,____
and sing, sing to the glo - ry of the Lord._____

Verses

1 Praise for the sun, the bring - er of day, he car - ries the
2 Praise for the wind that blows through our trees, the seas' might - y
3 Praise for the rain that wa - ters our fields, and bless - es our
4 Praise for the fire who gives us his light, the warmth of the
5 Praise for the earth, who makes life to grow, the crea - tures you
6 Praise for our death that makes our life real, the know-ledge of

light of the Lord in his rays; the moon and the stars who
storms, the____ gen - tl - est breeze; they blow where they will, they
crops so____ all the earth yields; from death un - to life her
sun to____ bright - en our night; he danc - es with joy, his
made to____ let your life show; the flow - ers and trees that
loss that____ helps us to feel; the gift of your - self, your

light up the way un - to your throne._____
blow where they please to please the Lord._____
mys - tery re - vealed springs forth in joy._____
spir - it so bright, he sings of you._____
help us to know the heart of love._____
pres - ence re - vealed to bring us home._____

COLLECT OF THE DAY

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

FIRST READING

Exodus 20:1-4,7-9,12-20

All sit.

A Reading from the book of Exodus.

God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader Hear what the Spirit is saying to God's people.
People ***Thanks be to God.***

PSALM 19



- 1 The heavens declare the glory of **God**, *
and the firmament shows his **handiwork**.
- 2 One day tells its tale to **another**, *
and one night imparts knowledge to **another**.
- 3 Although they have no words or **language**, *
and their voices are not **heard**,
- 4 Their sound has gone out into all **lands**, *
and their message to the ends of the **world**.
- 5 In the deep has he set a pavilion for the **sun**; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its **course**.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it **again**; *
nothing is hidden from its burning **heat**.
- 7 The law of the Lord is perfect
and revives the **soul**; *
the testimony of the Lord is sure
and gives wisdom to the **innocent**.
- 8 The statutes of the Lord are just
and rejoice the **heart**; *
the commandment of the Lord is clear
and gives light to the **eyes**.
- 9 The fear of the Lord is clean
and endures for **ever**; *
the judgments of the Lord are true
and righteous **altogether**.
- 10 More to be desired are they than gold,
more than much fine **gold**, *
sweeter far than honey,
than honey in the **comb**.
- 11 By them also is your servant **enlightened**, *
and in keeping them there is great **reward**.
- 12 Who can tell how often he **offends**? *
cleanse me from my secret **faults**.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion **over me**; *
then shall I be whole and sound,
and innocent of a great **offense**.

14 Let the words of my mouth and the meditation of my
heart be acceptable in your **sight**, *
O Lord, my strength and my **redeemer**.

SECOND READING

Philippians 3:4b-14

A Reading from Paul's letter to the Church in Philippi.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

SEQUENCE HYMN

All stand.

Blest are you, the poor in spirit



1. Blest are you, the poor in spir - it; heav - en's
2. Blest are you who of - fer mer - cy; mer - cy
3. E - ven as the proph - ets la - bored, liv - ing

joy in - vites you in. Blest are you who weep in
you'll re - ceive in kind. Blest are you whose hearts are
in - to God's de - mands in the face of roy - al

mourn - ing; com - fort will be yours a - gain.
ho - ly; God you seek and God you'll find.
e - vil, now the choice is in our hands.

Blest are you, the self - ef - fac - ing; love a -
Blest are you whose lives are peace - ful, true de -
Lies and ha - tred, greed and cruel - ty: we re -

waits the kind and meek. Blest are you who work for
scend - ants of God's peace. Blest are you who face in -
spond in faith and trust. Blest are we who live God's

jus - tice; you will find the world you seek.
jus - tice; God will grant you hearts of ease.
vi - sion; now God's heav - en lives in us.

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HOLY GOSPEL

Matthew 21:33-46

All stand.

Priest
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

*Priest
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

The Very Rev. Peter Browning

NICENE CREED

All stand and together say

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven***

***and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

PRAYERS OF THE PEOPLE

All remain standing.

The Christian church is the vineyard of the Lord, with all its needs and problems: growing the grapes, making the wine, managing the Lord's work. Let us pray to the Lord of the vineyard, saying:

Lord, hear our prayer.

That the fruit of our common prayer and ministry be the Eucharistic wine which will soon unite all in Christ the Vine and make us one, let us pray to the Lord of the vineyard.

Lord, hear our prayer.

That our leaders in both church and state may accept their stewardship and accountability to God, and that there may be a rich harvest, let us pray to the Lord of the vineyard.

Lord, hear our prayer.

That the peace of God which is beyond all understanding may lift from our suffering world its burdens of anxiety, war, violence, oppression, poverty, and disease, and that God's fruitfulness will give life to all in need, let us pray to the Lord of the vineyard.

Lord, hear our prayer.

That the Lord's vineyard may quickly extend its healthy branches through the world, sheltering the peoples with Christ's gentleness and loving-kindness, let us pray to the Lord of the vineyard.

Lord, hear our prayer.

That Jesus, the stone which the builders rejected, may be recognized as the keystone of church and creation, let us pray to the Lord of the vineyard.

Lord, hear our prayer.

For our sister parish, St. John's Paengseong: That we may be united in shared communion, uplifted by mutual encouragement, and strengthened for your service.

Lord, hear our prayer.

Let us pray to the Lord for ourselves and on behalf of others, and let us offer our thanksgivings.

Other intercessions may now be offered.

The Celebrant continues

Lord of the harvest, we pray that our global Christian community may fulfill your Son's prayer and that we may soon be one in the name of Christ as he is in you, his Father, in the Holy Spirit, now and forever. **Amen.**

THE BLESSING OF THE ANIMALS

The animals are brought forward to the altar.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<i>And also with you.</i>

<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give God thanks and praise.</i>

All praise and thanks to you, most gracious God, for your glory revealed in earth and seas and sky, and in the magnificent diversity of creatures which inhabit them.

From the beginning of creation your divine imagination and sacred breath have brought forth birds and fish, insects and reptiles, microbes and mammals and filled them with your blessing.

You blessed them through the first human, who in Eden gifted each animal with its own name.

You blessed them through Noah, who carried them through the flood in the womb of the ark.

And you blessed them through Jesus, the Christ, who was born in their company, and who used their lives as examples to teach humankind about your kingdom.

We thank you Loving Creator, for those animals which you have entrusted to our particular care and which we now bring before you, offering them to your most holy benediction.

The animals are now blessed individually.

The Celebrant continues

Let us pray

The Celebrant and people together

***Gracious God, we give you thanks for these creatures
who are companions to us in the journey of Life.***

***May we treat them with kindness and affection,
with reverence for their lives,
and with honor for their purpose in the creation we share.***

***Grant that, through our loving care for one another,
we may grow more closely into your likeness,
to the honor and glory of your Name, now and for ever. Amen.***

PEACE

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	<i>And also with you.</i>

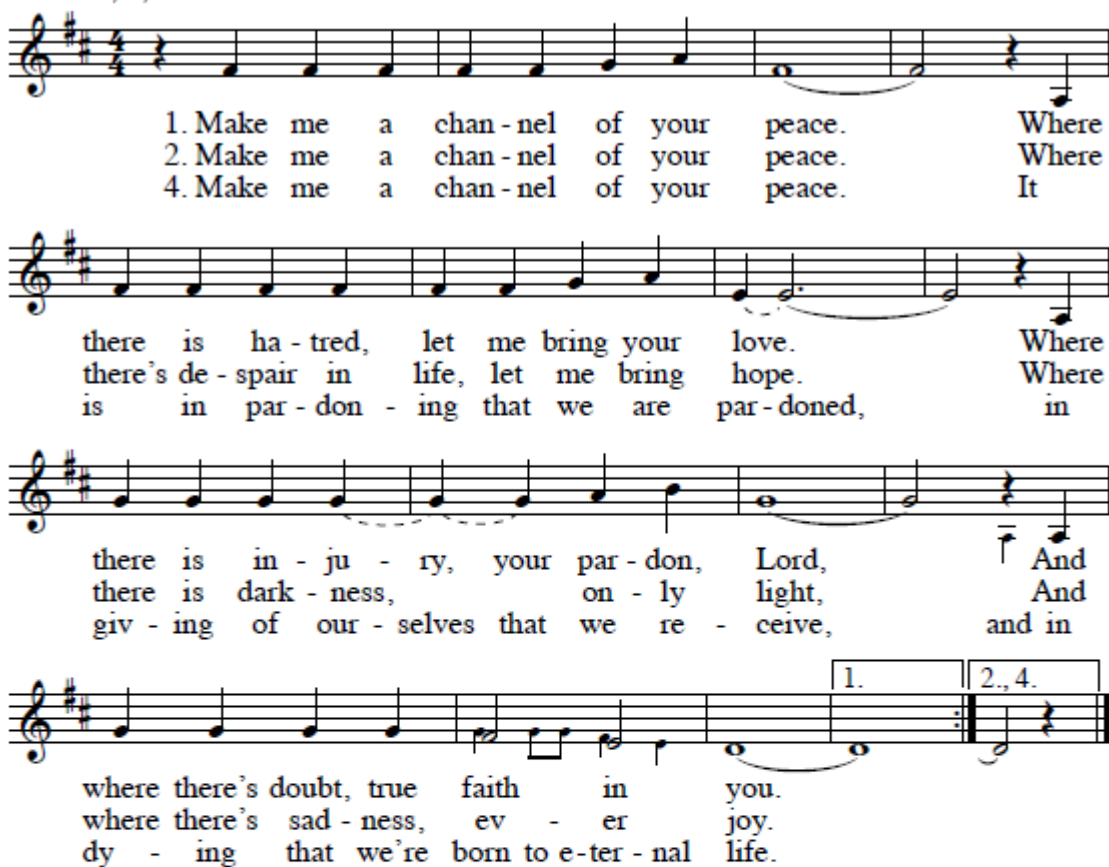
Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS — *see back of bulletin for announcements.*

OFFERTORY HYMN

Make Me a Channel of Your Peace

Verses 1, 2, 4



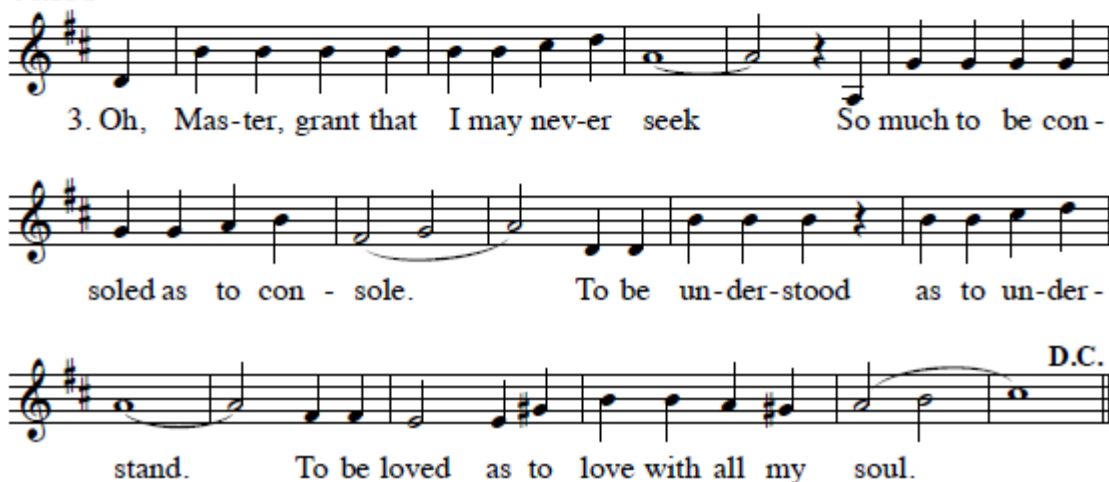
1. Make me a chan - nel of your peace. Where
2. Make me a chan - nel of your peace. Where
4. Make me a chan - nel of your peace. It

there is ha - tred, let me bring your love. Where
there's de - spair in life, let me bring hope. Where
is in par - don - ing that we are par - doned, in

there is in - ju - ry, your par - don, Lord, And
there is dark - ness, on - ly light, And
giv - ing of our - selves that we re - ceive, and in

where there's doubt, true faith in you. 1.
where there's sad - ness, ev - er joy. 2., 4.
dy - ing that we're born to e - ter - nal life.

Verse 3



3. Oh, Mas - ter, grant that I may nev - er seek So much to be con -

soled as to con - sole. To be un - der - stood as to un - der -

stand. To be loved as to love with all my soul. D.C.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Your gifts sustain the mission and ministry of St. Andrew's. You may give in the offering plate or by scanning the QR code on the last page of this bulletin by donating using Zelle (through your bank app) or using Venmo (through your Venmo app).

GREAT THANKSGIVING

Enriching Our Worship Eucharistic Prayer 2

The people remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<i>We lift them to the Lord.</i>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give our thanks and praise.</i>

Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

SANCTUS (8AM Said)

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

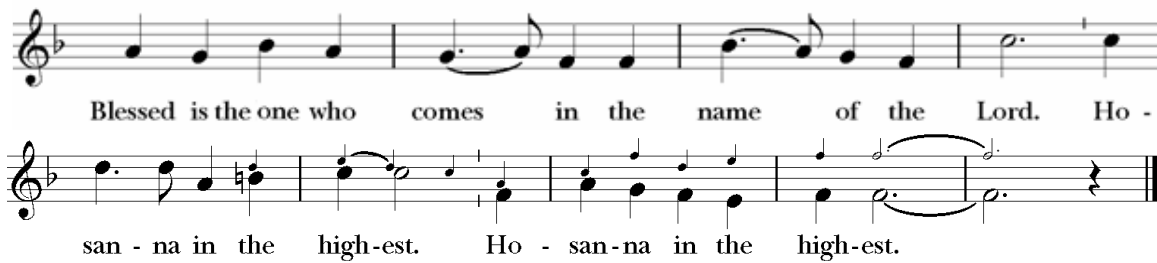
Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

SANCTUS (10AM Sung)

S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.



The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Celebrant then continues

As our Savior Christ
has taught us,
we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
for ever and ever. Amen.***

BREAKING OF THE BREAD

A period of silence is kept.

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION PRAYER

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

Everyone is invited to come to the altar. If you do not wish to receive either bread or wine, simply cross your arms over your chest. Gluten-free wafers are available upon request.

COMMUNION ANTHEM

For the Beauty of the Earth

John Rutter

COMMUNION HYMN

Here in Christ we gather, love of Christ our calling

Hymnal 577

Refrain



God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.***

BLESSING

The priest blesses the people, saying

Go forth into the world in peace; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit. And the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.** *adapted from early Episcopal Prayer Books and inspired by 1 Thessalonians 5:13-22*

POST COMMUNION HYMN

Joyful, joyful, we adore thee

Hymnal 376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp). It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are provided for each system. The first system includes three verses. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the hymn with the lyrics: 'giv - er of im - mor - tal glad - ness, fill us with the light of day. chant - ing bird and flow - ing foun - tain, call us to re - joice in thee. teach us how to love each o - ther, lift us to the joy di - vine.'

DISMISSAL

LEM
People

Let us go forth in the name of Christ.
Thanks be to God.

Prayer List *Please take this list home to remember those who need your daily prayers.*

For the Church

Sarah Mullally, Archbishop of Canterbury
Sean, Presiding Bishop
Antonio, Bishop of the Diocese
Hosam E. Naoum, Archbishop of Jerusalem

For the Vestry

Kathy, Tom, Wardens
Peter, Priest
Ministry of Canterbury Irvine
Saint Andrew's Children's Center

For the Government and the Nations of the World:

Donald, our President
Supreme Court of the United States

Congress of the United States
Gavin, our Governor

For Those in College: Aidan, Matthew, Emma, Haven, Catherine, Bryce, Elise, Tyler,
Benjamin, Kate, Maya, Brooke, Jackson, Isaac

Guidance: Andrea, Jacob, Rebecca, Jose, Dominick, Alex Andrade

Healing

Corinne Lakes	Heather Harris	John Goff	Yoko Murao	Madge Parker
Mitsuye	Wendy	Michelle	Helen	Judi Matthews
Sandy Wilson	Dana Hollinger	Kelsey	Eric Heusinkveld	David Peterson
Bernice	Cyrene Pellegrino	Stefanik-Sidener	Wendy Barton	Kate Campbell
Judi Matthews	Cynthia Morse	Tess	Grace Marcotrigiano	Bill Lewis
Louise	Tim K	Janelle	Sharon Lee	Catherine Sharbaugh
Mary Baker	Christine Shaver	Greg and Linda	Amethyst Sison	Elaine Whelan
Lisa Rotchford	Terry Manhardt	Steve Haiman	Terri Mitchell	JoJo Caprini
Staci DeNatali	Suzanne Wheeler	Martha Olvera	Denny	

Long Term Needs

AA Groups	Our Refugee family	Berkel & West	Jan Cannon
Chris Bennett	Tyler Hudson	families	Rick
John Selman	Mike Catalano	Sharon Brooks	Barbara Jacobson
Merrilee Gardner	Dominick Pellegrino	Kwesi	Susan Berkel
Patti	Rich & Libby Cook	Mary Dennis	Jayne Baldwin
Lyle Menzel	Lynne Raftery	Dillon-Harris family	Wanda
Carl Barton	Peggy E.	Muriel	Scott Perrin
Stacy Watson	Patsy	Frances Fosnaugh	St. John's Paengseong

Pets: Luna, Shiso, Roxy, Stanley, Jane Austen, Henri

Repose of the Soul: Jeon Hye-kyung, Jack Selman, Kathleen Karnowski, Stella

Comfort for: the Min family, the Selman family, the Karnowski family, Paige & Steve Browning

For those in the Military:

Celebration of Birth:

Ongoing Scheduled Activities

Monday

10:30 a.m. **Volunteer at Woodbridge Manor**

St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00 a.m. followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the [office](#) to be added to the Zoom invitation.

Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook.

Community Groups

AI-Anon - Mon 7 p.m., Fellowship Court

Brothers in Sobriety - Fri 7:30 p.m., Fellowship Court

Sunrise Sobriety - Daily 6:30 a.m., Fellowship Court

Monthly

First Tuesday of the Month

- **The Grief Support Group** will meet for support (and coffee) at 2 p. m. at The Lost Bean at 4632 Barranca Pkwy, in the Woodbridge Shopping Center just down the street from Saint Andrew's, on the first Tuesday of the month. **For October only the meeting will be on Tuesday Oct. 20 same time and same location.**

Second Tuesday of the Month

- **Prayer Shawl Ministry** will meet at 2 pm in the fellowship court the second Tuesday of the month. Those ministry members who cannot attend the monthly meetings produce shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl contact Sharon Brooks at sharonemi99@gmail.com. If you are in need of a prayer shawl send a message to Sharon or ask any Prayer Shawl member.

Third Saturday of the Month

- **Men's Group** will meet at 8:30 a.m. at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

Korean Orchestra - Saturday 6 – 8 p.m.

Pneuma Chapel - Sunday 12:30 p.m., Church.
Saturday 6:00-7:00 a.m.

Announcements



Sunday School News

Day care for infants and children 4 yrs old and younger during the 10 am service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. **Sunday School** is designed for children in grades K-6 and is led by Tammy Smecker-Hane during the 10 am service. Drop off for both is in the Kangaroo Room of the Children's Center (follow the sign). We will bring the children to you in church during the Announcements.

In lieu of Sunday School this week, Miss Samira will be supervising the children on the playground because Miss Tammy is out of town. Drop off will still be in the Kangaroo Room. We will celebrate the **Blessing of the Animals** this Sunday so plan to bring your pet, a picture of your pet, or a favorite stuffed animal to church. If you have any questions about Sunday School, please email Tammy Smecker-Hane at tsmecker@cox.net.

Outreach News

For the months of September and October, we will be collecting toiletries for the Orangewood Foundation. (We will be collecting for Friendship Shelter in December.)

These are the items that are needed: (only full size bottles, please)

- | | |
|---------------|--------------------|
| • Shampoo | • Toothpaste |
| • Conditioner | • Toothbrushes |
| • Deodorant | • Feminine hygiene |
| • Body wash | • Socks |

Orangewood Foundation's services are designed for young people who are either currently or formerly involved in foster care, homelessness, students needing innovative support, survivors and at risk youth of human trafficking.

The Orangewood Foundation supports over 2000 young people yearly and is where lives change forever!

Thank you for your continued support in the Outreach Ministry.

"We are truly God's outreaching hands in the world."

Bishop's Visit



Bishop Brookhart will be visiting St. Andrew's on October 25. If you are interested in being baptized, received, confirmed or reaffirmed into the Episcopal Church please contact Peter for information about classes prior to the Bishop's visit.

Responding to Immigration Enforcement

Dear friends, these are frightening times for those in our community who are vulnerable to immigration enforcement. Please report any suspected ICE/CBP/DHS sightings to the OC Rapid Response Network by calling or texting **714-881-1558**. Document and report as much as you safely can of the following: Size/Strength of forces; Action/Activities; Location; Uniform/Clothes; Time/Date; and Equipment/Weapons. (SALUTE is a handy acronym for remembering this). If you can text a photo of suspicious vehicles and plates, that's especially helpful.

OCRRN is a trained network of volunteers that confirm ICE sightings and alert impacted communities. Upon receiving a report, they will send out trained volunteers to get eyes on the situation and provide support to impacted individuals.

Red cards with the OCRRN phone number, the SALUTE items to watch for, and information about your legal rights and resources in the event of an encounter with ICE will be available in a basket in the narthex. Please take these and share them with businesses, co-workers, friends, and neighbors who may be at risk.

Let us remember the words of Jesus in Luke 10:25-37 who reminds us that we are called to serve our neighbors with mercy and that we need not share religion, ethnicity, or language with those we love as ourselves.

Sister Parish



We are establishing a sister parish relationship with St. John's Paengseong of the Anglican Church of Korea. We will start including each church in our respective Prayers of the People as we work on other ways to learn about each other and strengthen the bond. As our relationship develops, we look forward to regularly sharing news, updates, and stories from our respective communities. This exchange will allow our congregations to pray more specifically for the daily lives, challenges, and ministries unique to Paengseong and Irvine.

2027 Member Directory

It is time to start working on our 2027 directory. We'd like to start getting photos of newer members and update any that were taken years ago. Nick Baldasari will take a photo, or if you have one you'd like to include, you can send it to the office at office@standrewsirvine.org and note that it is for the directory. If you'd like Nick to take the photo, let him know on a Sunday you attend church. Thank you for helping us keep the directory current.

Volunteers needed

The Children's Center needs help covering the phones and answering the door over lunch time. If you would be able to help with a couple of hours a week or would like more information, please contact Carolyn Ybarra at ybarra2004@yahoo.com.

Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.

Look Ahead...

OCTOBER

- 10/25 – Bishop's visit

NOVEMBER

- 11/1 - All Saints Day
 - 11/1 – Daylight Savings Time Ends
 - 11/15 - St. Andrew's Day
- .



Saint Andrew's

EPISCOPAL CHURCH
& CHILDREN'S CENTER

Clergy & Staff

The Very Rev. Peter Browning, Rector
Steven Van Wye, Minister of Music
Tammy Smecker-Hane, Sunday School Leader
Samira Sameni, Nursery Coordinator
Hank Caprini, Youth Group Leader
Kim Jensen, Office Manager
Office Administration Hours:
In-office: Monday & Thursday 10 a.m. – 2 p.m.
Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

Vestry

Kathy Cartelli, Senior Warden
Tom Pietryga, Junior Warden
Bill Langsdorf, Treasurer
Merrilee Gardner, Clerk
Sue Ha
Stirling Hunter
Kimberley Lakes
Erin Lockwood
Larry Wheeler

Today's Service

8:00 A.M.

Celebrating: The Very Rev. Peter Browning
LEM: Bonnie Tucker

10:00 A.M.

Celebrating: The Very Rev. Peter Browning
LEMS: Nick Baldasari, Kathy Cartelli
Lectors: Kathy Rowland, Grace Marcotrigiano
Acolytes: Emmy Min, Elijah Lakes-Kay
and Jude Samaan
Video Producer: James Kay



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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