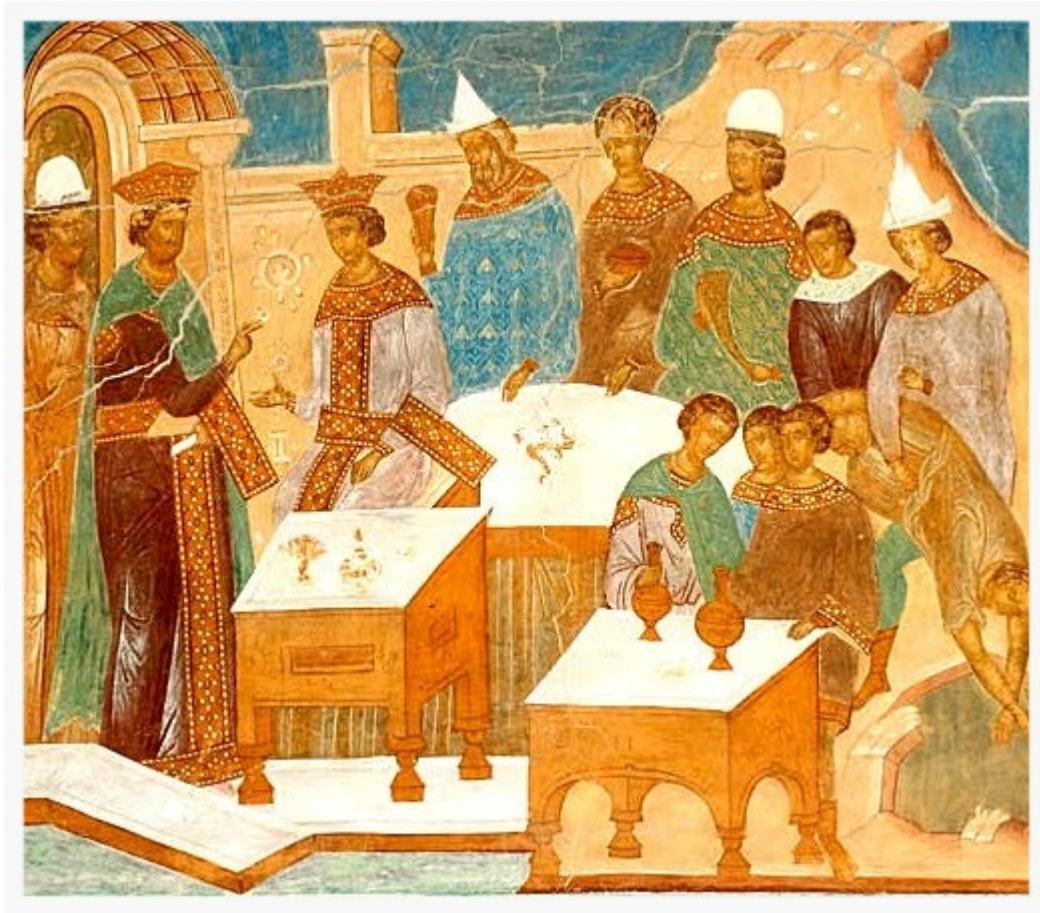


The Twentieth Sunday after Pentecost

October 11, 2026



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

*A nurturing community of faith, serving Christ, and open to
all... wherever you are in your journey with God.*

4400 Barranca Parkway, Irvine, CA 92604
949.559.4699
email: office@standrewsirvine.org

ENTRANCE HYMN

As We Gather at Your Table

1. As we gath - er at your ta - ble, As we
2. Turn our wor - ship in - to wit - ness In the
3. Gra - cious Spir - it, help us sum - mon Oth - er

lis - ten to your word, Help us know, O God, your
sac - ra - ment of life; Send us forth to love and
guests to share that feast Where tri - um - phant Love will

pres - ence; Let our hearts and minds be stirred. Nour - ish
serve you, Bring - ing peace where there is strife. Give us,
wel - come Those who had been last and least. There no

us with sa - cred sto - ry Till we
Christ, your great com - pas - sion To for -
more will en - vy blind us Nor will

claim it as our own; Teach us through this ho - ly
give as you for - gave; May we still be - hold your
pride our peace de - stroy, As we join with saints and

ban - quet How to make Love's vic - t'ry known.
im - age In the world you died to save.
an - gels To re - peat the sound - ing joy.

All standing, the Celebrant says

Celebrant Blessed be the one, holy, and living God.
People ***Glory to God for ever and ever.***

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORY TO GOD

S280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the



COLLECT OF THE DAY

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

FIRST READING

Exodus 32:1-14

All sit.

A Reading from the book of Exodus.

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader Hear what the Spirit is saying to God's people.
People ***Thanks be to God.***

PSALM 106:1-6,19-23



- 1 Hallelujah!
Give thanks to the Lord, for he is **good**, *
for his mercy endures for **ever**.
- 2 Who can declare the mighty acts of the **Lord***
or show forth all his **praise**?
- 3 Happy are those who act with **justice** *
and always do what is **right**!
- 4 Remember me, O Lord, with the favor you have
for your **people**, *
and visit me with your saving **help**;
- 5 That I may see the prosperity of your elect
and be glad with the gladness of your **people**, *
that I may glory with your **inheritance**.
- 6 We have sinned as our forebears **did**; *
we have done wrong and dealt **wickedly**.
- 19 Israel made a bull-calf at **Horeb** *
and worshiped a molten **image**;
- 20 And so they exchanged their **Glory** *
for the image of an ox that feeds on **grass**.
- 21 They forgot God their **Savior**, *
who had done great things in **Egypt**,
- 22 Wonderful deeds in the land of **Ham**, *
and fearful things at the Red **Sea**.
- 23 So he would have destroyed them,
had not Moses his chosen stood before him in the **breach**, *
to turn away his wrath from **consuming them**.

SECOND READING

Philippians 4:1-9

A Reading from Paul's letter to the Church in Philippi.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

SEQUENCE HYMN

All stand.

Be thou my vision, O Lord of my heart

Hymnal 488

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are arranged in three columns corresponding to the three verses of the hymn.

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought,— by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

HOLY GOSPEL

Matthew 22:1-14

All stand.

Priest

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Priest

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

The Very Rev. Peter Browning

NICENE CREED

All stand and together say

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and became truly human.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

PRAYERS OF THE PEOPLE

All remain standing.

We are invited to the wedding banquet which the Father is preparing for the Son's marriage to the church. Let us pray to the host of eternal feast, that we may be drawn to the banquet, saying:

Lord, hear our prayer.

That all in our community may joyously and fully accept God's invitation, and that our heartfelt response be undeterred by distraction and excuses, let us pray to the King of the feast:

Lord, hear our prayer.

That all who hunger and thirst for the bread and wine of life may be drawn to the meal of fellowship in Christ, let us pray to the Lord of heaven:

Lord, hear our prayer.

That all leaders of the church may recognize that God bids the banquet hall be filled with the rich and the poor, the prominent and the unknown, the healthy and the sick, let us pray to the Host of the wedding feast:

Lord, hear our prayer.

That all leaders of the nations may address the global problem of hunger, and that the hungry may be fed, let us pray to the Giver of good food:

Lord, hear our prayer.

That Christians everywhere, abandoning anxiety, may nourish themselves on the marriage celebration with God and on the eternal feast prepared for all peoples, let us pray to the God of lavish and insistent love:

Lord, hear our prayer.

For our sister parish, St. John's Paengseong: That we may be united in shared communion, uplifted by mutual encouragement, and strengthened for your service.

Lord, hear our prayer.

Let us pray to the Lord for ourselves and on behalf of others, and let us offer our thanksgivings.

Other intercessions may now be offered.

The Celebrant continues

Holy God, supply our needs fully out of your magnificent riches in Christ Jesus. May all one day appear clothed with amazing grace at your Son's wedding banquet, to whom be glory forever and ever. **Amen.**

CONFESSION OF SIN

The Celebrant says

Let us confess our sins to God.

Ministers and People together say

***God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.***

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	<i>And also with you.</i>

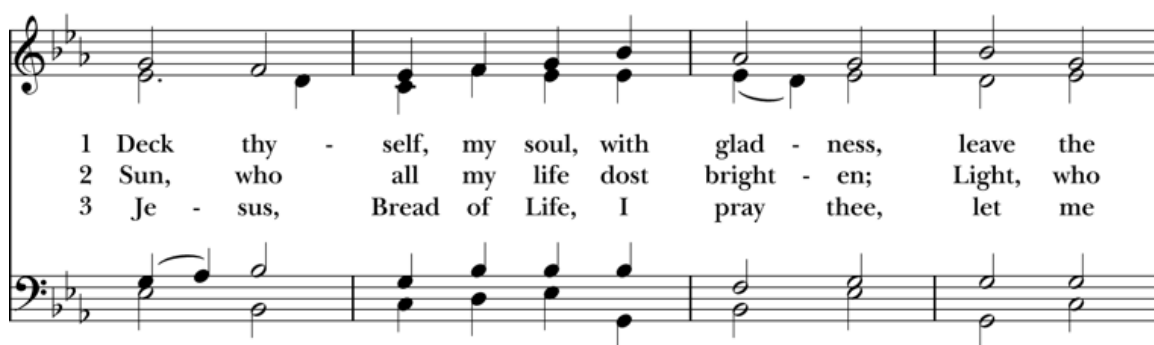
Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS *See back of bulletin for announcements*

OFFERTORY HYMN

Deck thyself, my soul, with gladness

Hymnal 339



1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me



gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -



splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;



un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he
be a fit par-ta-ker of this bless-ed food from
vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.
hea-ven, for our good, thy glo-ry, giv-en.
give me, as thy guest in heaven re-ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Your gifts sustain the mission and ministry of St. Andrew's. You may give in the offering plate or by scanning the QR code on the last page of this bulletin by donating using Zelle (through your bank app) or using Venmo (through your Venmo app).

GREAT THANKSGIVING

Enriching Our Worship Eucharistic Prayer 2

The people remain standing.

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

SANCTUS (8AM Said)

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

SANCTUS (10AM Sung)

S125

The musical score is written on five staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Celebrant then continues

As our Savior Christ
has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION PRAYER

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

Everyone is invited to come to the altar. If you do not wish to receive either bread or wine, simply cross your arms over your chest. Gluten-free wafers are available upon request.

COMMUNION ANTHEM

Adoro Te/ We sing your praise

Johann Michael Haydn

We sing your praise, O Manna from on high.
O Bread of Life, Redeemer of the World:
Holy, holy, holy. beyond measure holy,
Love's redeeming work is done in this wondrous sacrament.

COMMUNION HYMN

You Satisfy the Hungry Heart

Refrain

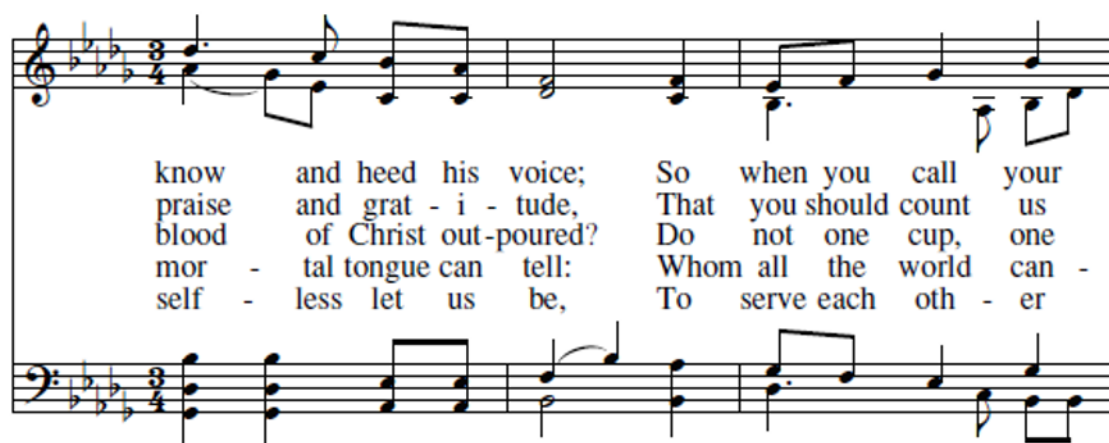
The musical notation is written on three staves in a 3/4 time signature with a key signature of three flats (B-flat, E-flat, A-flat). The melody is simple and hymn-like. The lyrics are written below the notes.

You sat - is - fy the hun - gry heart With
gift of fin - est wheat; Come give to us, O
sav - ing Lord, The bread of life to eat.

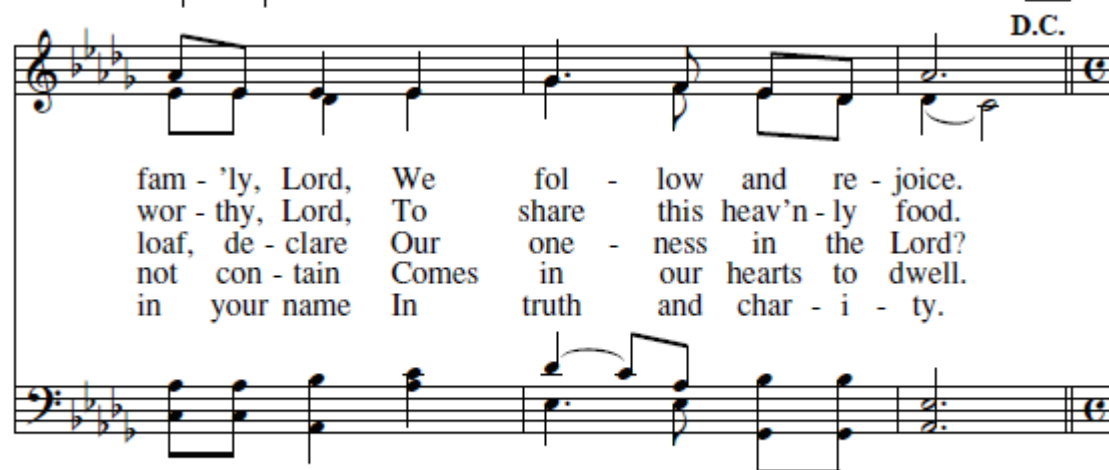
Verses



1. As when the shep - herd calls his sheep, They
 2. With joy - ful lips we sing to you Our
 3. Is not the cup we bless and share The
 4. The mys - t'ry of your pres - ence, Lord, No
 5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
 praise and grat - i - tude, That you should count us
 blood of Christ out-poured? Do not one cup, one
 mor - tal tongue can tell: Whom all the world can -
 self - less let us be, To serve each oth - er



D.C.
 fam - 'ly, Lord, We fol - low and re - jice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in your name In truth and char - i - ty.

Text: Omer Westendorf, 1916-1997
 Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922-1996
 © 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.***

BLESSING

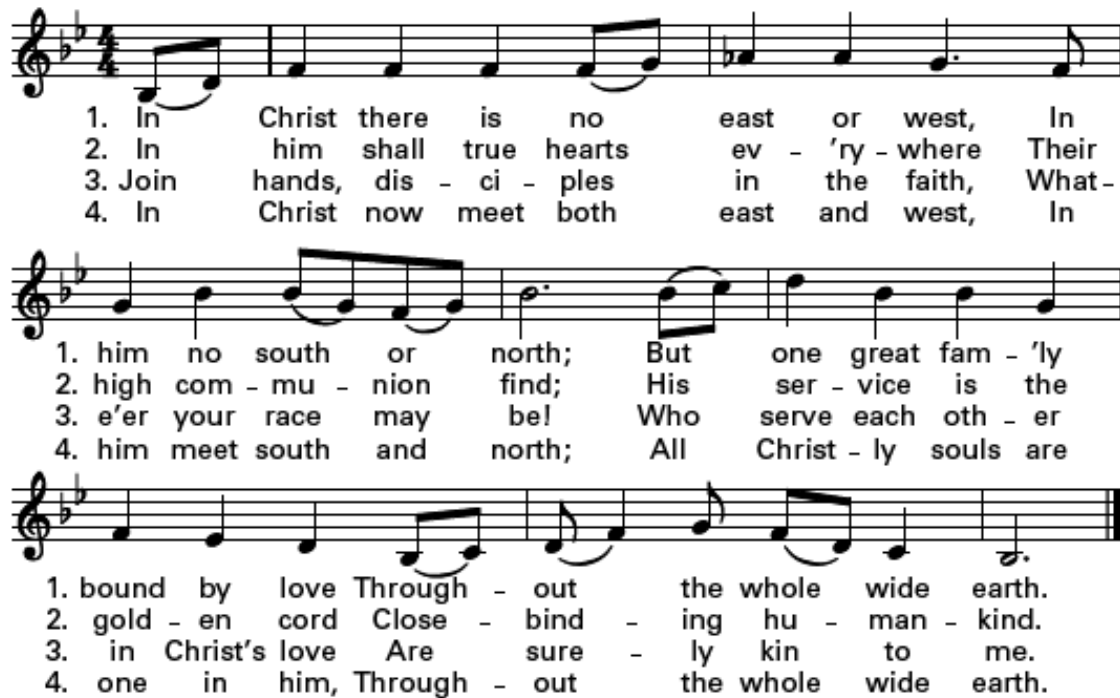
The priest blesses the people, saying

Go forth into the world in peace; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit. And the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

adapted from early Episcopal Prayer Books and inspired by 1 Thessalonians 5:13-22

POST COMMUNION HYMN

In Christ There Is No East or West



1. In Christ there is no east or west, In
2. In him shall true hearts ev - 'ry - where Their
3. Join hands, dis - ci - ples in the faith, What -
4. In Christ now meet both east and west, In

1. him no south or north; But one great fam - 'ly
2. high com - mu - nion find; His ser - vice is the
3. e'er your race may be! Who serve each oth - er
4. him meet south and north; All Christ - ly souls are

1. bound by love Through - out the whole wide earth.
2. gold - en cord Close - bind - ing hu - man - kind.
3. in Christ's love Are sure - ly kin to me.
4. one in him, Through - out the whole wide earth.

Text: CM; Galatians 3:28; John Oxenham, 1852–1941. Music: Spiritual; adapted by Harry T. Burleigh, 1866–1949.

DISMISSAL

LEM
People

Let us go forth in the name of Christ.
Thanks be to God.

Prayer List *Please take this list home to remember those who need your daily prayers.*

For the Church

Sarah Mullally, Archbishop of Canterbury
Sean, Presiding Bishop
Antonio, Bishop of the Diocese
Hosam E. Naoum, Archbishop of Jerusalem

For the Vestry

Kathy, Tom, Wardens
Peter, Priest
Ministry of Canterbury Irvine
Saint Andrew's Children's Center

For the Government and the Nations of the World:

Donald, our President
Supreme Court of the United States

Congress of the United States
Gavin, our Governor

For Those in College: Aidan, Matthew, Emma, Haven, Catherine, Bryce, Elise, Tyler,
Benjamin, Kate, Maya, Brooke, Jackson, Isaac

Guidance: Andrea, Jacob, Rebecca, Jose, Dominick, Alex Andrade

Healing

Corinne Lakes	Heather Harris	John Goff	Yoko Murao	Judi Matthews
Mitsuye	Wendy	Michelle	Helen	David Peterson
Sandy Wilson	Dana Hollinger	Kelsey	Eric Heusinkveld	Kate Campbell
Bernice	Cyrene Pellegrino	Stefanik-Sidener	Wendy Barton	Bill Lewis
Judi Matthews	Cynthia Morse	Tess	Sharon Lee	Catherine Sharbaugh
Louise	Tim K	Janelle	Amethyst Sison	Elaine Whelan
Mary Baker	Christine Shaver	Greg and Linda	Terri Mitchell	JoJo Caprini
Lisa Rotchford	Terry Manhardt	Steve Haiman	Denny	
Staci DeNatali	Suzanne Wheeler	Martha Olvera	Madge Parker	

Long Term Needs

AA Groups	Our Refugee family	Berkel & West	Jan Cannon
Chris Bennett	Tyler Hudson	families	Rick
John Selman	Mike Catalano	Sharon Brooks	Barbara Jacobson
Merrilee Gardner	Dominick Pellegrino	Kwesi	Susan Berkel
Patti	Rich & Libby Cook	Mary Dennis	Jayne Baldwin
Lyle Menzel	Lynne Raftery	Dillon-Harris family	Wanda
Carl Barton	Peggy E.	Muriel	Scott Perrin
Stacy Watson	Patsy	Frances Fosnaugh	St. John's Paengseong

Pets: Luna, Shiso, Roxy, Stanley, Jane Austen, Henri

Repose of the Soul: Jack Selman, Kathleen Karnowski, Kurt Wierchert

Comfort for: the Selman family, the Karnowski family, the Wiechert family

For those in the Military:

Celebration of Birth:

Ongoing Scheduled Activities

Monday

10:30 a.m. **Volunteer at Woodbridge Manor**
St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00 a.m. followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the [office](#) to be added to the Zoom invitation.

Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook.

Community Groups

AI-Anon - Mon 7 p.m., Fellowship Court

Brothers in Sobriety - Fri 7:30 p.m., Fellowship Court

Sunrise Sobriety - Daily 6:30 a.m., Fellowship Court

Monthly

First Tuesday of the Month

- **The Grief Support Group** will meet for support (and coffee) at 2 p. m. at The Lost Bean at 4632 Barranca Pkwy, in the Woodbridge Shopping Center just down the street from Saint Andrew's, on the first Tuesday of the month. **For October only the meeting will be on Tuesday Oct. 20 same time and same location.**

Second Tuesday of the Month

- **Prayer Shawl Ministry** will meet at 2 pm in the fellowship court the second Tuesday of the month. Those ministry members who cannot attend the monthly meetings produce shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl contact Sharon Brooks at sharonemi99@gmail.com. If you are in need of a prayer shawl send a message to Sharon or ask any Prayer Shawl member.

Third Saturday of the Month

- **Men's Group** will meet at 8:30 a.m. at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

Korean Orchestra - Saturday 6 – 8 p.m.

Pneuma Chapel - Sunday 12:30 p.m., Church.
Saturday 6:00-7:00 a.m.

Announcements



Sunday School News

Day care for infants and children 4 yrs old and younger during the 10 am service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. **Sunday School** is designed for children in grades K-6 and is led by Tammy Smecker-Hane during the 10 am service. Drop off for both is in the Kangaroo Room of the Children's Center (follow the sign). We will bring the children to you in church during the Announcements.

In Sunday School, we will be spending the next few weeks learning about saints and other notable people celebrated throughout the year in the "Lesser Feasts and Fasts" of the Episcopal Church. From Saint Francis of Assisi to the environmentalist John Muir, and from Saint Cecilia, the patron saint of musicians, to the noted humanitarian Queen Emma of Hawai'i. We will conclude on **Nov 1** with the **Parade of Saints** where the children bring these people to life in lieu of the usual sermon. If your child or teenager would like to participate in the Parade of Saints please bring them to church at least once beforehand so that they can pick a saint and be fitted with a costume.

Also, this Sunday we will be handing out UTO boxes and coloring them. Over the course of the next month we are asking children as well as adults to consciously recognize the things they are grateful for each day and place a donation in the box so that we can turn that gratefulness into blessings for others both in the USA and the wider world. If you have any questions about Sunday School, please email Tammy Smecker-Hane at tsmecker@cox.net.

Outreach News

For the months of September and October, we will be collecting toiletries for the Orangewood Foundation. (We will be collecting for Friendship Shelter in December.)

These are the items that are needed: (only full size bottles, please)

- | | |
|---------------|--------------------|
| • Shampoo | • Toothpaste |
| • Conditioner | • Toothbrushes |
| • Deodorant | • Feminine hygiene |
| • Body wash | • Socks |

Orangewood Foundation's services are designed for young people who are either currently or formerly involved in foster care, homelessness, students needing innovative support, survivors and at risk youth of human trafficking.

The Orangewood Foundation supports over 2000 young people yearly and is where lives change forever!

Thank you for your continued support in the Outreach Ministry.

"We are truly God's outreaching hands in the world."

Bishop's Visit



Bishop Brookhart will be visiting St. Andrew's on October 25. If you are interested in being baptized, received, confirmed or reaffirmed into the Episcopal Church please contact Peter for information about classes prior to the Bishop's visit.

We will have only one service on Sunday, Oct 25, at 10:00 a.m.

United Thank Offering



The United Thanks Offering (UTO) invites every Episcopalian to **NOTICE** the good things that happen each day, **GIVE** thanks to God for your blessings, **MAKE** an offering for each blessing by dropping a coin in a UTO box, and every penny you donate becomes **BLESSINGS** for others through UTO grants. These competitive annual grants empower Episcopal and Anglican Communion groups in the USA and wider world, respectively, to solve vexing community problems. For over 130 years, we have empowered community leaders to hold vaccine clinics, build preschools, provide clean water and sanitation, establish community gardens in food deserts, minister to incarcerated people and so much more! Motivated by the words we say during the Eucharist, this year's UTO grants will allow people to become "the gifts of God for the people of God" using their parish's or diocese's unique skills and talents to solve a problem in their local community.

Pick up your traditional blue or "color-your-own" **UTO box** in the Narthex then over the month challenge yourself and your family to notice the blessings in your lives each day and put a donation into your UTO box in gratitude. Or write down your blessings and put them in the box then review those blessings at the end and donate accordingly. Please also take home a "Five Minute Gratitude Journal" to help guide your thoughts, which would be great to use at a family dinner once a week. In addition, you can take home a bible/reading-based guide called "An Invitation to a Holy Autumn" that is perfect for someone who wants a more in-depth contemplation of gratitude.

We will hold our **UTO Ingathering** on Sunday, **Nov 15**, when we bring our UTO boxes back to Saint Andrew's, combine our donations, and bless our offerings. Envelopes will be provided in the pews that day, too, in case you forget your box or want to donate by check. (Make it payable to Saint Andrew's Church with "UTO" in the memo line.) In addition to participating in the Ingathering, you can donate on-line or by text:

- Online at <https://unitedthankoffering.com/give>
- Text INGATHERING to 41444.

For more information about UTO, go their website <https://unitedthankoffering.com> or follow their Facebook page at <https://facebook.com/UnitedThankOffering> to get up-to-date news and photos from UTO grant sites.

2027 Member Directory

It is time to start working on our 2027 directory. We'd like to start getting photos of newer members and update any that were taken years ago. Nick Baldasari will take a photo, or if you have one you'd like to include, you can send it to the office at office@standrewsirvine.org and note that it is for the directory. If you'd like Nick to take the photo, let him know on a Sunday you attend church. Thank you for helping us keep the directory current.

Volunteers needed

The Children's Center needs help covering the phones and answering the door over lunch time. If you would be able to help with a couple of hours a week or would like more information, please contact Carolyn Ybarra at ybarra2004@yahoo.com.

Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.

Look Ahead...

OCTOBER

- 10/25 – Bishop's visit - We will have only one service on Sunday, Oct 25, at 10 a.m.

NOVEMBER

- 11/1 - All Saints Day
 - 11/1 – Daylight Savings Time Ends
 - 11/15 - St. Andrew's Day
- .



Saint Andrew's

EPISCOPAL CHURCH
& CHILDREN'S CENTER

Clergy & Staff

The Very Rev. Peter Browning, Rector
Steven Van Wye, Minister of Music
Tammy Smecker-Hane, Sunday School Leader
Samira Sameni, Nursery Coordinator
Hank Caprini, Youth Group Leader
Kim Jensen, Office Manager
Office Administration Hours:
In-office: Monday & Thursday 10 a.m. – 2 p.m.
Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

Vestry

Kathy Cartelli, Senior Warden
Tom Pietryga, Junior Warden
Bill Langsdorf, Treasurer
Merrilee Gardner, Clerk
Sue Ha
Stirling Hunter
Kimberley Lakes
Erin Lockwood
Larry Wheeler

Today's Service

8:00 A.M.

Celebrating: The Very Rev. Peter Browning
LEM: Alissa Poston

10:00 A.M.

Celebrating: The Very Rev. Peter Browning
LEMS: Gail Suda, Chris Sardo
Lectors: Yuichi Suda, Peter Samaan
Acolytes: Micah Char, Timmy Meadows,
and Ezra Char
Video Producer: Nick Baldasari



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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@standrewsirvine

